## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR ALACHUA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## ALACHUA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  | \# | \% |  |  |  |  |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% |  | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 39 | 20 | 51\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 72\% | 34 | 30 | 88\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 100\% | **** | 50\% | \$***** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 83\% | - | 0\% | \$----- | **** | 20\% | **** | 33\% | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 59 | 40 | 68\% | **** | ***\% | \$***** | 16 | 40\% | 34 | 58\% | 50 | 42 | 84\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 220 | 127 | 58\% | 23 | 10\% | \$24,672 | **** | ${ }^{* * *} \%$ | 119 | 54\% | 169 | 121 | 72\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 44 | 21 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 32 | 73\% | 37 | 33 | 89\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 60\% | **** | ***\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 57 | 20 | 35\% | **** | ***\% | \$**,*** | **** | ***\% | 43 | 75\% | 47 | 43 | 91\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 83\% | **** | 33\% | \$***** | **** | 60\% | **** | 17\% | **** | **** | 80\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 53 | 27 | 51\% | **** | ***\% | \$**,*** | 19 | 70\% | 46 | 87\% | 49 | 48 | 98\% |

ALACHUA

| PROGRAM | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 68 | 29 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 53 | 78\% | 56 | 54 | 96\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | - | ***\% | 13 | 68\% | 14 | 13 | 93\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 23 | 11 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 70\% | 19 | 17 | 89\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | 18 | 10 | 56\% | - | ***\% | \$--,--- | **** | ***\% | 12 | 67\% | 15 | 12 | 80\% |

PRINCIPLES OF TEACHING

| 8909000 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 19 | 12 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 68\% | 16 | 13 | 81\% |

WEB APPLICATION DEVELOPMENT \& PROGRAMMING


## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR BAKER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BAKER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 242 | 150 | 62\% | 68 | 28\% | \$26,052 | 52 | 35\% | 118 | 49\% | 180 | 140 | 78\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 25\% | **** | **** | 33\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 25\% | **** | 20\% | **** | **** | 40\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BAKER | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 255 | 160 | 63\% | 71 | 28\% | \$25,980 | 55 | 34\% | 121 | 47\% | 191 | 146 | 76\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR BAY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
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Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% |  | - | - | 0\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 40 | 15 | 38\% | **** | ***\% | \$***** | **** | ***\% | 31 | 78\% | 33 | 32 | 97\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 71\% | **** | 14\% | \$***** | - | 0\% | **** | 29\% | **** | **** | 50\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 10 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 71\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 148 | 96 | 65\% | 20 | 14\% | \$25,952 | 24 | 25\% | 63 | 43\% | 110 | 75 | 68\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 415 | 241 | 58\% | 37 | 9\% | \$23,936 | 15 | 6\% | 223 | 54\% | 310 | 233 | 75\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 24 | 14 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 46\% | 15 | 11 | 73\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 30 | 18 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 57\% | 22 | 19 | 86\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 20 | 15 | 75\% | **** | ***\% | \$**,*** | 11 | 73\% | 13 | 65\% | 15 | 15 | 100\% |

BAY

| PROGRAM | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| ENVIRONMENTAL RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8113000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | 10 | **** | ***\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 67\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 67\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 45 | 21 | 47\% | - | ***\% | \$--,--- | **** | ***\% | 29 | 64\% | 31 | 29 | 94\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 27 | 15 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 52\% | 21 | 15 | 71\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 40\% | - | 0\% | \$--,-- | - | 0\% | **** | 20\% | **** | **** | 33\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | **** | ***\% | 10 | **** | ***\% |


| BAY | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG | TRAINING |  | CONTINUING |  | TOTAL | POSITIVE | PLACEMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 831 | 481 | 58\% | 77 | 9\% | \$23,616 | 72 | 15\% | 436 | 52\% | 611 | 467 | 76\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR BRADFORD COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
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BRADFORD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% |  | **** | **** | 75\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 33\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 40\% | **** | 40\% | \$***** | - | 0\% | **** | 20\% | **** | **** | 33\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 31 | 19 | 61\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 52\% | 24 | 17 | 71\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | 11 | **** | ***\% |
| HOME HEALTH AIDE (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | **** | **** | 100\% | **** | 25\% | \$***** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 75\% | **** | **** | 75\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN/* DIESEL SYSTEMS TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | **** | **** | 100\% | **** | 67\% | \$**,*** | **** | 33\% | - | 0\% | **** | **** | 33\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | 11 | 92\% | 12 | 11 | 92\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 80\% | **** | 80\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 67\% |

BRADFORD

| BRADFORD | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 95 | 60 | 63\% | 21 | 22\% | \$23,400 | 16 | 27\% | 47 | 49\% | 74 | 55 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2017-18 COMPLETERS FOR BREVARD COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BREVARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 32 | 20 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 56\% |  | 25 | 22 | 88\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | 18 | 12 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 127 | 78 | 61\% | 20 | 16\% | \$24,288 | **** | ***\% | 79 | 62\% | 101 | 81 | 80\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 19 | 11 | 58\% | **** | ***\% | \$***** | **** | ***\% | 12 | 63\% | 16 | 12 | 75\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | **** | 20\% | \$**,*** | **** | 20\% | **** | 20\% | **** | **** | 50\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 42 | 23 | 55\% | 10 | 24\% | \$27,128 | **** | ***\% | **** | ***\% | 22 | 13 | 59\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | **** | 100\% | **** | 67\% | \$**,*** | **** | 33\% | **** | 100\% | **** | **** | 100\% |
| AVIATION ASSEMBLY AND FABRICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540700 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 33\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 24 | 17 | 71\% | 10 | 42\% | \$26,644 | **** | ***\% | **** | ***\% | 17 | 10 | 59\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 251 | 155 | 62\% | 45 | 18\% | \$22,660 | 53 | 34\% | 124 | 49\% | 198 | 153 | 77\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 40\% | **** | **** | 67\% |

BREVARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | **** | 25\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% |  | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 664 | 357 | 54\% | 73 | 11\% | \$23,224 | 11 | 3\% | 353 | 53\% | 504 | 358 | 71\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 206 | 105 | 51\% | 25 | 12\% | \$25,896 | 13 | 12\% | 141 | 68\% | 172 | 146 | 85\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 86 | 43 | 50\% | **** | ***\% | \$***** | **** | ***\% | 50 | 58\% | 68 | 53 | 78\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 159 | 103 | 65\% | 20 | 13\% | \$22,080 | 15 | 15\% | 91 | 57\% | 130 | 96 | 74\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | 10 | **** | ***\% |
| ENVIRONMENTAL WATER \& RECLAMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8007300 | 14 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 11 | 79\% | 11 | 11 | 100\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 106 | 70 | 66\% | 13 | 12\% | \$22,068 | **** | ***\% | 62 | 58\% | 88 | 66 | 75\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 41 | 21 | 51\% | **** | ***\% | \$**,*** | 12 | 57\% | 21 | 51\% | 31 | 29 | 94\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 43 | 21 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 42\% | 28 | 21 | 75\% |
| GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8600200 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 50\% | **** | **** | 67\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 19 | 14 | 74\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 68\% | 14 | 14 | 100\% |

BREVARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 21 | 12 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 52\% | 15 | 13 | 87\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | 10 | **** | ***\% |
| MACHINING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9202100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | - | - | 0\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 100\% | **** | ***\% | 14 | 14 | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | **** | **** | 43\% | - | 0\% | \$----- | - | 0\% | **** | 43\% | **** | **** | 75\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 42 | 29 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 79\% | 36 | 33 | 92\% |
| OUTBOARD MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504200 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 50\% | **** | 17\% | **** | **** | 100\% |
| PC SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207340 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | 10 | 77\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 10 | **** | ***\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | **** | 75\% | **** | 13\% | \$**,*** | **** | 17\% | **** | 38\% | **** | **** | 67\% |

BREVARD

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# |  | \# | \% |  |  |  |  |  |  |  |  |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 39 | 18 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 29 | 74\% | 35 | 30 | 86\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 65 | 28 | 43\% | *** | ***\% | \$**,*** | 13 | 46\% | 45 | 69\% | 51 | 46 | 90\% |
| BREVARD | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 2,127 | 1,208 | 57\% | 293 | 14\% | \$23,792 | 204 | 17\% | 1,184 | 56\% | 1,655 | 1,281 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR BROWARD COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BROWARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 88\% | **** | **** | 100\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 151 | 81 | 54\% | 10 | 7\% | \$26,588 | **** | ***\% | 118 | 78\% | 134 | 118 | 88\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 176 | 92 | 52\% | 14 | 8\% | \$26,256 | 31 | 34\% | 96 | 55\% | 134 | 114 | 85\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | 11 | **** | ***\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 25\% | **** | 67\% | **** | **** | 80\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 245 | 121 | 49\% | 23 | 9\% | \$25,112 | 42 | 35\% | 155 | 63\% | 193 | 168 | 87\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | - | ***\% | **** | ${ }^{* * *} \%$ | 13 | **** | ***\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 23 | 11 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 48\% | 14 | 11 | 79\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 41 | 15 | 37\% | - | ***\% | \$--,--- | **** | ***\% | 27 | 66\% | 31 | 27 | 87\% |

BROWARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 23 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | 18 | 78\% | 20 | 20 | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 139 | 80 | 58\% | 17 | 12\% | \$21,236 | 19 | 24\% | 95 | 68\% | 118 | 99 | 84\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | **** | 100\% | **** | 20\% | \$**,*** | **** | 60\% | **** | 100\% | **** | **** | 100\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 11 | 92\% | 12 | 11 | 92\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 34 | 20 | 59\% | **** | ***\% | \$**,*** | 19 | 95\% | 19 | 56\% | 26 | 26 | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 17 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 13 | 76\% | 15 | 13 | 87\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 34 | 11 | 32\% | - | ***\% | \$----- | **** | ***\% | 29 | 85\% | 29 | 29 | 100\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | **** | **** | 56\% | - | 0\% | \$--,--- | **** | 60\% | **** | 67\% | **** | **** | 100\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 75\% | **** | 71\% | **** | **** | 83\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 69 | 26 | 38\% | **** | ***\% | \$**,*** | 14 | 54\% | 55 | 80\% | 56 | 56 | 100\% |
| FLORAL DESIGN AND MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8012100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 36 | 16 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 31 | 86\% | 35 | 32 | 91\% |

BROWARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 24 | 16 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 67\% | 20 | 16 | 80\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 30 | 17 | 57\% | **** | ***\% | \$***** | 13 | 76\% | 21 | 70\% | 23 | 23 | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 21 | 13 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 62\% | 18 | 15 | 83\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 16 | **** | ***\% | **** | ***\% | \$***** | **** | 50\% | 12 | 75\% | 12 | 12 | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | 31 | 20 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 68\% | 24 | 22 | 92\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121300 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8751000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 83\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 62 | 27 | 44\% | **** | ***\% | \$***** | 21 | 78\% | 43 | 69\% | 50 | 50 | 100\% |

BROWARD

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | 23 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | 16 | 70\% | 17 | 16 | 94\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 252 | 119 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 192 | 76\% | 209 | 192 | 92\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 50\% | - | 0\% | \$--,-- | **** | 50\% | **** | 75\% | **** | **** | 75\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 36 | 21 | 58\% | **** | ***\% | \$**,*** | - | ***\% | 27 | 75\% | 31 | 27 | 87\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | 12 | 100\% | 12 | 12 | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 100\% | **** | 40\% | \$**,*** | **** | 20\% | **** | 80\% | **** | **** | 80\% |
| BROWARD | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,620 | 798 | 49\% | 128 | 8\% | \$24,724 | 222 | 28\% | 1,120 | 69\% | 1,317 | 1,178 | 89\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR CALHOUN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CALHOUN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 84 | 43 | 51\% | **** | ***\% | \$**,*** | 11 | 26\% | 43 | 51\% | 61 | 49 | 80\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 17\% | **** | 63\% | **** | **** | 71\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 25 | 14 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 40\% | 19 | 14 | 74\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| TELEVISION PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201500 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | - | - | 0\% |
| CALHOUN | TOTAL | FOU EMP |  | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 123 | 68 | 55\% | 11 | 9\% | \$27,848 | 18 | 26\% | 58 | 47\% | 91 | 68 | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR CHARLOTTE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CHARLOTTE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 33\% | - | 0\% |  | **** | **** | 50\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 73 | 43 | 59\% | 19 | 26\% | \$26,968 | **** | ***\% | 29 | 40\% | 51 | 35 | 69\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 83\% | **** | 33\% | \$***** | **** | 60\% | **** | 17\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 67\% | **** | 33\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 80\% | **** | 20\% | \$**,*** | **** | 25\% | **** | 60\% | **** | **** | 80\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 50\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| COURT REPORTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200200 | 95 | 57 | 60\% | 13 | 14\% | \$21,660 | **** | ***\% | 65 | 68\% | 82 | 66 | 80\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 140 | 86 | 61\% | 23 | 16\% | \$27,620 | 23 | 27\% | 63 | 45\% | 103 | 78 | 76\% |
| DATABASE AND PROGRAMMING ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206400 | **** | **** | 25\% | - | 0\% | \$--,--- | **** | 100\% | **** | 63\% | **** | **** | 100\% |

CHARLOTTE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 75\% |  | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 65 | 38 | 58\% | 12 | 18\% | \$19,812 | - | ***\% | 28 | 43\% | 48 | 28 | 58\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | 10 | **** | ***\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 88\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 17\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 67\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | 11 | 85\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ${ }^{* * * \%}$ | **** | ***\% | 11 | **** | ***\% |
| STRUCTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| TECHNICAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8401000 | **** | **** | 80\% | **** | 60\% | \$**,*** | **** | 25\% | **** | 40\% | **** | **** | 40\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 107 | 62 | 58\% | 13 | 12\% | \$25,244 | **** | ***\% | 61 | 57\% | 80 | 63 | 79\% |

CHARLOTTE

| CHARLOTTE | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 562 | 340 | 60\% | 96 | 17\% | \$24,860 | 52 | 15\% | 283 | 50\% | 427 | 317 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR CITRUS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
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\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CITRUS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% |  | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 390 | 220 | 56\% | 43 | 11\% | \$25,656 | 59 | 27\% | 195 | 50\% | 281 | 219 | 78\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 88\% | **** | 38\% | \$**,*** | **** | 43\% | **** | 13\% | **** | **** | 57\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 99 | 59 | 60\% | 11 | 11\% | \$21,672 | 16 | 27\% | 44 | 44\% | 72 | 55 | 76\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 44 | 23 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 43\% | 29 | 20 | 69\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 71\% | - | 0\% | \$--,--- | **** | 80\% | **** | 71\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 24 | 13 | 54\% | **** | ***\% | \$**,*** | - | ***\% | 11 | 46\% | 17 | 11 | 65\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 66 | 44 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 45\% | 55 | 34 | 62\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 20\% | **** | ***\% | **** | **** | 100\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 50\% | **** | 13\% | \$**,*** | **** | 25\% | **** | 63\% | **** | **** | 86\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 20 | 11 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 60\% | 14 | 12 | 86\% |

CITRUS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | 10 | **** | ***\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CITRUS | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 692 | 400 | 58\% | 80 | 12\% | \$24,144 | 92 | 23\% | 339 | 49\% | 508 | 384 | 76\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR CLAY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CLAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 30 | 14 | 47\% | **** | ***\% | \$**,*** | - | ***\% | 14 | 47\% | 20 | 14 | 70\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 18 | **** | ***\% | **** | ***\% | \$**,*** | **** | 86\% | 12 | 67\% | 14 | 14 | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 16 | 11 | 69\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 12 | **** | ***\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 36 | 23 | 64\% | **** | ***\% | \$***** | **** | ***\% | 14 | 39\% | 27 | 17 | 63\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 30 | 11 | 37\% | **** | ***\% | \$***** | **** | ***\% | 18 | 60\% | 22 | 18 | 82\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 50\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 60\% | **** | **** | 100\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | **** | **** | 43\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 43\% | **** | ***\% | **** | **** | 71\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | 23 | 13 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 74\% | 20 | 19 | 95\% |

CLAY

| PROGRAM | TOTAL FREQUENC | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | **** | **** | 86\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 78\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 106 | 65 | 61\% | 18 | 17\% | \$21,296 | 31 | 48\% | 32 | 30\% | 73 | 53 | 73\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 423 | 222 | 52\% | 51 | 12\% | \$24,400 | **** | ***\% | 215 | 51\% | 317 | 218 | 69\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 83\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 159 | 96 | 60\% | 18 | 11\% | \$21,644 | 24 | 25\% | 90 | 57\% | 126 | 99 | 79\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 71\% | **** | 71\% | \$**,*** | **** | 80\% | - | 0\% | **** | **** | 80\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 57\% | - | 0\% | \$--,--- | - | 0\% | **** | 29\% | **** | **** | 40\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 33\% | - | 0\% | \$----- | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 56\% | **** | 11\% | \$**,*** | **** | 20\% | **** | 56\% | **** | **** | 86\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 26 | 14 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 65\% | 22 | 18 | 82\% |

CLAY

| PROGRAM | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 56 | 30 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 32 | 57\% | 45 | 33 | 73\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 40\% | - | 0\% | \$--,--- | **** | 100\% | **** | 60\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 56 | 41 | 73\% | **** | ***\% | \$**,*** | 15 | 37\% | 37 | 66\% | 48 | 41 | 85\% |
| PUBLIC SAFETY TELECOMMUNICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9101000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 50\% | **** | 75\% | **** | **** | 75\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 20 | 12 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 55\% | 18 | 13 | 72\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 22 | 13 | 59\% | - | ***\% | \$--,--- | - | ***\% | 12 | 55\% | 18 | 12 | 67\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 15 | 10 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 67\% | 14 | 12 | 86\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | - | 0\% | **** | **** | 33\% |
| CLAY | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 1,147 | 646 | 56\% | 147 | 13\% | \$24,248 | 136 | 21\% | 577 | 50\% | 870 | 640 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR COLLIER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

COLLIER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 71\% | **** | 29\% | \$**,*** | - | 0\% | **** | 43\% |  | **** | **** | 50\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 107 | 66 | 62\% | 30 | 28\% | \$25,136 | 38 | 58\% | 62 | 58\% | 88 | 77 | 88\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 18 | **** | ***\% | - | ***\% | \$--,--- | **** | 57\% | **** | ***\% | **** | **** | 78\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 35 | 21 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 86\% | 32 | 31 | 97\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ${ }^{* * *} \%$ | 11 | **** | ***\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 75\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 14 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 130 | 76 | 58\% | 23 | 18\% | \$24,380 | 28 | 37\% | 74 | 57\% | 103 | 87 | 84\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | 13 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 423 | 234 | 55\% | 76 | 18\% | \$23,208 | 10 | 4\% | 227 | 54\% | 322 | 234 | 73\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 66 | 47 | 71\% | 12 | 18\% | \$21,232 | **** | ***\% | 46 | 70\% | 59 | 49 | 83\% |

COLLIER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 79 | 41 | 52\% | 10 | 13\% | \$24,828 | 37 | 90\% | 52 | 66\% | 62 | 61 | 98\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 40\% | **** | **** | 75\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 42 | 19 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 62\% | 29 | 28 | 97\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | 11 | 65\% | 13 | 12 | 92\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 80\% | **** | 20\% | \$**,*** | **** | 100\% | **** | 40\% | **** | **** | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 100\% | **** | 60\% | **** | **** | 100\% |
| MEDICAL LABORATORY ASSISTING (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 76 | 43 | 57\% | 12 | 16\% | \$24,720 | **** | ***\% | 39 | 51\% | 57 | 40 | 70\% |
| PRIVATE SECURITY OFFICER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918031 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 31 | 15 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 68\% | 25 | 22 | 88\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 17\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 20\% | - | 0\% | \$--,--- | - | 0\% | **** | 40\% | **** | **** | 100\% |

COLLIER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 67\% | **** | **** | 100\% |
| COLLIER | TOTAL |  |  |  |  | FULL QTR AVG ANNUALIZED |  |  | CON |  | TOTAL "POOL" |  |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 1,113 | 615 | 55\% | 189 | 17\% | \$23,864 | 159 | 26\% | 635 | 57\% | 860 | 697 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR COLUMBIA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
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\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

COLUMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 25\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% |  | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 31 | 22 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 65\% | 26 | 22 | 85\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 14 | **** | ***\% | - | ***\% | \$--,--- | **** | 11\% | **** | ***\% | 14 | 10 | 71\% |
| APPLIED ENGINEERING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8401100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | **** | **** | 67\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 67\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 67\% | **** | 17\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 65 | 36 | 55\% | 15 | 23\% | \$21,892 | **** | ***\% | 33 | 51\% | 52 | 36 | 69\% |

COLUMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |  |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 28 | **** | ***\% | **** | ***\% | \$***** | **** | 11\% | **** | ***\% | 16 | **** | ***\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 42 | 28 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 60\% | 35 | 26 | 74\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 89\% | **** | 11\% | \$**,*** | **** | 88\% | **** | 33\% | **** | **** | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 28 | 20 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 68\% | 26 | 21 | 81\% |
| GASOLINE ENGINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8766000 | **** | **** | 44\% | **** | 11\% | \$**,*** | - | 0\% | **** | 22\% | **** | **** | 40\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 24 | 13 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 63\% | 18 | 16 | 89\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 14 | 10 | 71\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 13 | 10 | 77\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 86\% | **** | 29\% | \$**,*** | **** | 50\% | **** | 29\% | **** | **** | 67\% |

COLUMBIA

| COLUMBIA | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 315 | 184 | 58\% | 49 | 16\% | \$23,240 | 48 | 26\% | 162 | 51\% | 246 | 181 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR MIAMI-DADE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 41 | 18 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 63\% |  | 32 | 27 | 84\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 52 | 34 | 65\% | **** | ***\% | \$**,*** | 26 | 76\% | 41 | 79\% | 47 | 45 | 96\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 93 | 53 | 57\% | **** | ***\% | \$***** | 30 | 57\% | 74 | 80\% | 84 | 80 | 95\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 61 | 29 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 48 | 79\% | 53 | 48 | 91\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 15 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 10 | 67\% | 12 | 10 | 83\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 261 | 138 | 53\% | 22 | 8\% | \$21,720 | 14 | 10\% | 216 | 83\% | 235 | 218 | 93\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 71\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | 20 | 10 | 50\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 40\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 32 | 21 | 66\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 53\% | 27 | 19 | 70\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 22 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | - | 0\% | 16 | 73\% | 17 | 16 | 94\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "P00L" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 45 | 26 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 60\% | 34 | 30 | 88\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 62 | 31 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 45 | 73\% | 53 | 45 | 85\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 80\% | **** | ***\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 53 | 26 | 49\% | **** | ***\% | \$**,*** | 20 | 77\% | 41 | 77\% | 44 | 43 | 98\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | 11 | 58\% | 15 | 11 | 73\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 24 | 16 | 67\% | **** | ***\% | \$***** | **** | ***\% | 13 | 54\% | 19 | 15 | 79\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 123 | 68 | 55\% | **** | ***\% | \$***** | **** | ***\% | 90 | 73\% | 105 | 92 | 88\% |
| CULINARY AND HOSPITALITY SPECIALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800600 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 40\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 1,211 | 661 | 55\% | 121 | 10\% | \$23,128 | 212 | 32\% | 779 | 64\% | 981 | 862 | 88\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 142 | 72 | 51\% | 12 | 8\% | \$25,984 | 49 | 68\% | 115 | 81\% | 124 | 122 | 98\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | 33 | 13 | 39\% | **** | ***\% | \$**,*** | 10 | 77\% | 28 | 85\% | 31 | 31 | 100\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  | \# | \% |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 14 | **** | ***\% | **** | ***\% | \$***** | **** | 33\% | **** | ***\% | **** | **** | 89\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 75\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 769 | 391 | 51\% | 72 | 9\% | \$22,480 | 19 | 5\% | 502 | 65\% | 629 | 505 | 80\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 103 | 54 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 70 | 68\% | 85 | 72 | 85\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 333 | 139 | 42\% | 25 | 8\% | \$23,960 | 21 | 15\% | 198 | 59\% | 239 | 205 | 86\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 104 | 61 | 59\% | **** | ***\% | \$**,*** | 42 | 69\% | 69 | 66\% | 88 | 84 | 95\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 31 | 24 | 77\% | **** | ***\% | \$**,*** | 19 | 79\% | **** | ***\% | 22 | 22 | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 34 | 12 | 35\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 65\% | 28 | 23 | 82\% |
| DRY CLEANING AND LAUNDERING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8733000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 853 | 485 | 57\% | 83 | 10\% | \$23,096 | 110 | 23\% | 632 | 74\% | 748 | 654 | 87\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 25\% | **** | **** | 100\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 191 | 112 | 59\% | 24 | 13\% | \$23,728 | 97 | 87\% | 107 | 56\% | 155 | 155 | 100\% |
| ELECTRONIC DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725100 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ELECTRONIC TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8730000 | 12 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 75\% | 12 | 100\% | 12 | 12 | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 154 | 83 | 54\% | 14 | 9\% | \$21,880 | 12 | 14\% | 124 | 81\% | 136 | 124 | 91\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 48 | 26 | 54\% | **** | ***\% | \$**,*** | 18 | 69\% | 40 | 83\% | 42 | 41 | 98\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 63 | 38 | 60\% | **** | ***\% | \$**,*** | 10 | 26\% | 42 | 67\% | 55 | 46 | 84\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 290 | 153 | 53\% | 33 | 11\% | \$25,412 | 76 | 50\% | 212 | 73\% | 245 | 232 | 95\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 38\% | **** | 13\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 26 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | 18 | 69\% | 22 | 20 | 91\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 248 | 124 | 50\% | 21 | 8\% | \$23,240 | 31 | 25\% | 193 | 78\% | 217 | 199 | 92\% |
| HEALTH UNIT COORDINATOR (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417280 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 240 | 125 | 52\% | 31 | 13\% | \$23,816 | 45 | 36\% | 160 | 67\% | 203 | 175 | 86\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 1,373 | 650 | 47\% | 126 | 9\% | \$23,308 | 71 | 11\% | 950 | 69\% | 1,141 | 968 | 85\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 51 | 24 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 42 | 82\% | 45 | 43 | 96\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 21 | 14 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 81\% | 20 | 19 | 95\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | 10 | **** | ***\% | - | ${ }^{* * * \%}$ | \$----- | - | 0\% | **** | ***\% | **** | **** | 89\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 128 | 71 | 55\% | **** | ${ }^{* * * \%}$ | \$**,*** | 12 | 17\% | 93 | 73\% | 104 | 93 | 89\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | 42 | 21 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 32 | 76\% | 38 | 33 | 87\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MEDICAL LABORATORY ASSISTING (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | 22 | 12 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 82\% | 20 | 19 | 95\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 50\% | - | 0\% | \$------ | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 53 | 30 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 38 | 72\% | 46 | 40 | 87\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 51 | 24 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 59\% |  | 40 | 33 | 83\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 188 | 114 | 61\% | 23 | 12\% | \$21,860 | 16 | 14\% | 154 | 82\% | 174 | 156 | 90\% |
| PC SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207340 | 481 | 241 | 50\% | 41 | 9\% | \$24,460 | 37 | 15\% | 384 | 80\% | 433 | 393 | 91\% |
| PHARMACY TECHNICIAN - SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | **** | 63\% | **** | 13\% | \$***** | **** | 60\% | **** | 88\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 18 | 11 | 61\% | **** | ***\% | \$**,*** | - | ***\% | 14 | 78\% | 16 | 14 | 88\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 50\% | **** | 50\% | \$**,*** | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 84 | 42 | 50\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 63 | 75\% | 72 | 64 | 89\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 99 | 59 | 60\% | 10 | 10\% | \$22,120 | **** | ***\% | 73 | 74\% | 88 | 76 | 86\% |
| VISION CARE ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417230 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 17\% | **** | 88\% | **** | **** | 88\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 53 | 21 | 40\% | **** | ***\% | \$**,*** | 11 | 52\% | 42 | 79\% | 45 | 43 | 96\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED$\qquad$ |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  |  |  |  |  |  |  |  |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | 36 | 16 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 75\% | 30 | 30 | 100\% |
| MIAMI-DADE | TOTAL FREQUENCY | FO <br> EMP |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  |  | \# | \% | \# FULL QTR |  |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 8,634 | 4,489 | 52\% | 836 | 10\% | \$23,312 | 1,127 | 25\% | 6,072 | 70\% | 7,264 | 6,403 | 88\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## agGregated outcome data

## 2017-18 COMPLETERS FOR DESOTO COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

DESOTO

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 79 | 46 | 58\% | 20 | 25\% | \$26,184 | 14 | 30\% | 28 | 35\% | 53 | 38 | 72\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 89\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 56\% | **** | 22\% | \$**,*** | **** | 20\% | **** | 22\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 21 | 15 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 57\% | 19 | 15 | 79\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | 10 | **** | ***\% |
| HOME HEALTH AIDE (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 75\% | 10 | 91\% | 11 | 11 | 100\% |
| DESOTO | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 149 | 85 | 57\% | 32 | 21\% | \$26,200 | 28 | 33\% | 67 | 45\% | 109 | 84 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR DIXIE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

DIXIE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 80\% | - | 0\% | \$----- | **** | 25\% | **** | 100\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 80\% | **** | 20\% | \$**,*** | **** | 75\% | **** | 40\% | **** | **** | 75\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 25\% | **** | 29\% | **** | **** | 50\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 37 | 25 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 57\% | 30 | 22 | 73\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| DIXIE | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 58 | 39 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 31 | 53\% | 48 | 36 | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR DUVAL COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

DUVAL

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| .NET APPLICATION DEVELOPMENT AND PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007400 | 10 | - | ***\% | - | ***\% | \$----- | - | 0\% | **** | ***\% | **** | **** | 100\% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 17\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 67\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 34 | 19 | 56\% | **** | ***\% | \$**,*** | 19 | 100\% | 18 | 53\% | 29 | 29 | 100\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 83\% | **** | 33\% | \$***** | **** | 40\% | **** | 33\% | **** | **** | 75\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| AIRCRAFT AIRFRAME MECHANICS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8715100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 14\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 69 | 40 | 58\% | 10 | 14\% | \$20,600 | **** | ***\% | 43 | 62\% | 58 | 45 | 78\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 14 | 10 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 50\% | **** | 40\% | **** | **** | 100\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 100\% |

DUVAL

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 24 | 14 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 80\% | **** | 40\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 40\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 75\% | - | 0\% | \$--,-- | **** | 33\% | **** | 25\% | **** | **** | 50\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 17 | 10 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 10 | 83\% |
| COMMERCIAL FISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8751200 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | **** | ***\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | 27 | 24 | 89\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 23 | **** | ***\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 60\% | **** | **** | 75\% |
| CULINARY AND HOSPITALITY SPECIALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800600 | **** | **** | 100\% | **** | 43\% | \$**,*** | **** | 86\% | **** | 43\% | **** | **** | 86\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 615 | 403 | 66\% | 101 | 16\% | \$23,448 | 145 | 36\% | 253 | 41\% | 467 | 340 | 73\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | **** | **** | 60\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | **** | **** | 57\% | **** | 14\% | \$**,*** | - | 0\% | **** | 57\% | **** | **** | 80\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 566 | 347 | 61\% | 82 | 14\% | \$24,916 | **** | ***\% | 227 | 40\% | 415 | 235 | 57\% |

DUVAL

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 17\% | **** | 17\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 75\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 20 | 13 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 18 | **** | ***\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 18 | **** | ***\% | **** | ***\% | \$**,*** | **** | 57\% | **** | ***\% | **** | **** | 78\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 17 | 14 | 82\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | 10 | 59\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 34 | 17 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 32\% | 22 | 16 | 73\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 63 | 41 | 65\% | **** | ***\% | \$**,*** | 25 | 61\% | 27 | 43\% | 48 | 40 | 83\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 1,018 | 591 | 58\% | 158 | 16\% | \$25,336 | 60 | 10\% | 493 | 48\% | 791 | 537 | 68\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | **** | 63\% | - | 0\% | \$--,--- | **** | 40\% | **** | 38\% | **** | **** | 83\% |
| PC SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207340 | **** | **** | 40\% | - | 0\% | \$--,--- | - | 0\% | **** | 60\% | **** | **** | 60\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 56\% | - | 0\% | \$--,--- | **** | 60\% | **** | 22\% | **** | **** | 100\% |

DUVAL

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 50 | 29 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 34 | 68\% | 45 | 35 | 78\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 33\% | **** | 67\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 45 | 22 | 49\% | *** | ***\% | \$***** | 14 | 64\% | 25 | 56\% | 32 | 31 | 97\% |
| DUVAL | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" |  |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | EDUCATION | \% | COUNT | \# | \% |
| Totals: | 2,786 | 1,684 | 60\% | 429 | 15\% | \$24,328 | 338 | 20\% | 1,232 | 44\% | 2,122 | 1,440 | 68\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR ESCAMBIA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ESCAMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 50\% | - | 0\% | \$--,-- | **** | 50\% | **** | 50\% |  | **** | **** | 100\% |
| AGRICULTURAL USE OF UAS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005200 | **** | **** | 43\% | **** | 29\% | \$**,*** | - | 0\% | **** | 29\% | **** | **** | 40\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 44 | 21 | 48\% | **** | ***\% | \$***** | **** | ***\% | 14 | 32\% | 29 | 19 | 66\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 61 | 27 | 44\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | 33 | 54\% | 42 | 35 | 83\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 84 | 50 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 30\% | 51 | 29 | 57\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 67\% | **** | 33\% | **** | **** | 67\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 44\% | - | 0\% | \$--,--- | - | 0\% | **** | 44\% | **** | **** | 50\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 14 | **** | ${ }^{* * * \%}$ | **** | ${ }^{* * * \%}$ | \$**,*** | **** | 11\% | **** | ***\% | **** | **** | 44\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 80\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 67\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 33\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 20\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 67\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 106 | 72 | 68\% | 14 | 13\% | \$24,880 | 24 | 33\% | 43 | 41\% | 74 | 57 | 77\% |

ESCAMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 43 | 21 | 49\% | **** | ***\% | \$**,*** | 15 | 71\% | 23 | 53\% |  | 33 | 32 | 97\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 125 | 66 | 53\% | 15 | 12\% | \$23,536 | **** | ***\% | 48 | 38\% | 80 | 48 | 60\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 17 | 10 | 59\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 87 | 39 | 45\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | 48 | 55\% | 63 | 50 | 79\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 90 | 60 | 67\% | 14 | 16\% | \$20,504 | 12 | 20\% | 33 | 37\% | 68 | 38 | 56\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8503210 | 16 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 25\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 60\% | **** | 20\% | \$**,*** | - | 0\% | **** | 80\% | **** | **** | 80\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 60\% | **** | **** | 75\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 46 | 22 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 54\% | 30 | 25 | 83\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 57\% | 18 | 16 | 89\% |

ESCAMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% |  | **** | **** | 33\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 35 | 29 | 83\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 57\% | 30 | 23 | 77\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 100\% | **** | 50\% | \$***** | - | 0\% | **** | 25\% | **** | **** | 33\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | 193 | 102 | 53\% | 20 | 10\% | \$22,424 | **** | ***\% | 105 | 54\% | 137 | 106 | 77\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 20 | 12 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 50\% | **** | 38\% | \$**,*** | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | 38 | 18 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 34\% | 25 | 15 | 60\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 16 | 10 | 63\% | - | ***\% | \$--,--- | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | 73 | 42 | 58\% | **** | ***\% | \$**,*** | 32 | 76\% | 36 | 49\% | 56 | 53 | 95\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | 12 | 10 | 83\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 50\% |
| TELECOMMUNICATIONS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8730200 | 21 | 11 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 33 | 12 | 36\% | **** | ***\% | \$**,*** | - | ***\% | 22 | 67\% | 23 | 22 | 96\% |

ESCAMBIA

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{gathered} \text { POSITIVE } \\ \text { PLACEMENT } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  | \% |  | \# | \% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 32 | 19 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 53\% | 19 | 17 | 89\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 75 | 40 | 53\% | **** | ***\% | \$**,*** | 25 | 63\% | 24 | 32\% | 48 | 43 | 90\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| ESCAMBIA | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE <br> PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 1,382 | 769 | 56\% | 158 | 11\% | \$23,896 | 178 | 23\% | 605 | 44\% | 961 | 703 | 73\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR FLAGLER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## FLAGLER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 50\% | **** | 50\% |  | **** | **** | 67\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 62 | 31 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 45\% | 43 | 31 | 72\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 56\% | - | 0\% | \$----- | **** | 80\% | **** | 22\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 40 | 25 | 63\% | **** | ***\% | \$**,*** | 11 | 44\% | 21 | 53\% | 29 | 21 | 72\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 20 | 11 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 55\% | 13 | 12 | 92\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 24 | 12 | 50\% | **** | ***\% | \$**,*** | - | ***\% | 12 | 50\% | 18 | 12 | 67\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 17\% | **** | **** | 25\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 45 | 31 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | 34 | 76\% | 38 | 34 | 89\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 50\% | **** | 17\% | \$**,*** | **** | 33\% | **** | 67\% | **** | **** | 100\% |

FLAGLER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 32 | 18 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 59\% | 25 | 20 | 80\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| FLAGLER | TOTAL FREQUENCY | FO <br> EMP <br> $\#$ | ED | EM | TR ${ }_{\text {\% }}$ | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | PL \# | E \% \% |
| Totals: | 257 | 145 | 56\% | 28 | 11\% | \$21,824 | 28 | 19\% | 139 | 54\% | 188 | 148 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR GADSDEN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
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\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## GADSDEN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  |  | \% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 43\% | **** | ***\% | 11 | 11 | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 40\% | - | 0\% | \$----- | **** | 50\% | **** | 60\% | **** | **** | 100\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 26 | 12 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 54\% | 18 | 15 | 83\% |
| DENTAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417150 | **** | **** | 40\% | - | 0\% | \$--,--- | - | 0\% | **** | 80\% | **** | **** | 80\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 33\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 100\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| FACIALS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 15 | **** | ${ }^{* * *} \%$ | **** | ${ }^{* * *} \%$ | \$**,*** | **** | 33\% | **** | ***\% | 10 | **** | ***\% |

GADSDEN

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> H 0 |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  |  | \# | \% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 33 | 22 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 48\% |  | 25 | 20 | 80\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PUBLIC SAFETY TELECOMMUNICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9101000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| GADSDEN | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 116 | 64 | 55\% | **** | ***\% | \$**,*** | 15 | 23\% | 58 | 50\% | 87 | 67 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR GILCHRIST COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

GILCHRIST

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 21 | 11 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 57\% | 17 | 13 | 76\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 67\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 78\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 63\% | **** | ***\% | 10 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 80\% | **** | 20\% | \$**,*** | **** | 25\% | **** | 60\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 75\% | **** | 13\% | \$**,*** | - | 0\% | **** | 38\% | **** | **** | 50\% |
| PUBLIC SAFETY TELECOMMUNICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9101000 | **** | **** | 57\% | **** | 43\% | \$**,*** | **** | 25\% | **** | 43\% | **** | **** | 67\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 100\% |
| GILCHRIST | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| Totals: | 75 | 42 | 56\% | 15 | 20\% | \$24,704 | 12 | 29\% | 41 | 55\% | 59 | 46 | 78\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## agGregated outcome data

## 2017-18 COMPLETERS FOR GLADES COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

GLADES

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 38\% | **** | 13\% | \$**,*** | **** | 33\% | **** | 50\% | **** | **** | 83\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | **** | **** | 33\% | **** | 33\% | \$**,*** | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 50\% | **** | 33\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 80\% |
| GLADES | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE <br> PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | 11 | 58\% | 15 | 13 | 87\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR GULF COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

GULF

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 54 | 27 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 31 | 57\% | 40 | 32 | 80\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | 11 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 80\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 67\% | **** | 25\% | **** | **** | 67\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 33\% | **** | 33\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| GULF | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMP FUL $\#$ | EDR ${ }_{\text {\% }}$ | FULL QTR AVG ANNUALIZED EARNINGS | TR \# \# | NG | CONT EDUC $\#$ | ING ON $\%$ | TOTAL "POOL" COUNT | PL | E NT \% |
| Totals: | 77 | 36 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 39 | 51\% | 52 | 42 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR HAMILTON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HAMILTON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 20 | 11 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 26 | 14 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 38\% | 18 | 11 | 61\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 63\% | **** | 13\% | \$**,*** | **** | 40\% | **** | 50\% | **** | **** | 71\% |
| HAMILTON | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 61 | 33 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 34\% | 41 | 24 | 59\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2017-18 COMPLETERS FOR HARDEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
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\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
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\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HARDEE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  |  | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 38\% | **** | 13\% | \$**,*** | **** | 67\% | **** | 63\% | **** | **** | 83\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 33 | 19 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 45\% | 25 | 19 | 76\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 24 | 15 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 42\% | 17 | 10 | 59\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 41 | 24 | 59\% | 14 | 34\% | \$27,044 | **** | ***\% | **** | ***\% | 26 | 10 | 38\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | 11 | 69\% | 14 | 11 | 79\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 36 | 18 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 58\% | 28 | 21 | 75\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | 12 | 75\% | 14 | 12 | 86\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| HARDEE | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | FULL QTR$\#$ |  |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 190 | 104 | 55\% | 36 | 19\% | \$25,624 | 17 | 16\% | 89 | 47\% | 141 | 96 | 68\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR HENDRY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HENDRY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 149 | 66 | 44\% | 22 | 15\% | \$23,328 | 20 | 30\% | 88 | 59\% | 111 | 99 | 89\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | 10 | 59\% | 13 | 12 | 92\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 78\% | **** | 22\% | \$**,*** | **** | 14\% | **** | 67\% | **** | **** | 100\% |
| ANIMAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106100 | **** | **** | 67\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 100\% | **** | 40\% | \$**,*** | **** | 20\% | **** | 20\% | **** | **** | 40\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 23 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 14 | 61\% | 18 | 14 | 78\% |
| HENDRY | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 215 | 102 | 47\% | 31 | 14\% | \$22,988 | 25 | 25\% | 126 | 59\% | 164 | 141 | 86\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR HERNANDO COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HERNANDO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 56 | 39 | 70\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 39 | 70\% | 53 | 40 | 75\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | 10 | **** | ***\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 96 | 55 | 57\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 56 | 58\% | 74 | 57 | 77\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 31 | 20 | 65\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 17 | 55\% | 25 | 19 | 76\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 16 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 155 | 94 | 61\% | 15 | 10\% | \$24,388 | 35 | 37\% | 74 | 48\% | 119 | 96 | 81\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 130 | 74 | 57\% | 15 | 12\% | \$22,372 | 11 | 15\% | 80 | 62\% | 101 | 82 | 81\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 49 | 32 | 65\% | **** | ***\% | \$**,*** | 20 | 63\% | 24 | 49\% | 40 | 33 | 83\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 60\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 35 | 17 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 31\% | 19 | 14 | 74\% |

HERNANDO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 40\% | **** | 20\% | \$**,*** | - | 0\% | **** | 20\% | **** | **** | 50\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 75 | 44 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 52 | 69\% | 64 | 54 | 84\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 67\% |
| PAINTING AND DECORATING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8721500 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 50\% | **** | 33\% | **** | **** | 75\% |
| SOLAR ENERGY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8006100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 19 | 12 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 58\% | 14 | 11 | 79\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 67\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 18 | 12 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 72\% | 16 | 13 | 81\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 75\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | 10 | **** | ***\% |

HERNANDO

| HERNANDO | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 763 | 449 | 59\% | 81 | 11\% | \$23,308 | 96 | 21\% | 413 | 54\% | 588 | 462 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2017-18 COMPLETERS FOR HIGHLANDS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HIGHLANDS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 150 | 81 | 54\% | 17 | 11\% | \$25,524 | 23 | 28\% | 81 | 54\% |  | 109 | 89 | 82\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 16 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | 10 | **** | ***\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 14 | **** | ***\% | **** | ***\% | \$***** | - | 0\% | **** | ***\% | 12 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 75\% | **** | **** | 75\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 64 | 32 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 44\% | 40 | 33 | 83\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 83 | 47 | 57\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | 52 | 63\% | 68 | 53 | 78\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 21 | 12 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 67\% | 18 | 15 | 83\% |
| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8515300 | 20 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | **** | 50\% | 11 | 55\% | 14 | 14 | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

HIGHLANDS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION <br> \# $\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 30 | 11 | 37\% | - | ***\% | \$--,--- | **** | ***\% | 18 | 60\% | 20 | 18 | 90\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | **** | **** | 63\% |
| HIGHLANDS | TOTAL | FO |  | EMPLOYEDFULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 421 | 223 | 53\% | 37 | 9\% | \$22,988 | 46 | 21\% | 230 | 55\% | 309 | 250 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR HILLSBOROUGH COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 61 | 38 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 32 | 52\% | 50 | 35 | 70\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 98 | 42 | 43\% | **** | ***\% | \$**,*** | 27 | 64\% | 59 | 60\% | 77 | 73 | 95\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 15 | 10 | 67\% | **** | ***\% | \$***** | **** | ***\% | 12 | 80\% | 14 | 14 | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 206 | 116 | 56\% | 25 | 12\% | \$21,088 | 46 | 40\% | 113 | 55\% | 158 | 132 | 84\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ${ }^{* * *} \%$ | **** | **** | 80\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | 28 | 11 | 39\% | **** | ***\% | \$**,*** | - | ***\% | 16 | 57\% | 19 | 16 | 84\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 21 | 11 | 52\% | - | ***\% | \$--,--- | - | ***\% | **** | ***\% | 13 | **** | ***\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 205 | 131 | 64\% | 25 | 12\% | \$23,576 | 15 | 11\% | 152 | 74\% | 183 | 156 | 85\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 40 | 21 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 55\% | 29 | 22 | 76\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 52\% | 18 | 14 | 78\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 40\% | **** | ***\% | **** | **** | 71\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 60\% | **** | **** | 75\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 21 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 14 | 67\% |  | 17 | 14 | 82\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | 55 | 31 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 55\% | 44 | 34 | 77\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | **** | ${ }^{* * *} \%$ | 10 | **** | ***\% |
| BARBERING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757100 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 74 | 41 | 55\% | 10 | 14\% | \$27,112 | **** | ***\% | 46 | 62\% | 57 | 48 | 84\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 61 | 31 | 51\% | **** | ***\% | \$**,*** | 27 | 87\% | 42 | 69\% | 51 | 51 | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 40 | 25 | 63\% | **** | ***\% | \$**,*** | 16 | 64\% | 14 | 35\% | 28 | 25 | 89\% |
| CABINETMAKING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720100 | **** | **** | 44\% | - | 0\% | \$--,--- | - | 0\% | **** | 44\% | **** | **** | 67\% |
| CAREER EDUCATION FOR STUDENTS WITH DISABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001810 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 83\% | **** | 17\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 75\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 21 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | 13 | 62\% | 15 | 13 | 87\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  | \# |  |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 78 | 27 | 35\% | **** | ***\% | \$**,*** | 17 | 63\% | 44 | 56\% | 56 | 53 | 95\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | **** | 56\% | - | 0\% | \$----- | **** | 20\% | **** | 33\% | **** | **** | 67\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 77 | 45 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 55 | 71\% | 64 | 56 | 88\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 1,152 | 687 | 60\% | 145 | 13\% | \$23,184 | 216 | 31\% | 575 | 50\% | 890 | 696 | 78\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 38 | 15 | 39\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 68\% | 31 | 29 | 94\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | 473 | 287 | 61\% | 54 | 11\% | \$22,616 | 230 | 80\% | 280 | 59\% | 391 | 381 | 97\% |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| DENTAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417150 | 36 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | - | 0\% | 23 | 64\% | 26 | 23 | 88\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 17 | 11 | 65\% | - | ***\% | \$--,--- | **** | ***\% | 11 | 65\% | 15 | 11 | 73\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 385 | 210 | 55\% | 39 | 10\% | \$25,880 | 12 | 6\% | 240 | 62\% | 319 | 247 | 77\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 21 | 16 | 76\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | **** | ***\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 75\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 36 | 17 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 50\% |  | 27 | 19 | 70\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 367 | 261 | 71\% | 58 | 16\% | \$22,768 | 64 | 25\% | 193 | 53\% | 301 | 228 | 76\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| ELECTRONIC DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725100 | 14 | **** | ***\% | **** | ***\% | \$***** | - | 0\% | 11 | 79\% | 12 | 11 | 92\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | 12 | 11 | 92\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 49 | 23 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 45\% | 33 | 27 | 82\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 67 | 32 | 48\% | **** | ***\% | \$**,*** | 14 | 44\% | 41 | 61\% | 52 | 45 | 87\% |
| FORESTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8118300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 67\% | **** | 20\% | **** | **** | 75\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 14\% | - | 0\% | \$--,--- | - | 0\% | **** | 57\% | **** | **** | 100\% |
| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8515300 | 49 | 32 | 65\% | **** | ***\% | \$**,*** | 28 | 88\% | 31 | 63\% | 37 | 37 | 100\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  |  | \% |  |  |  |  |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 100\% |  | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 56\% | **** | 11\% | \$**,*** | **** | 100\% | **** | 56\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 11 | **** | ***\% | **** | ***\% | \$***** | **** | 50\% | **** | ***\% | **** | **** | 78\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 49 | 13 | 27\% | **** | ***\% | \$***** | **** | ***\% | 38 | 78\% | 40 | 39 | 98\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 87\% | 21 | 20 | 95\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 71\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 50\% | **** | 33\% | \$**,*** | - | 0\% | **** | 17\% | **** | **** | 25\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 100\% | **** | ***\% | 10 | 10 | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN/* DIESEL SYSTEMS TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 22\% | **** | ***\% | **** | **** | 89\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| PHARMACY TECHNICIAN - SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| PLUMBING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8721600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| PRACTICAL NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418300 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 12 | **** | ***\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 177 | 96 | 54\% | 14 | 8\% | \$23,024 | **** | ***\% | 121 | 68\% | 154 | 123 | 80\% |
| PRIVATE SECURITY OFFICER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918031 | 22 | 16 | 73\% | **** | ***\% | \$**,*** | 10 | 63\% | 13 | 59\% | 19 | 17 | 89\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 65 | 24 | 37\% | **** | ***\% | \$***** | **** | ***\% | 50 | 77\% | 51 | 50 | 98\% |
| STRUCTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725500 | 13 | **** | ***\% | **** | ***\% | \$***** | **** | 43\% | **** | ***\% | **** | **** | 78\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 53 | 22 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 43 | 81\% | 47 | 43 | 91\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 195 | 113 | 58\% | 20 | 10\% | \$20,980 | 18 | 16\% | 131 | 67\% | 166 | 133 | 80\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 156 | 62 | 40\% | 11 | 7\% | \$26,180 | 37 | 60\% | 111 | 71\% | 128 | 124 | 97\% |

HILLSBOROUGH

| HILLSBOROUGH | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 4,798 | 2,694 | 56\% | 551 | 11\% | \$23,888 | 905 | 34\% | 2,799 | 58\% | 3,834 | 3,207 | 84\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR HOLMES COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HOLMES

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION <br> \# <br> $\%$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 33\% | - | 0\% | **** | **** | 50\% |
| HOLMES | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" |  |  |
|  | FREQUENCY | \# | \% |  | \# \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | **** | **** | 43\% | **** | 0\% | \$**,*** | **** | 33\% | **** | 29\% | **** | **** | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR INDIAN RIVER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

INDIAN RIVER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 50\% | **** | 25\% | **** | **** | 80\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 44\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 56\% | **** | **** | 86\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 75\% | **** | 88\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 33\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 52 | 33 | 63\% | **** | ***\% | \$***** | **** | ***\% | 29 | 56\% | 40 | 30 | 75\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 446 | 245 | 55\% | 62 | 14\% | \$23,984 | **** | ***\% | 261 | 59\% | 348 | 263 | 76\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 16 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | 11 | 69\% | 11 | 11 | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 26 | 18 | 69\% | - | ***\% | \$--,--- | **** | ***\% | 19 | 73\% | 21 | 19 | 90\% |

INDIAN RIVER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 71\% | **** | 43\% | \$**,*** | **** | 60\% | **** | 43\% | **** | **** | 80\% |
| GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8600200 | 15 | 10 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 10 | 83\% |
| HOME HEALTH AIDE (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 40\% | 10 | 77\% | 11 | 11 | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 63 | 30 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 46 | 73\% | 55 | 47 | 85\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 57\% | **** | 14\% | \$**,*** | - | 0\% | **** | 57\% | **** | **** | 67\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 21 | 11 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 67\% | 16 | 15 | 94\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 25\% | **** | **** | 67\% |
| INDIAN RIVER | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 710 | 381 | 54\% | 88 | 12\% | \$23,820 | 37 | 10\% | 430 | 61\% | 558 | 443 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR JACKSON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

JACKSON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | ${ }^{* * * *}$ | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 100\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 56 | 33 | 59\% | 10 | 18\% | \$25,076 | **** | ***\% | 27 | 48\% | 46 | 31 | 67\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 77 | 33 | 43\% | **** | ***\% | \$***** | 11 | 33\% | 47 | 61\% | 61 | 52 | 85\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 75 | 50 | 67\% | 14 | 19\% | \$25,244 | **** | ***\% | 36 | 48\% | 56 | 42 | 75\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIVERSIFIED AGRICULTURAL MECHANICS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8103300 | 10 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 63\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 11 | **** | ${ }^{* * * \%}$ | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8503210 | 28 | 19 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 68\% | 23 | 19 | 83\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 19 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 11\% | 13 | 68\% | 15 | 13 | 87\% |

JACKSON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 57\% | **** | ***\% | **** | **** | 100\% |
| PLANT BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106500 | **** | **** | 56\% | - | 0\% | \$--,--- | - | 0\% | **** | 78\% | **** | **** | 100\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 50\% | *** | 33\% | \$**,*** | **** | 33\% | - | 0\% | **** | **** | 33\% |
| JACKSON | TOTAL | F EMP |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" |  |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 325 | 181 | 56\% | 41 | 13\% | \$25,136 | 34 | 19\% | 178 | 55\% | 252 | 197 | 78\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR JEFFERSON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

JEFFERSON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION <br> \# <br> $\%$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 20\% | **** | **** | 100\% |
| JEFFERSON | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | **** | **** | 0\% | **** | 0\% | \$**,*** | **** | 0\% | **** | 29\% | **** | **** | 100\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2017-18 COMPLETERS FOR LAFAYETTE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LAFAYETTE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 25\% | **** | 25\% | \$***** | - | 0\% | **** | 25\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 56 | 30 | 54\% | 12 | 21\% | \$27,452 | **** | ***\% | 32 | 57\% | 46 | 33 | 72\% |
| LAFAYETTE | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \hline \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ |  |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | EDU | \% | COUNT | \# | \% |
| Totals: | 61 | 32 | 52\% | 13 | 21\% | \$27,040 | **** | ***\% | 34 | 56\% | 48 | 35 | 73\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## aggregated outcome data

## 2017-18 COMPLETERS FOR LAKE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

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Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LAKE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 40\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 18 | **** | ***\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 95 | 54 | 57\% | 11 | 12\% | \$23,972 | **** | ***\% | 71 | 75\% | 87 | 73 | 84\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 12 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 75\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 50 | 35 | 70\% | **** | ***\% | \$***** | **** | ***\% | 29 | 58\% | 41 | 30 | 73\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 26 | 12 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 65\% | 20 | 17 | 85\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 75\% | **** | 25\% | **** | **** | 75\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | **** | ***\% | **** | **** | 67\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 100\% | **** | **** | 100\% |

LAKE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 197 | 119 | 60\% | 31 | 16\% | \$22,080 | 33 | 28\% | 105 | 53\% | 156 | 118 | 76\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 567 | 321 | 57\% | 71 | 13\% | \$23,720 | **** | ***\% | 294 | 52\% | 436 | 298 | 68\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 62 | 37 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 32 | 52\% | 47 | 37 | 79\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 50\% | - | 0\% | \$--,-- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 12 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8600200 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 33\% | **** | 67\% | **** | **** | 67\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 40\% | **** | 20\% | \$**,*** | - | 0\% | **** | 60\% | **** | **** | 100\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 25\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |

LAKE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 18 | **** | ***\% | - | ***\% | \$--,--- | **** | 11\% | 13 | 72\% | 16 | 14 | 88\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 43\% | **** | 14\% | \$**,*** | **** | 33\% | **** | 43\% | **** | **** | 100\% |
| LAKE | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,124 | 643 | 57\% | 141 | 13\% | \$23,208 | 80 | 12\% | 614 | 55\% | 884 | 646 | 73\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR LEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LEE

|  | TOTAL crequen | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% |  | \% |  |  | \% |  |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 205 | 111 | 54\% | 27 | 13\% | \$22,128 | 25 | 23\% | 130 | 63\% | 167 | 140 | 84\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 53 | 39 | 74\% | 13 | 25\% | \$24,028 | **** | ***\% | 38 | 72\% | 49 | 41 | 84\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 67\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8112000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 33\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 50\% | **** | 33\% | **** | **** | 100\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 63\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 57\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 26 | 19 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 58\% | 24 | 16 | 67\% |

LEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  |  | \% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 13 | 10 | 77\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 77\% | 13 | 13 | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 165 | 94 | 57\% | 22 | 13\% | \$22,216 | 30 | 32\% | 98 | 59\% | 133 | 110 | 83\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 661 | 399 | 60\% | 117 | 18\% | \$23,976 | 13 | 3\% | 394 | 60\% | 535 | 400 | 75\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 100 | 66 | 66\% | 13 | 13\% | \$21,800 | 13 | 20\% | 51 | 51\% | 86 | 58 | 67\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 59 | 46 | 78\% | 14 | 24\% | \$25,052 | 11 | 24\% | 28 | 47\% | 48 | 35 | 73\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 25 | 14 | 56\% | **** | ***\% | \$**,*** | 10 | 71\% | 13 | 52\% | 17 | 16 | 94\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 48 | 25 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 34 | 71\% | 41 | 35 | 85\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 75\% | **** | 100\% | **** | **** | 100\% |
| ENGINEERING ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8743000 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 100\% | **** | ***\% | **** | **** | 100\% |

LEE

| PROGRAM | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 229 | 154 | 67\% | 45 | 20\% | \$22,480 | 67 | 44\% | 118 | 52\% | 178 | 149 | 84\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 62 | 30 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 41 | 66\% | 54 | 43 | 80\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 50\% | **** | 75\% | **** | **** | 75\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 253 | 152 | 60\% | 37 | 15\% | \$23,816 | 16 | 11\% | 147 | 58\% | 197 | 156 | 79\% |

INTRODUCTION TO FIRE FIGHTING

| 8918200 | **** | **** | 75\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | 159 | 84 | 53\% | 25 | 16\% | \$25,072 | 26 | 31\% | 89 | 56\% | 122 | 102 | 84\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 118 | 89 | 75\% | 25 | 21\% | \$24,880 | 15 | 17\% | 53 | 45\% | 92 | 60 | 65\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | 189 | 138 | 73\% | 42 | 22\% | \$24,196 | 35 | 25\% | 70 | 37\% | 144 | 92 | 64\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 88\% | **** | 38\% | \$**,*** | **** | 29\% | **** | 38\% | **** | **** | 57\% |

LEE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 20\% | **** | 40\% | **** | **** | 40\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 43 | 23 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 31 | 72\% | 36 | 32 | 89\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 26 | 18 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 42\% | 18 | 13 | 72\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 25 | 16 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 68\% | 22 | 18 | 82\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| LEE | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 2,538 | 1,580 | 62\% | 427 | 17\% | \$24,312 | 320 | 20\% | 1,431 | 56\% | 2,042 | 1,578 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR LEON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LEON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 65 | 33 | 51\% | **** | ***\% | \$**,*** | 10 | 30\% | 51 | 78\% | 57 | 51 | 89\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 60\% | - | 0\% | \$--,--- | **** | 33\% | **** | 60\% | **** | **** | 80\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 41 | 24 | 59\% | **** | ***\% | \$**,*** | 10 | 42\% | 24 | 59\% | 32 | 29 | 91\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 56 | 29 | 52\% | **** | ***\% | \$**,*** | 25 | 86\% | 36 | 64\% | 43 | 43 | 100\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 88\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 86\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 189 | 95 | 50\% | **** | ***\% | \$**,*** | 35 | 37\% | 138 | 73\% | 157 | 144 | 92\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 133 | 63 | 47\% | 14 | 11\% | \$21,148 | **** | ***\% | 86 | 65\% | 103 | 87 | 84\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 64 | 34 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 44 | 69\% | 53 | 47 | 89\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 33\% | **** | 83\% | **** | **** | 100\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 60\% | **** | 71\% | **** | **** | 83\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

LEON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8503210 | 32 | 19 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 81\% | 29 | 26 | 90\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 24 | 10 | 42\% | **** | ***\% | \$**,*** | **** | $* * * \%$ | 14 | 58\% | 16 | 14 | 88\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 67\% | **** | 11\% | \$**,*** | **** | 50\% | **** | 78\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 34 | 21 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 59\% | 24 | 20 | 83\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | 11 | **** | ***\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN/* DIESEL SYSTEMS TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 195 | 104 | 53\% | 15 | 8\% | \$25,852 | 31 | 30\% | 119 | 61\% | 157 | 130 | 83\% |
| PRACTICAL NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418300 | 15 | **** | ***\% | - | ***\% | \$--,-- | **** | 17\% | **** | ***\% | 12 | **** | ***\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 20 | 11 | 55\% | **** | ***\% | \$**,*** | - | ***\% | 11 | 55\% | 15 | 11 | 73\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| LEON | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 933 | 486 | 52\% | 70 | 8\% | \$25,236 | 138 | 28\% | 617 | 66\% | 748 | 653 | 87\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR LEVY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LEVY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 87 | 55 | 63\% | 15 | 17\% | \$22,880 | 16 | 29\% | 59 | 68\% | 70 | 64 | 91\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 57\% | **** | 14\% | \$**,*** | **** | 50\% | **** | 14\% | **** | **** | 50\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 25\% | **** | 57\% | **** | **** | 100\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 16 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 12 | **** | ***\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 100\% | **** | 67\% | \$**,*** | **** | 33\% | **** | 67\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | - | - | 0\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| LEVY | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 126 | 75 | 60\% | 23 | 18\% | \$22,748 | 21 | 28\% | 77 | 61\% | 94 | 83 | 88\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## agGregated outcome data

## 2017-18 COMPLETERS FOR LIBERTY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LIBERTY

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 25\% | **** | ***\% | **** | **** | 83\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 25\% | **** | 63\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 26 | 10 | 38\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 14 | 12 | 86\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| LIBERTY | TOTAL FREQUENCY | FO EMP $\#$ | ED \% | EM FU $\#$ | ED <br> \% | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 60 | 30 | 50\% | **** | ***\% | \$**,*** | 10 | 33\% | 22 | 37\% | 35 | 27 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR MADISON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MADISON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 40\% | - | 0\% | \$--,-- | - | 0\% | **** | 40\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 33\% | **** | 33\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 33\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 20\% | **** | ***\% | 10 | **** | ***\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 17 | 11 | 65\% | **** | ***\% | \$**,*** | 10 | 91\% | **** | ***\% | 14 | 14 | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| MADISON | TOTAL | FMP |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 48 | 22 | 46\% | * * * * | ***\% | \$**,*** | 13 | 59\% | 30 | 63\% | 37 | 35 | 95\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR MANATEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MANATEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 16 | 10 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% |  | 13 | 11 | 85\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | - | ***\% | 12 | 63\% | 13 | 12 | 92\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 13 | **** | ***\% | **** | ***\% | \$***** | **** | 14\% | **** | ***\% | 10 | **** | ***\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 16 | 10 | 63\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | 12 | 75\% | 14 | 12 | 86\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 54 | 29 | 54\% | **** | ***\% | \$**,*** | 13 | 45\% | 23 | 43\% | 39 | 33 | 85\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | 10 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 71\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 26 | 16 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 58\% | 21 | 16 | 76\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 22 | 13 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 59\% | 21 | 17 | 81\% |

MANATEE

| PROGRAM | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 54 | 31 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 61\% | 46 | 38 | 83\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 25\% | **** | 75\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 80\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HEALTH UNIT COORDINATOR (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417280 | 14 | 11 | 79\% | **** | ***\% | \$**,*** | - | ***\% | 12 | 86\% | 13 | 12 | 92\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 11 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 100\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 21 | **** | ***\% | - | ***\% | \$--,--- | **** | 22\% | 15 | 71\% | 16 | 15 | 94\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | 11 | 73\% | 13 | 11 | 85\% |
| MANATEE | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 316 | 187 | 59\% | 46 | 15\% | \$23,792 | 49 | 26\% | 191 | 60\% | 258 | 220 | 85\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR MARION COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MARION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% |  | **** | **** | 78\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 10 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 88\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 101 | 66 | 65\% | 17 | 17\% | \$23,540 | 11 | 17\% | 58 | 57\% | 85 | 64 | 75\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 36 | 19 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 42\% | 23 | 16 | 70\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | **** | **** | 75\% | **** | 25\% | \$***** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 100\% | **** | 60\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 25\% | **** | 20\% | **** | **** | 67\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 27 | 15 | 56\% | **** | ***\% | \$**,*** | 10 | 67\% | 10 | 37\% | 21 | 16 | 76\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 13 | **** | ${ }^{* * * \%}$ | - | ***\% | \$--,--- | **** | 20\% | **** | ***\% | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 135 | 85 | 63\% | 25 | 19\% | \$21,296 | 31 | 36\% | 62 | 46\% | 109 | 79 | 72\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 497 | 314 | 63\% | 89 | 18\% | \$24,252 | 22 | 7\% | 203 | 41\% | 374 | 220 | 59\% |

MARION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 229 | 138 | 60\% | 33 | 14\% | \$24,676 | 80 | 58\% | 108 | 47\% | 173 | 151 | 87\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 20\% | - | 0\% | \$--,-- | **** | 100\% | **** | 40\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 23 | 15 | 65\% | ${ }^{* * * *}$ | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | **** | ***\% | 15 | 10 | 67\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | 21 | 13 | 62\% | ${ }^{* * * *}$ | ${ }^{* * *} \%$ | \$***** | **** | ***\% | 15 | 71\% | 18 | 16 | 89\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 73 | 37 | 51\% | 13 | 18\% | \$22,444 | 33 | 89\% | 22 | 30\% | 43 | 43 | 100\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | 13 | **** | ***\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | 43\% | **** | ***\% | **** | **** | 71\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 100\% | - | 0\% | \$----- | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 67 | 40 | 60\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 36 | 54\% | 53 | 39 | 74\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 71\% | **** | 29\% | \$**,*** | **** | 100\% | **** | 29\% | **** | **** | 100\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 100\% | **** | 11\% | \$**,*** | - | 0\% | **** | 78\% | **** | **** | 78\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 25\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | 15 | **** | ${ }^{* * * \%}$ | **** | ${ }^{* * *} \%$ | \$**,*** | **** | 11\% | **** | ***\% | 11 | **** | ***\% |

MARION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121300 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | **** | **** | 71\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 65 | 40 | 62\% | 11 | 17\% | \$23,952 | **** | ***\% | 25 | 38\% | 45 | 25 | 56\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 50\% | **** | 50\% | **** | **** | 67\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 89\% | **** | 44\% | \$**,*** | **** | 13\% | **** | 56\% | **** | **** | 71\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 17 | 12 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 11 | 92\% |
| MARION | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 1,427 | 878 | 62\% | 247 | 17\% | \$23,736 | 231 | 26\% | 626 | 44\% | 1,066 | 762 | 71\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2017-18 COMPLETERS FOR MARTIN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MARTIN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 57 | 17 | 30\% | **** | ***\% | \$**,*** | - | ***\% | 34 | 60\% |  | 40 | 34 | 85\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 44\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 57\% | **** | 29\% | \$***** | **** | 50\% | **** | 29\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 100\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 75\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 49 | 28 | 57\% | **** | ***\% | \$**,*** | 14 | 50\% | 25 | 51\% | 38 | 34 | 89\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 140 | 64 | 46\% | 12 | 9\% | \$23,744 | - | ***\% | 97 | 69\% | 114 | 97 | 85\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 40\% | - | 0\% | \$--,--- | **** | 50\% | **** | 60\% | **** | **** | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 59 | 36 | 61\% | **** | ***\% | \$**,*** | 15 | 42\% | 38 | 64\% | 48 | 43 | 90\% |
| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8515300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

MARTIN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | 16 | 13 | 81\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 63\% | 14 | 11 | 79\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 40\% | - | 0\% | \$--,--- | **** | 100\% | **** | 40\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 26 | 11 | 42\% | - | ***\% | \$--,-- | **** | ***\% | 19 | 73\% | 22 | 20 | 91\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 86 | 45 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 68 | 79\% | 77 | 71 | 92\% |
| STRUCTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101200 | 26 | 11 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 58\% | 19 | 15 | 79\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | - | ***\% | 14 | 74\% | 16 | 14 | 88\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 18 | 14 | 78\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 67\% | 16 | 13 | 81\% |
| MARTIN | TOTAL | FOU EMP |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 540 | 272 | 50\% | 49 | 9\% | \$24,804 | 51 | 19\% | 353 | 65\% | 437 | 378 | 86\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR MONROE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MONROE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| MONROE | TOTAL | FO EMP |  | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR NASSAU COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

NASSAU

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 78\% | **** | 11\% | \$**,*** | **** | 29\% | **** | 56\% |  | **** | **** | 86\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 75\% | **** | 50\% | \$**,*** | **** | 33\% | - | 0\% | **** | **** | 50\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 100\% | **** | 67\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 57\% | **** | 14\% | \$***** | - | 0\% | **** | 57\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 50\% | **** | 50\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 50\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | **** | 100\% | **** | 60\% | \$**,*** | **** | 20\% | **** | 40\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 17\% | **** | 33\% | **** | **** | 67\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 88\% | **** | 75\% | \$**,*** | **** | 57\% | **** | 25\% | **** | **** | 83\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 60 | 35 | 58\% | **** | ***\% | \$**,*** | 16 | 46\% | 33 | 55\% | 49 | 38 | 78\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 272 | 156 | 57\% | 45 | 17\% | \$23,860 | **** | ***\% | 129 | 47\% | 200 | 131 | 66\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 68 | 43 | 63\% | 16 | 24\% | \$22,816 | **** | ***\% | 37 | 54\% | 57 | 41 | 72\% |

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| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8208300 | **** | **** | 67\% | - | 0\% | \$--,-- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 57\% | **** | 43\% | \$**,*** | **** | 50\% | **** | 86\% | **** | **** | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 56\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| MACHINING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9202100 | **** | **** | 50\% | **** | 38\% | \$**,*** | **** | 25\% | - | 0\% | **** | **** | 25\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 17 | 12 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 82\% | 15 | 15 | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 89\% | **** | ***\% | **** | **** | 100\% |
| NASSAU | TOTAL <br> FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 511 | 309 | 60\% | 102 | 20\% | \$24,568 | 55 | 18\% | 245 | 48\% | 384 | 272 | 71\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR OKALOOSA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

OKALOOSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| .NET APPLICATION DEVELOPMENT AND PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007400 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 13 | **** | ***\% | **** | ***\% | \$***** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 22 | 10 | 45\% | **** | ***\% | \$***** | - | ***\% | 12 | 55\% | 16 | 12 | 75\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 50\% | **** | 63\% | **** | **** | 100\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | 18 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 63\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 13 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 75\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 71\% | - | 0\% | \$--,--- | - | 0\% | **** | 29\% | **** | **** | 40\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 50\% | **** | **** | 75\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | 10 | **** | ***\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |

OKALOOSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 23 | 18 | 78\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 17 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 135 | 76 | 56\% | 17 | 13\% | \$26,056 | 15 | 20\% | 69 | 51\% | 95 | 76 | 80\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 269 | 130 | 48\% | 28 | 10\% | \$23,820 | **** | ***\% | 134 | 50\% | 191 | 135 | 71\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 36 | 20 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 67\% | 28 | 25 | 89\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 78\% | **** | 11\% | \$**,*** | **** | 43\% | **** | 56\% | **** | **** | 88\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8503210 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 56\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 11\% | - | 0\% | \$--,--- | - | 0\% | **** | 56\% | **** | **** | 100\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | **** | **** | 86\% | **** | 29\% | \$**,*** | **** | 33\% | **** | 57\% | **** | **** | 83\% |

OKALOOSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 89\% | **** | 33\% | \$**,*** | - | 0\% | **** | 22\% | **** | **** | 29\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 276 | 131 | 47\% | 20 | 7\% | \$21,288 | 59 | 45\% | 152 | 55\% | 198 | 172 | 87\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 86\% | **** | 14\% | \$**,*** | - | 0\% | **** | 71\% | **** | **** | 83\% |
| OKALOOSA | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 932 | 482 | 52\% | 95 | 10\% | \$23,532 | 100 | 21\% | 465 | 50\% | 665 | 507 | 76\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR OKEECHOBEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
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\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

OKEECHOBEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 20 | 16 | 80\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 17 | **** | $* * * \%$ |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8112000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 57\% | **** | 14\% | \$**,*** | - | 0\% | **** | 57\% | **** | **** | 80\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 13\% | - | 0\% | \$--,-- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 17 | 10 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 75\% | **** | 67\% | **** | **** | 83\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 20 | 16 | 80\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 60\% | 19 | 15 | 79\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| OKEECHOBEE | TOTAL FREQUENCY | FO EMP $\#$ | ED \% | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 83 | 54 | 65\% | 19 | 23\% | \$26,120 | 14 | 26\% | 34 | 41\% | 63 | 40 | 63\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR ORANGE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
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\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ORANGE

|  | TOTAL crequen | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% |  | \% |  |  | \% |  |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 26 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | 19 | 73\% | 21 | 20 | 95\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 12 | **** | ***\% | - | ***\% | \$--,--- | **** | 60\% | 10 | 83\% | 10 | 10 | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 95 | 55 | 58\% | **** | ***\% | \$***** | **** | ***\% | 54 | 57\% | 74 | 59 | 80\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | 50 | 30 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 44\% | 38 | 23 | 61\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 43\% | **** | 43\% | \$**,*** | - | 0\% | **** | 14\% | **** | **** | 25\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 123 | 71 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 95 | 77\% | 107 | 96 | 90\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 30 | 13 | 43\% | - | ***\% | \$--,--- | **** | ***\% | 20 | 67\% | 23 | 20 | 87\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | 10 | **** | ***\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | 20 | 12 | 60\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 18 | **** | ***\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 255 | 132 | 52\% | 21 | 8\% | \$22,684 | 25 | 19\% | 169 | 66\% | 208 | 176 | 85\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 100\% |

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 22\% | **** | 11\% | \$**,*** | **** | 100\% | **** | 78\% |  | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 37 | 19 | 51\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 76\% | 33 | 32 | 97\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 304 | 182 | 60\% | 36 | 12\% | \$21,236 | 58 | 32\% | 183 | 60\% | 247 | 208 | 84\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 50\% | **** | ***\% | **** | **** | 78\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 1,396 | 851 | 61\% | 159 | 11\% | \$23,064 | 19 | 2\% | 718 | 51\% | 1,082 | 726 | 67\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 57\% | **** | 14\% | \$**,*** | - | 0\% | **** | 57\% | **** | **** | 80\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 23 | 16 | 70\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 52\% | 19 | 15 | 79\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 314 | 180 | 57\% | 24 | 8\% | \$23,400 | 129 | 72\% | 193 | 61\% | 254 | 245 | 96\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 136 | 89 | 65\% | 14 | 10\% | \$23,028 | 14 | 16\% | 102 | 75\% | 121 | 107 | 88\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 60\% | **** | ***\% | 10 | 10 | 100\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 83\% | **** | **** | 100\% |

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| FACIALS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757400 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | - | 0\% |  | **** | **** | 100\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 50\% | **** | 60\% | **** | **** | 80\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 36 | 23 | 64\% | **** | ***\% | \$***** | 11 | 48\% | 20 | 56\% | 29 | 26 | 90\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | 12 | **** | ***\% | **** | ***\% | \$***** | **** | 57\% | **** | ***\% | **** | **** | 88\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | 27 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | 14 | 52\% | 18 | 15 | 83\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 32 | 17 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 56\% | 26 | 19 | 73\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 75\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 38\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 24 | 17 | 71\% | **** | ***\% | \$**,*** | 10 | 59\% | 17 | 71\% | 22 | 19 | 86\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 65 | 26 | 40\% | **** | ***\% | \$**,*** | **** | ***\% | 45 | 69\% | 52 | 45 | 87\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 29 | 19 | 66\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 62\% | 23 | 19 | 83\% |

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 33\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% |  | **** | **** | 100\% |
| JOURNALISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8771100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 10 | **** | ***\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 29 | 13 | 45\% | **** | ***\% | \$***** | 12 | 92\% | 19 | 66\% | 23 | 22 | 96\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | 35 | 16 | 46\% | **** | ***\% | \$**,*** | 12 | 75\% | 28 | 80\% | 32 | 31 | 97\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | 393 | 238 | 61\% | 38 | 10\% | \$23,504 | 86 | 36\% | 236 | 60\% | 326 | 267 | 82\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 14\% | **** | ***\% | **** | **** | 88\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 40\% | - | 0\% | \$--,--- | - | 0\% | **** | 80\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 104 | 62 | 60\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 72 | 69\% | 92 | 75 | 82\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 32 | 12 | 38\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 69\% | 27 | 27 | 100\% |

ORANGE

| ORANGE | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 3,767 | 2,187 | 58\% | 370 | 10\% | \$23,008 | 461 | 21\% | 2,227 | 59\% | 3,032 | 2,404 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR OSCEOLA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% |  | **** | **** | 78\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 27 | 10 | 37\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 78\% | 23 | 22 | 96\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 10 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 43\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 60\% | **** | 20\% | \$**,*** | - | 0\% | **** | 20\% | **** | **** | 33\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 13 | 10 | 77\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 56\% |
| AVIONICS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540300 | 18 | 12 | 67\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 11 | **** | ***\% |
| BRICK AND BLOCK MASONRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722900 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 33\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 17 | 11 | 65\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | **** | **** | 88\% |
| COMPUTER SCIENCE PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007600 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 75\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 51 | 29 | 57\% | **** | ***\% | \$**,*** | 13 | 45\% | 32 | 63\% | 44 | 36 | 82\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 43\% | 10 | 77\% | 10 | 10 | 100\% |

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 271 | 153 | 56\% | 30 | 11\% | \$21,308 | **** | ***\% | 150 | 55\% |  | 208 | 153 | 74\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 156 | 96 | 62\% | 16 | 10\% | \$21,756 | 26 | 27\% | 98 | 63\% | 128 | 104 | 81\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 56 | 34 | 61\% | **** | ***\% | \$***** | 24 | 71\% | 36 | 64\% | 45 | 43 | 96\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 55 | 35 | 64\% | **** | ***\% | \$***** | 12 | 34\% | 38 | 69\% | 49 | 41 | 84\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | 22 | 15 | 68\% | **** | ${ }^{* * * \%}$ | \$**,*** | 13 | 87\% | 15 | 68\% | 18 | 17 | 94\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | 18 | 10 | 56\% | - | ***\% | \$--,--- | - | ***\% | 14 | 78\% | 17 | 14 | 82\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 75\% | **** | 60\% | **** | **** | 100\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 28 | 17 | 61\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 75\% | 24 | 21 | 88\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 21 | 15 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 48\% | 15 | 14 | 93\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | 32 | 17 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 53\% | 23 | 20 | 87\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 22 | 12 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 59\% | 18 | 14 | 78\% |

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 16 | 11 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 75\% | 14 | 12 | 86\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 40\% | - | 0\% | \$----- | **** | 100\% | **** | 60\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 24 | 16 | 67\% | **** | ***\% | \$***** | **** | ***\% | 12 | 50\% | 19 | 15 | 79\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 56\% | **** | 33\% | \$**,*** | **** | 20\% | **** | 67\% | **** | **** | 75\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 18 | 11 | 61\% | **** | ***\% | \$***** | **** | ***\% | 11 | 61\% | 13 | 11 | 85\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 40 | 20 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 34 | 85\% | 36 | 34 | 94\% |
| PHARMACY TECHNICIAN - SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | 12 | **** | ***\% | - | ***\% | \$----- | **** | 14\% | **** | ***\% | 10 | **** | ***\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | 10 | 77\% | 11 | 10 | 91\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 63\% | **** | 13\% | \$**,*** | **** | 100\% | **** | 63\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 100\% | **** | 20\% | \$***** | **** | 40\% | **** | 40\% | **** | **** | 80\% |

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION <br> \# <br> $\%$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 67\% | **** | 50\% | \$**,*** | **** | 25\% | **** | 50\% | **** | **** | 80\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| OSCEOLA | TOTAL | EMPLOYED | FOUND | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING |  | CONTINUING |  |  | PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | "POOL" COUNT | \# | \% |
| Totals: | 1,033 | 613 | 59\% | 120 | 12\% | \$22,940 | 160 | 26\% | 622 | 60\% | 828 | 671 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR PALM BEACH COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13 ).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 67\% | **** | 100\% |  | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 75\% | **** | 50\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 42 | 16 | 38\% | **** | ***\% | \$***** | - | ***\% | 28 | 67\% | 30 | 28 | 93\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 25\% | **** | 33\% | **** | **** | 75\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 111 | 66 | 59\% | 11 | 10\% | \$24,616 | 17 | 26\% | 63 | 57\% | 84 | 69 | 82\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 12 | 80\% | 13 | 12 | 92\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 11 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | **** | **** | 75\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 86\% | **** | 14\% | \$**,*** | - | 0\% | **** | 71\% | **** | **** | 83\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 10 | 83\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> 4 |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 35 | 25 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 51\% | 29 | 23 | 79\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 67\% | **** | 67\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | 28 | 18 | 64\% | **** | ***\% | \$**,*** | 11 | 61\% | 22 | 79\% | 25 | 24 | 96\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 12 | **** | ***\% | - | ***\% | \$----- | **** | 17\% | **** | ***\% | 10 | **** | ***\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 35 | 17 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 77\% | 30 | 28 | 93\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 456 | 267 | 59\% | 57 | 13\% | \$25,004 | 93 | 35\% | 285 | 63\% | 379 | 320 | 84\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 11 | **** | ***\% | **** | ***\% | \$***** | **** | 60\% | **** | ***\% | **** | **** | 78\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 277 | 163 | 59\% | 33 | 12\% | \$23,792 | **** | ***\% | 176 | 64\% | 221 | 176 | 80\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 11 | **** | ***\% | - | ***\% | \$----- | **** | 20\% | **** | ***\% | **** | **** | 100\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 80\% | - | 0\% | \$--,-- | **** | 75\% | **** | 60\% | **** | **** | 100\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 15 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | 12 | **** | ***\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 229 | 148 | 65\% | 23 | 10\% | \$21,620 | 30 | 20\% | 169 | 74\% | 199 | 174 | 87\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | 21 | **** | ***\% | ${ }^{* * * *}$ | ***\% | \$**,*** | - | 0\% | 16 | 76\% | 16 | 16 | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 287 | 141 | 49\% | 20 | 7\% | \$24,500 | 20 | 14\% | 236 | 82\% | 253 | 237 | 94\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 48 | 27 | 56\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 38 | 79\% | 41 | 39 | 95\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 77 | 40 | 52\% | **** | ***\% | \$**,*** | 20 | 50\% | 57 | 74\% | 66 | 64 | 97\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 12 | **** | ***\% | - | ***\% | \$--,--- | **** | 25\% | **** | ***\% | 11 | **** | ***\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 19 | 12 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | 10 | 67\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 105 | 60 | 57\% | 10 | 10\% | \$23,100 | 36 | 60\% | 64 | 61\% | 81 | 74 | 91\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 18 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | 15 | 83\% | 17 | 15 | 88\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED <br> \# \% |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH UNIT COORDINATOR (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417280 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOME HEALTH AIDE (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | 29 | 13 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 72\% | 23 | 22 | 96\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 10 | **** | ***\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 16 | 13 | 81\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 69\% | 13 | 12 | 92\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 42 | 15 | 36\% | **** | ***\% | \$**,*** | **** | ***\% | 38 | 90\% | 39 | 38 | 97\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 1,029 | 528 | 51\% | 94 | 9\% | \$23,528 | 62 | 12\% | 651 | 63\% | 806 | 674 | 84\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 60\% | - | 0\% | \$----- | - | 0\% | **** | 60\% | **** | **** | 75\% |
| JOURNALISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8771100 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 40\% | - | 0\% | \$--,--- | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8751000 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 25\% | **** | 60\% | **** | **** | 100\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED <br> \# \% |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 56\% | - | 0\% | \$--,--- | **** | 40\% | **** | 78\% | **** | **** | 89\% |
| MEDICAL LABORATORY ASSISTING (SECONDARY) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MOTORCYCLE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8766100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 80\% | **** | 20\% | \$**,*** | **** | 25\% | **** | 100\% | **** | **** | 100\% |
| OUTBOARD MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PHARMACY TECHNICIAN - SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PRACTICAL NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418300 | 13 | **** | ${ }^{* * * \%}$ | - | ***\% | \$--,--- | **** | 25\% | 12 | 92\% | 12 | 12 | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 67\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | 13 | 68\% | 17 | 15 | 88\% |

PALM BEACH

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 40 | 28 | 70\% | **** | ***\% | \$**,*** | **** | ***\% | 31 | 78\% | 35 | 32 | 91\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 13 | 11 | 85\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 92\% | 12 | 12 | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 28 | 15 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 75\% | 24 | 23 | 96\% |
| PALM BEACH | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVEPLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  |  | \% | \# | \% | COUNT | \# | \% |
| Totals: | 3,227 | 1,780 | 55\% | 332 | 10\% | \$24,152 | 372 | 21\% | 2,175 | 67\% | 2,644 | 2,290 | 87\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## agGregated outcome data

## 2017-18 COMPLETERS FOR PASCO COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PASCO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| AGRICULTURAL USE OF UAS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005200 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 50\% | **** | **** | 67\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 216 | 132 | 61\% | 28 | 13\% | \$23,456 | 29 | 22\% | 156 | 72\% | 186 | 165 | 89\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 20\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 10 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 43\% | **** | ***\% | **** | **** | 88\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 78\% | **** | 22\% | \$**,*** | **** | 57\% | **** | 56\% | **** | **** | 67\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 44\% | - | 0\% | \$--,--- | **** | 100\% | **** | 89\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | 11 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | **** | 75\% | **** | ***\% | **** | **** | 100\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 60 | 39 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 47\% | 44 | 28 | 64\% |

PASCO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 137 | 86 | 63\% | 20 | 15\% | \$21,920 | 33 | 38\% | 64 | 47\% |  | 104 | 80 | 77\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 29 | 23 | 79\% | **** | ***\% | \$**,*** | 13 | 57\% | 15 | 52\% | 25 | 22 | 88\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 355 | 208 | 59\% | 40 | 11\% | \$22,300 | **** | ***\% | 190 | 54\% | 277 | 196 | 71\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 33 | 12 | 36\% | **** | ***\% | \$***** | - | ***\% | 25 | 76\% | 28 | 25 | 89\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 30 | 17 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 63\% | 25 | 20 | 80\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 75\% | **** | 63\% | \$**,*** | **** | 67\% | **** | 50\% | **** | **** | 83\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 83\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 60\% | **** | 40\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 50\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 26 | 13 | 50\% | **** | ***\% | \$**,*** | **** | ${ }^{* * * \%}$ | 22 | 85\% | 24 | 24 | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 26 | 12 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 10 | 63\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 451 | 221 | 49\% | 51 | 11\% | \$24,744 | 27 | 12\% | 248 | 55\% | 332 | 258 | 78\% |

PASCO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| JOURNALISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8771100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 100\% | **** | **** | 100\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 50\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 12 | **** | ***\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 11 | **** | ***\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| TECHNICAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8401000 | 26 | 20 | 77\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 50\% | 22 | 14 | 64\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 20 | 12 | 60\% | **** | ***\% | \$**,*** | - | ***\% | 15 | 75\% | 19 | 15 | 79\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 27 | 18 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 59\% | 24 | 20 | 83\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 57\% | **** | 14\% | \$**,*** | **** | 50\% | **** | 57\% | **** | **** | 80\% |
| PASCO | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | FULL QTR$\%$ |  |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,565 | 900 | 58\% | 192 | 12\% | \$23,808 | 171 | 19\% | 888 | 57\% | 1,232 | 961 | 78\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR PINELLAS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PINELLAS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED <br> \# $\%$ |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| .NET APPLICATION DEVELOPMENT AND PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 63\% | **** | **** | 83\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 41 | 21 | 51\% | **** | ***\% | \$**,*** | 13 | 62\% | 29 | 71\% | 35 | 33 | 94\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 108 | 63 | 58\% | 19 | 18\% | \$24,496 | 18 | 29\% | 56 | 52\% | 81 | 64 | 79\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 16 | 11 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 81\% | 13 | 13 | 100\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 43 | 27 | 63\% | **** | ***\% | \$**,*** | 10 | 37\% | 32 | 74\% | 40 | 36 | 90\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 78\% |
| ARCHITECTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 20 | 14 | 70\% | **** | ***\% | \$***** | - | ***\% | **** | ***\% | 15 | **** | ***\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 100\% | **** | 33\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 67\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |

PINELLAS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED <br> \# \% |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 10 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 25 | 15 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 72\% | 21 | 18 | 86\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 67\% | **** | 60\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 25\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| CABINETMAKING (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104400 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 11 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 57\% | - | 0\% | \$--,--- | **** | 75\% | **** | 86\% | **** | **** | 86\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 60 | 42 | 70\% | 11 | 18\% | \$22,200 | **** | ***\% | 46 | 77\% | 52 | 47 | 90\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 162 | 107 | 66\% | 17 | 10\% | \$24,292 | 33 | 31\% | 103 | 64\% | 135 | 112 | 83\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 33\% | **** | ***\% | 10 | **** | ***\% |

PINELLAS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 30 | 22 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 70\% | 26 | 23 | 88\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 345 | 191 | 55\% | 38 | 11\% | \$21,704 | **** | ***\% | 201 | 58\% | 278 | 201 | 72\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 87 | 51 | 59\% | 15 | 17\% | \$21,528 | **** | ***\% | 49 | 56\% | 70 | 50 | 71\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | 11 | **** | ${ }^{* * *} \%$ | **** | ${ }^{* * *} \%$ | \$**,*** | **** | 50\% | **** | ***\% | **** | **** | 78\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 208 | 119 | 57\% | 23 | 11\% | \$23,744 | 104 | 87\% | 122 | 59\% | 163 | 163 | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| EMERGENCY PLANNING AND RESPONSE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8602000 | 30 | 19 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 63\% | 24 | 20 | 83\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 25\% | **** | 50\% | **** | **** | 75\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | **** | **** | 22\% | - | 0\% | \$--,--- | **** | 50\% | **** | 67\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 17\% | **** | ***\% | **** | **** | 78\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | 10 | 71\% | 12 | 10 | 83\% |
| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8515300 | **** | **** | 75\% | **** | 50\% | \$**,*** | **** | 67\% | **** | 75\% | **** | **** | 100\% |

PINELLAS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED <br> \# $\%$ |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 177 | 95 | 54\% | 27 | 15\% | \$23,408 | 36 | 38\% | 131 | 74\% | 149 | 139 | 93\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 75\% | **** | 75\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 44\% | **** | 11\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 75\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 67\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 44 | 25 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 75\% | 38 | 36 | 95\% |
| MACHINING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754000 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 20\% | **** | 57\% | **** | **** | 71\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |

PINELLAS

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 20 | **** | ***\% | - | ***\% | \$--,--- | **** | 22\% | 13 | 65\% | 16 | 15 | 94\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 64 | 40 | 63\% | **** | ***\% | \$**,*** | - | ***\% | 43 | 67\% | 55 | 43 | 78\% |
| PRINTING AND GRAPHIC COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8739000 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 33\% | **** | 60\% | **** | **** | 75\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 67\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 88\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 68\% | 16 | 14 | 88\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| PINELLAS | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | $\# \quad \%$ |  |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,717 | 1,008 | 59\% | 207 | 12\% | \$22,892 | 291 | 29\% | 1,081 | 63\% | 1,411 | 1,178 | 83\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR POLK COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 50\% |  | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 33\% | **** | 33\% | \$***** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 25 | 20 | 80\% | **** | ***\% | \$***** | **** | ***\% | 12 | 48\% | 20 | 13 | 65\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 218 | 124 | 57\% | 27 | 12\% | \$22,476 | 19 | 15\% | 147 | 67\% | 183 | 151 | 83\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 22 | 13 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 45\% | 16 | 11 | 69\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 60\% | **** | 40\% | \$**,*** | **** | 67\% | - | 0\% | **** | **** | 67\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 30 | 18 | 60\% | **** | ***\% | \$**,*** | 17 | 94\% | 22 | 73\% | 27 | 27 | 100\% |

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 50\% | **** | 83\% | **** | **** | 83\% |
| CABINETMAKING (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104400 | **** | **** | 83\% | **** | 50\% | \$**,*** | **** | 20\% | **** | 33\% | **** | **** | 75\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 22\% | - | 0\% | \$--,--- | **** | 100\% | **** | 78\% | **** | **** | 100\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | **** | 100\% | **** | 100\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | **** | 50\% | \$***** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 338 | 210 | 62\% | 49 | 14\% | \$25,092 | 67 | 32\% | 152 | 45\% | 261 | 188 | 72\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 49 | 31 | 63\% | **** | ***\% | \$**,*** | 21 | 68\% | 22 | 45\% | 34 | 34 | 100\% |
| DIESEL MAINTENANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504400 | **** | **** | 67\% | **** | 67\% | \$**,*** | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | - | 0\% | **** | **** | 33\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 83 | 45 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 48 | 58\% | 63 | 50 | 79\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 44\% | **** | 11\% | \$**,*** | - | 0\% | **** | 44\% | **** | **** | 67\% |

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 20 | 13 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 50\% |  | 16 | 12 | 75\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 177 | 112 | 63\% | 23 | 13\% | \$22,180 | 68 | 61\% | 103 | 58\% | 142 | 131 | 92\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 14 | **** | ***\% | **** | ${ }^{* * *} \%$ | \$**,*** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 168 | 102 | 61\% | 22 | 13\% | \$21,900 | 18 | 18\% | 86 | 51\% | 122 | 93 | 76\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 60\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 50\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | 22 | 12 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 82\% | 19 | 18 | 95\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 50\% | - | 0\% | **** | **** | 50\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 43 | 30 | 70\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 37\% | 30 | 20 | 67\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| FORESTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8118300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | 18 | **** | ***\% | - | ***\% | \$--,-- | **** | 20\% | 11 | 61\% | 12 | 12 | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| GASOLINE ENGINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8766000 | 12 | 10 | 83\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | **** | **** | 50\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 43\% | **** | 14\% | \$***** | **** | 100\% | **** | 43\% | **** | **** | 100\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 50\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 75\% | - | 0\% | \$----- | - | 0\% | **** | 75\% | **** | **** | 75\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 388 | 232 | 60\% | 61 | 16\% | \$24,220 | 37 | 16\% | 216 | 56\% | 305 | 233 | 76\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 100\% | 11 | 85\% | 12 | 12 | 100\% |

POLK

| PROGRAM | TOTAL | FMP |  | EMP | FULL QTR | FULL QTR AVG ANNUALIZED | TRA |  | CONT | ON | TOTAL "POOL" |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | PLACEMENT $\# \#$ | \% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 13\% | **** | **** | 25\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 33\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PHARMACY TECHNICIAN - SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | - | 0\% | - | 0\% | \$------ | - | 0\% | **** | 100\% | **** | **** | 100\% |
| POWER EQUIPMENT TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 37 | 20 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 59\% | 29 | 23 | 79\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | 17 | 11 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 75\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 25 | 17 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 56\% | 21 | 16 | 76\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 28 | 14 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 57\% | 20 | 20 | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 100\% | **** | 75\% | \$**,*** | **** | 75\% | **** | 25\% | **** | **** | 75\% |


| POLK | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,869 | 1,119 | 60\% | 268 | 14\% | \$23,888 | 314 | 28\% | 1,002 | 54\% | 1,450 | 1,143 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR PUTNAM COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PUTNAM

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 99 | 52 | 53\% | 15 | 15\% | \$22,204 | **** | ${ }^{* * *} \%$ | 43 | 43\% | 67 | 52 | 78\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 25\% | **** | 57\% | **** | **** | 67\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | **** | **** | 38\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | **** | **** | 44\% | **** | 44\% | \$**,*** | **** | 25\% | **** | 22\% | **** | **** | 60\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 80\% | - | 0\% | \$--,--- | - | 0\% | **** | 20\% | **** | **** | 25\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | 11 | **** | ***\% |
| CULINARY AND HOSPITALITY SPECIALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 68 | 46 | 68\% | 14 | 21\% | \$23,636 | 17 | 37\% | 19 | 28\% | 50 | 31 | 62\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 40 | 23 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 53\% | 31 | 23 | 74\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 16 | 11 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 78\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |

PUTNAM

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 38 | 24 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 50\% | 31 | 21 | 68\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 71\% | **** | 14\% | \$**,*** | - | 0\% | **** | 57\% | **** | **** | 80\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 50\% | **** | **** | 100\% |
| PUTNAM | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 334 | 198 | 59\% | 58 | 17\% | \$22,908 | 47 | 24\% | 136 | 41\% | 237 | 167 | 70\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR ST. JOHNS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ST. JOHNS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | - | 0\% |  | **** | - | 0\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | 89 | 45 | 51\% | 11 | 12\% | \$21,388 | **** | ***\% | 61 | 69\% | 69 | 62 | 90\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 60\% | **** | ***\% | **** | **** | 100\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 118 | 57 | 48\% | 13 | 11\% | \$24,076 | **** | ***\% | 79 | 67\% | 95 | 80 | 84\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 38 | 17 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 61\% | 26 | 24 | 92\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | 34 | 30 | 88\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 68\% | 32 | 25 | 78\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 63\% | - | 0\% | \$--,--- | **** | 100\% | **** | 88\% | **** | **** | 100\% |
| ENVIRONMENTAL WATER RECLAMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8007200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 22 | 12 | 55\% | - | ***\% | \$--,--- | **** | ***\% | 20 | 91\% | 20 | 20 | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 49 | 23 | 47\% | **** | ***\% | \$**,*** | 16 | 70\% | 41 | 84\% | 45 | 45 | 100\% |

ST. JOHNS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 52 | 13 | 25\% | - | ***\% | \$--,--- | - | ***\% | 31 | 60\% | 36 | 31 | 86\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | **** | **** | 29\% | - | 0\% | \$--,-- | - | 0\% | **** | 71\% | **** | **** | 100\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 30 | 11 | 37\% | - | ***\% | \$--,--- | **** | ***\% | 22 | 73\% | 25 | 24 | 96\% |
| INTERNATIONAL MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8839100 | 21 | **** | ${ }^{* * *} \%$ | - | ***\% | \$--,--- | **** | 40\% | 17 | 81\% | 17 | 17 | 100\% |
| LAND RESOURCES TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8913000 | 12 | **** | ${ }^{* * *} \%$ | - | ${ }^{* * *} \%$ | \$--,--- | - | 0\% | 10 | 83\% | 11 | 10 | 91\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 23 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | 17 | 74\% | 19 | 18 | 95\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 23 | 17 | 74\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | 14 | 61\% | 21 | 16 | 76\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |


| ST. JOHNS | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 552 | 262 | 47\% | 41 | 7\% | \$22,256 | 56 | 21\% | 381 | 69\% | 445 | 397 | 89\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR ST. LUCIE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
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\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ST. LUCIE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | ${ }^{* * * *}$ | 50\% | **** | **** | 50\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 78 | 47 | 60\% | 14 | 18\% | \$22,820 | 37 | 79\% | 25 | 32\% | 49 | 45 | 92\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 181 | 101 | 56\% | 20 | 11\% | \$21,352 | 49 | 49\% | 99 | 55\% | 143 | 123 | 86\% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 50\% | **** | 17\% | \$**,*** | **** | 67\% | **** | 67\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 197 | 119 | 60\% | 32 | 16\% | \$22,708 | 19 | 16\% | 132 | 67\% | 169 | 136 | 80\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | **** | **** | 44\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 63\% | - | 0\% | \$--,--- | **** | 60\% | **** | 50\% | **** | **** | 67\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 67\% | **** | 50\% | \$**,*** | **** | 25\% | **** | 17\% | **** | **** | 40\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 57\% | **** | 14\% | \$**,*** | **** | 50\% | **** | 57\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | **** | **** | 71\% |

ST. LUCIE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 351 | 208 | 59\% | 51 | 15\% | \$23,392 | 65 | 31\% | 156 | 44\% |  | 271 | 204 | 75\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 22 | 13 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | 10 | 59\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 129 | 73 | 57\% | 16 | 12\% | \$22,268 | **** | ***\% | 82 | 64\% | 101 | 88 | 87\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 37 | 22 | 59\% | **** | ***\% | \$**,*** | 12 | 55\% | 18 | 49\% | 29 | 24 | 83\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 39 | 21 | 54\% | **** | ***\% | \$***** | **** | ***\% | 24 | 62\% | 30 | 26 | 87\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 25 | 13 | 52\% | **** | ***\% | \$**,*** | - | ***\% | 12 | 48\% | 17 | 12 | 71\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 56\% | 13 | 11 | 85\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 220 | 130 | 59\% | 35 | 16\% | \$24,060 | 37 | 28\% | 101 | 46\% | 159 | 122 | 77\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 18 | 13 | 72\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | **** | ***\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 16 | 10 | 63\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 10 | **** | ***\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

ST. LUCIE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 50\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 56\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | 11 | **** | ***\% |
| ST. LUCIE | TOTAL | FMP |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED |  |  | CONTINUING |  | "POOL" | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 1,424 | 832 | 58\% | 203 | 14\% | \$23,308 | 249 | 30\% | 723 | 51\% | 1,096 | 864 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR SANTA ROSA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13 ).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SANTA ROSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% |  | - | - | 0\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 33\% | - | 0\% | \$--,-- | **** | 50\% | **** | 83\% | **** | **** | 83\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 75\% | **** | 38\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 40\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 85 | 47 | 55\% | **** | ***\% | \$**,*** | 12 | 26\% | 32 | 38\% | 56 | 37 | 66\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 583 | 311 | 53\% | 62 | 11\% | \$23,716 | 10 | 3\% | 312 | 54\% | 416 | 316 | 76\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |

SANTA ROSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 58 | 39 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 41\% | 44 | 29 | 66\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 75 | 28 | 37\% | **** | ***\% | \$**,*** | **** | ***\% | 56 | 75\% | 61 | 56 | 92\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | **** | **** | 88\% | - | 0\% | \$--,-- | **** | 14\% | **** | 50\% | **** | **** | 71\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 33\% | **** | 60\% | **** | **** | 80\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 25 | **** | ***\% | **** | ***\% | \$**,*** | **** | 67\% | 15 | 60\% | 19 | 17 | 89\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 29\% | - | 0\% | \$--,--- | **** | 50\% | **** | 86\% | **** | **** | 86\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | **** | **** | 83\% |
| SANTA ROSA | TOTAL FREQUENCY | FOU EMP \# | D \% \% | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 915 | 472 | 52\% | 96 | 10\% | \$23,288 | 50 | 11\% | 487 | 53\% | 659 | 508 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR SARASOTA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SARASOTA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 44 | 29 | 66\% | **** | ***\% | \$**,*** | 14 | 48\% | 19 | 43\% | 33 | 27 | 82\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 96 | 55 | 57\% | 16 | 17\% | \$22,924 | 10 | 18\% | 75 | 78\% | 84 | 77 | 92\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8112000 | **** | **** | 75\% | **** | 13\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 86\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 15 | 12 | 80\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ${ }^{* * *} \%$ | 12 | **** | ***\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 50 | 35 | 70\% | **** | ***\% | \$**,*** | 24 | 69\% | 25 | 50\% | 40 | 38 | 95\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 63\% | **** | ***\% | **** | **** | 89\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 49 | 27 | 55\% | 10 | 20\% | \$23,440 | - | ***\% | 35 | 71\% | 42 | 35 | 83\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 164 | 124 | 76\% | 37 | 23\% | \$24,732 | 39 | 31\% | 87 | 53\% | 137 | 99 | 72\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 75 | 49 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 39 | 52\% | 64 | 39 | 61\% |

SARASOTA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 41 | 24 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 66\% |  | 34 | 29 | 85\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 19 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 17 | 89\% | 17 | 17 | 100\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 86\% | **** | 29\% | \$***** | **** | 83\% | **** | 43\% | **** | **** | 83\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 56 | 33 | 59\% | **** | ***\% | \$***** | 11 | 33\% | 29 | 52\% | 43 | 32 | 74\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 100\% | 11 | 85\% | 12 | 12 | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | - | ***\% | 16 | 70\% | 18 | 16 | 89\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 28 | 17 | 61\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 18 | 64\% | 24 | 20 | 83\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 50\% | - | 0\% | **** | **** | 50\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 14 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | 10 | **** | ***\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | 12 | **** | ${ }^{* * * \%}$ | - | ***\% | \$--,--- | - | 0\% | 10 | 83\% | 10 | 10 | 100\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 94 | 58 | 62\% | 10 | 11\% | \$25,016 | 20 | 34\% | 46 | 49\% | 71 | 58 | 82\% |

SARASOTA

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 25\% | **** | ***\% | **** | **** | 75\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | 12 | **** | ***\% |
| SARASOTA | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING |  | CONTINUING |  | TOTAL | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 871 | 537 | 62\% | 132 | 15\% | \$23,708 | 150 | 28\% | 507 | 58\% | 711 | 568 | 80\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR SEMINOLE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education)
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SEMINOLE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 67\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% |  | **** | **** | 100\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 78\% | **** | 22\% | \$**,*** | **** | 29\% | **** | 67\% | **** | **** | 78\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 20\% | - | 0\% | \$----- | **** | 100\% | **** | 60\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 29\% | **** | 14\% | \$**,*** | - | 0\% | **** | 43\% | **** | **** | 75\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 25\% | **** | 75\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 75\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 41 | 20 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 61\% | 30 | 26 | 87\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 33\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 57\% | **** | ***\% | **** | **** | 78\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 43\% | - | 0\% | \$--,--- | - | 0\% | **** | 86\% | **** | **** | 86\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | 39 | 11 | 28\% | **** | ***\% | \$**,*** | **** | ***\% | 29 | 74\% | 30 | 29 | 97\% |

SEMINOLE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 389 | 234 | 60\% | 39 | 10\% | \$24,964 | 74 | 32\% | 261 | 67\% |  | 329 | 286 | 87\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 383 | 198 | 52\% | 30 | 8\% | \$22,016 | **** | ***\% | 238 | 62\% | 295 | 239 | 81\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 14 | **** | ***\% | - | ***\% | \$--,--- | **** | 33\% | 10 | 71\% | 10 | 10 | 100\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 80 | 44 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 45 | 56\% | 60 | 48 | 80\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 40\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 510 | 336 | 66\% | 48 | 9\% | \$23,584 | 40 | 12\% | 334 | 65\% | 435 | 343 | 79\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 63\% | **** | 13\% | \$**,*** | **** | 80\% | **** | 88\% | **** | **** | 100\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | 12 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | 17\% | 11 | 92\% | 12 | 11 | 92\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 47 | 20 | 43\% | **** | ***\% | \$**,*** | 16 | 80\% | 37 | 79\% | 41 | 41 | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

SEMINOLE

|  | TOTAL | FOUND EMPLOYED$\qquad$ |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY |  |  | \# | \% |  | \# | \% |  | \% |  | \# | \% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 58\% | 14 | 13 | 93\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 346 | 178 | 51\% | 37 | 11\% | \$22,468 | 31 | 17\% | 236 | 68\% | 284 | 248 | 87\% |



| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8002100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |

MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY

| 9200500 | **** | **** | 100\% | **** | 20\% | \$**,*** | **** | 100\% | **** | 60\% | **** | **** | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | **** | **** | 40\% | - | 0\% | \$--,-- | **** | 50\% | **** | 80\% | **** | **** | 100\% |
| MODELING AND SIMULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005200 | 39 | 28 | 72\% | - | ***\% | \$--,-- | **** | ***\% | 30 | 77\% | 35 | 30 | 86\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 90 | 52 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 76 | 84\% | 81 | 76 | 94\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 63\% | **** | **** | 83\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | 11 | 69\% | 14 | 12 | 86\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 105 | 61 | 58\% | 11 | 10\% | \$29,864 | **** | ***\% | 69 | 66\% | 87 | 69 | 79\% |

SEMINOLE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 38 | 16 | 42\% | - | ***\% | \$--,-- | **** | ***\% | 26 | 68\% | 31 | 29 | 94\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| SEMINOLE | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING |  | CONTINUING |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ | PLA |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 2,367 | 1,340 | 57\% | 215 | 9\% | \$23,580 | 256 | 19\% | 1,591 | 67\% | 1,958 | 1,664 | 85\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR SUMTER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SUMTER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 26 | 19 | 73\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 15 | 58\% | 23 | 18 | 78\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | **** | **** | 75\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 83\% | **** | 33\% | \$**,*** | **** | 20\% | **** | 67\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 14 | 11 | 79\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 10 | 71\% | 13 | 13 | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 78\% | **** | 22\% | \$**,*** | **** | 14\% | **** | 44\% | **** | **** | 71\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | **** | 40\% | \$**,*** | **** | 60\% | **** | 60\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 32 | 21 | 66\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 38\% | 23 | 14 | 61\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 31 | 20 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 20 | 11 | 55\% |

SUMTER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 182 | 101 | 55\% | 25 | 14\% | \$25,804 | 89 | 88\% | 124 | 68\% | 150 | 150 | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 75\% | **** | 13\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 67\% | **** | 67\% | **** | **** | 100\% |
| PUBLIC SAFETY TELECOMMUNICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9101000 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| SUMTER | TOTAL FREQUENCY | FO EMP $\#$ | ED $\%$ | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 327 | 205 | 63\% | 50 | 15\% | \$25,004 | 123 | 60\% | 192 | 59\% | 266 | 237 | 89\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR SUWANNEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SUWANNEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 27 | 15 | 56\% | - | ***\% | \$--,-- | **** | ***\% | 21 | 78\% |  | 23 | 21 | 91\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 25\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 15 | 10 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 80\% | 14 | 14 | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 33\% | - | 0\% | **** | **** | 33\% |
| BRICK AND BLOCK MASONRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722900 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| CABINETMAKING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 74 | 35 | 47\% | **** | ***\% | \$**,*** | 10 | 29\% | 40 | 54\% | 57 | 46 | 81\% |

SUWANNEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 78\% | - | 0\% | \$--,--- | **** | 29\% | **** | 11\% | **** | **** | 50\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 75\% | **** | 50\% | \$**,*** | **** | 33\% | **** | 25\% | **** | **** | 67\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 67\% | **** | 67\% | \$**,*** | **** | 50\% | **** | 33\% | **** | **** | 67\% |
| SUWANNEE | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" |  |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 168 | 97 | 58\% | 18 | 11\% | \$24,472 | 28 | 29\% | 94 | 56\% | 136 | 108 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## aggregated outcome data

## 2017-18 COMPLETERS FOR TAYLOR COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,290 (min. wage (\$8.25) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

TAYLOR

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 27 | 17 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 67\% | 24 | 19 | 79\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | 18 | 14 | 78\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | 10 | 59\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 43\% | **** | 14\% | \$**,*** | - | 0\% | **** | 43\% | **** | **** | 60\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| STRUCTURAL DRAFTING SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| TAYLOR | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 55 | 34 | 62\% | $* * * *$ | ***\% | \$**,*** | 10 | 29\% | 31 | 56\% | 48 | 34 | 71\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## agGregated outcome data

## 2017-18 COMPLETERS FOR UNION COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

UNION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRICULTURAL SALES AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8116000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 26 | 14 | 54\% | **** | ***\% | \$**,*** | - | ***\% | 11 | 42\% | 15 | 11 | 73\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 16 | 10 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 69\% | 14 | 14 | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 67\% | **** | 75\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 67\% | - | 0\% | \$--,-- | **** | 25\% | **** | 17\% | **** | **** | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | 22 | 11 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 45\% | 16 | 11 | 69\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 63\% | **** | 13\% | \$**,*** | **** | 40\% | **** | 75\% | **** | **** | 86\% |
| UNION | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 88 | 49 | 56\% | 16 | 18\% | \$24,328 | 18 | 37\% | 45 | 51\% | 61 | 51 | 84\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR VOLUSIA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

VOLUSIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 83\% | **** | 17\% | \$**,*** | **** | 60\% | **** | 50\% | **** | **** | 60\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 33\% | **** | 60\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 463 | 235 | 51\% | 47 | 10\% | \$23,928 | 69 | 29\% | 257 | 56\% | 342 | 287 | 84\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 39 | 24 | 62\% | 12 | 31\% | \$22,840 | **** | ***\% | 13 | 33\% | 29 | 18 | 62\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 67 | 37 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 49 | 73\% | 56 | 49 | 88\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 67\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8112000 | 43 | 30 | 70\% | **** | ***\% | \$**,*** | - | ***\% | 24 | 56\% | 28 | 24 | 86\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 21 | 13 | 62\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 12 | **** | ***\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 39 | 19 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 36\% | 25 | 17 | 68\% |
| BUSINESS MANAGEMENT AND ANALYSIS (BUSINESS SUPERVISION AND MANAGEMENT (SECONDARY ONLY)) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 71\% |

VOLUSIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 83\% | **** | 50\% | \$**,*** | **** | 80\% | **** | 50\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 116 | 69 | 59\% | 17 | 15\% | \$21,564 | - | ***\% | 65 | 56\% | 88 | 65 | 74\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 286 | 165 | 58\% | 43 | 15\% | \$22,360 | 67 | 41\% | 126 | 44\% | 209 | 159 | 76\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 29\% | **** | 14\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 203 | 105 | 52\% | 24 | 12\% | \$23,472 | 27 | 26\% | 112 | 55\% | 158 | 128 | 81\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 218 | 131 | 60\% | 31 | 14\% | \$23,588 | 62 | 47\% | 118 | 54\% | 170 | 147 | 86\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 67\% | **** | 33\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 74 | 48 | 65\% | **** | ***\% | \$**,*** | 10 | 21\% | 38 | 51\% | 59 | 42 | 71\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 71 | 37 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 48 | 68\% | 57 | 52 | 91\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 86\% | **** | 14\% | \$**,*** | **** | 100\% | **** | 29\% | **** | **** | 100\% |
| ENVIRONMENTAL RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8113000 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | 47 | 31 | 66\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 70\% | 43 | 35 | 81\% |

VOLUSIA

| PROGRAM | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 119 | 57 | 48\% | **** | ***\% | \$**,*** | 26 | 46\% | 79 | 66\% | 98 | 90 | 92\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | **** | **** | 83\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 140 | 80 | 57\% | 12 | 9\% | \$23,456 | 19 | 24\% | 59 | 42\% | 102 | 74 | 73\% |
| HEALTH AND WELLNESS/*EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 117 | 64 | 55\% | 16 | 14\% | \$22,168 | **** | ***\% | 44 | 38\% | 74 | 47 | 64\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 39 | 18 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 69\% | 33 | 28 | 85\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES SECONDARY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 14 | **** | ***\% | - | ***\% | \$--,--- | **** | 100\% | **** | ***\% | **** | **** | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | 70 | 40 | 57\% | **** | ***\% | \$**,*** | 23 | 58\% | 38 | 54\% | 56 | 50 | 89\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PC SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207340 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PLANT BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106500 | 39 | 26 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 31\% | 28 | 13 | 46\% |

VOLUSIA

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  |  | \% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 25 | 17 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 68\% | 23 | 18 | 78\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | 32 | 15 | 47\% | **** | ***\% | \$**,*** | 13 | 87\% | 22 | 69\% | 26 | 25 | 96\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 79 | 57 | 72\% | **** | ***\% | \$**,*** | 19 | 33\% | 49 | 62\% | 64 | 54 | 84\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | **** | **** | 75\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 25 | 14 | 56\% | - | ***\% | \$--,--- | **** | ***\% | 13 | 52\% | 19 | 13 | 68\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 39 | 23 | 59\% | **** | ***\% | \$**,*** | 12 | 52\% | 23 | 59\% | 31 | 27 | 87\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| VOLUSIA | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 2,522 | 1,417 | 56\% | 298 12\% |  | \$22,888 | 422 | 30\% | 1,332 | 53\% | 1,905 | 1,530 | 80\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR WAKULLA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

WAKULLA

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 89\% | **** | ***\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY (NEW) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | 26 | 16 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | 12 | 71\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 44 | 27 | 61\% | **** | ***\% | \$**,*** | 12 | 44\% | 23 | 52\% | 32 | 29 | 91\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 79 | 46 | 58\% | 10 | 13\% | \$28,600 | **** | ***\% | 42 | 53\% | 61 | 45 | 74\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 67\% | 11 | 85\% | 12 | 11 | 92\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 26 | 17 | 65\% | **** | ***\% | \$**,*** | - | ***\% | 12 | 46\% | 20 | 12 | 60\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 67\% | **** | ***\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | **** | **** | 29\% |
| WAKULLA | TOTAL FREQUENCY | FO EMP $\#$ | ED \% | EMP FU $\#$ | ED <br> \% | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ | PL <br> \# | E NT \% |
| Totals: | 223 | 140 | 63\% | 35 | 16\% | \$28,488 | 43 | 31\% | 110 | 49\% | 168 | 129 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR WALTON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
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\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
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\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

WALTON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% |  | - | - | 0\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 94 | 49 | 52\% | **** | ***\% | \$**,*** | 14 | 29\% | 40 | 43\% | 61 | 48 | 79\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 67\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 12 | 10 | 83\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 56\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 95 | 60 | 63\% | 22 | 23\% | \$25,972 | 42 | 70\% | 44 | 46\% | 71 | 66 | 93\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 100\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121300 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |


| WALTON | TOTAL FREQUENCY | $\begin{aligned} & \text { FOUND } \\ & \text { EMPLOYED } \end{aligned}$ |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 218 | 131 | 60\% | 36 | 17\% | \$25,560 | 58 | 44\% | 93 | 43\% | 154 | 125 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2017-18 COMPLETERS FOR WASHINGTON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2018.
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\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,290\) (min. wage ( \(\$ 8.25\) ) x 40 hours per week x 13).
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

WASHINGTON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 61 | 39 | 64\% | **** | ***\% | \$**,*** | 11 | 28\% | 27 | 44\% | 45 | 35 | 78\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 26 | 13 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 50\% | 19 | 14 | 74\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| WASHINGTON | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| Totals: | 88 | 53 | 60\% | 13 | 15\% | \$24,152 | 13 | 25\% | 40 | 45\% | 65 | 49 | 75\% |

