

**STATE BOARD OF EDUCATION**  
**Commissioner's Report**  
March 18, 2014

**SUBJECT:** Commissioner's Report

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**PROPOSED BOARD ACTION**

For Approval

**AUTHORITY FOR STATE BOARD ACTION**

N/A

**EXECUTIVE SUMMARY**

Commissioner Stewart will provide an update on current and evolving education issues.

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**Supporting Documentation Included:** N/A

**Facilitator/Presenter:** Pam Stewart, Commissioner of Education