



Marva Johnson, *Chair*  
John R. Padget, *Vice Chair*  
*Members*  
Gary Chartrand  
Rebecca Fishman Lipsey  
Michael Olenick  
Andy Tuck

**CONTACT PERSON**

**NAME:** Andrew Morrell

**PHONE:** 850-245-0405

**MEMORANDUM**

**TO:** District School Superintendents

**FROM:** Linda Champion

**DATE:** October 30, 2015

**SUBJECT: Estimated June 2016 Florida Department of Juvenile Justice (DJJ) Unweighted Full-Time Equivalent (UFTE) Students (Survey 4)**

The third calculation of the 2015-16 Florida Education Finance Program requires an estimate of June 2016 DJJ UFTE students by school, program and grade. Attached is your district's June 2015 DJJ UFTE student data, which will serve as the district's estimated June 2016 DJJ UFTE student total, unless revised by the district. **Districts are requested to carefully review the data and make appropriate changes.**

To provide a revised estimate, please complete the attached copy of Form ESE 135 for **each DJJ school** and submit these forms to our office by Thursday, November 12, 2015.

The attached form letter, which certifies the estimated June 2016 DJJ UFTE student total, must be signed by the superintendent or designee and submitted no later than November 12, 2015. **If the June 2015 DJJ UFTE student data is to be used as your district's estimated June 2016 DJJ UFTE student total, or if you anticipate zero DJJ UFTE students for June, a letter that certifies the total UFTE students is still required.** Submitted UFTE student data will be reconciled to the total certified in the letter.

**For districts that submit data after the November 12, 2015, deadline, the June 2015 DJJ UFTE student data will be used as the district's estimated June 2016 DJJ UFTE student total.**

If it is necessary to fax the data in order to meet the November 12, 2015, deadline, please send the fax to Andrew Morrell at 850-245-9135.

LC/am

Attachments: Estimated June 2016 DJJ UFTE Students Certification Letter  
Estimated June 2016 DJJ UFTE Students ESE 135 Form  
June 2016 DJJ UFTE Student Data (based on June 2015 DJJ UFTE Student Data)

cc: District FTE Administrators  
District MIS Directors  
District Finance Officers

Linda Champion  
Deputy Commissioner, Finance and Operations

ATTENTION: ANDREW MORRELL  
**Due Date: November 12, 2015**

Date: \_\_\_\_\_

Fax Number: 850-245-9135

Chris Sanchez, Program Director  
Office of Funding and Financial Reporting  
Bureau of School Business Services  
Florida Department of Education  
325 West Gaines Street, Room 814  
Tallahassee, Florida 32399-0400

Dear Ms. Sanchez:

This letter certifies the estimated June 2016 Florida Department of Juvenile Justice (DJJ) unweighted full-time equivalent (UFTE) student data to be used in the third calculation of the 2015-16 Florida Education Finance Program for the \_\_\_\_\_ County School District. All DJJ schools are represented.

The district's estimated June 2016 DJJ UFTE student total is \_\_\_\_\_ (fill in total district UFTE student amount) and (check one):

1. \_\_\_\_\_ is the same as the reported June 2015 DJJ UFTE student total, or
2. \_\_\_\_\_ has been revised on the attached copy of form ESE 135, School Funding Certification.

Person completing this form: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Sincerely,

\_\_\_\_\_  
*Signature of District School Superintendent or Designee*

Please return completed form to:  
 Office of Funding and Financial Reporting  
 Florida Department of Education  
 325 West Gaines Street, Room 814  
 Tallahassee, Florida 32399-0400  
 850-245-0405  
 Fax: 850-245-9135

FLORIDA DEPARTMENT OF EDUCATION  
 BUREAU OF SCHOOL BUSINESS SERVICES  
 OFFICE OF FUNDING AND FINANCIAL REPORTING



ESTIMATED JUNE 2016  
 FLORIDA DEPARTMENT OF JUVENILE JUSTICE UFTE STUDENTS (SURVEY 4)  
 SCHOOL FUNDING CERTIFICATION

|                  |                |                |              |
|------------------|----------------|----------------|--------------|
| District Number: | District Name: | School Number: | School Name: |
|------------------|----------------|----------------|--------------|

**RECORD FTE EARNED BY EACH SCHOOL IN THIS DISTRICT USING DECIMAL NUMBERS THAT SHOW FRACTIONS TWO PLACES TO THE RIGHT OF THE DECIMAL POINT (EXAMPLES: 2.06, 2.60, 10.00).**

| PROGRAMS (PT = Part-time) |                 | No. | PK | KG | 1 | 2 | 3 | 4 | 5 | No. | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL | No. |
|---------------------------|-----------------|-----|----|----|---|---|---|---|---|-----|---|---|---|---|----|----|----|-------|-----|
| Exceptional Education     | Support Level 4 | 254 |    |    |   |   |   |   |   | 254 |   |   |   |   |    |    |    |       | 254 |
|                           | Support Level 5 | 255 |    |    |   |   |   |   |   | 255 |   |   |   |   |    |    |    |       | 255 |
| Career Ed.                | 9-12            | 300 |    |    |   |   |   |   |   | 300 |   |   |   |   |    |    |    |       | 300 |
| At Risk                   | ESOL            | 130 |    |    |   |   |   |   |   | 130 |   |   |   |   |    |    |    |       | 130 |
| Basic                     | PK-3            | 101 |    |    |   |   |   |   |   | 101 |   |   |   |   |    |    |    |       | 101 |
|                           | 4-8             | 102 |    |    |   |   |   |   |   | 102 |   |   |   |   |    |    |    |       | 102 |
|                           | 9-12            | 103 |    |    |   |   |   |   |   | 103 |   |   |   |   |    |    |    |       | 103 |
| Basic with ESE Services   | PK-3            | 111 |    |    |   |   |   |   |   | 111 |   |   |   |   |    |    |    |       | 111 |
|                           | 4-8             | 112 |    |    |   |   |   |   |   | 112 |   |   |   |   |    |    |    |       | 112 |
|                           | 9-12            | 113 |    |    |   |   |   |   |   | 113 |   |   |   |   |    |    |    |       | 113 |
| TOTAL PK-12               |                 |     |    |    |   |   |   |   |   |     |   |   |   |   |    |    |    |       |     |

I certify this report to be correct.

\_\_\_\_\_  
 Signature of District School Superintendent or Designee

\_\_\_\_\_  
 Date