## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR ALACHUA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## ALACHUA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 71\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 47 | 25 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 40 | 85\% | 43 | 41 | 95\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 50\% | **** | 13\% | \$***** | **** | 25\% | **** | 50\% | **** | **** | 67\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 32 | 23 | 72\% | **** | ***\% | \$***** | 10 | 43\% | 16 | 50\% | 26 | 24 | 92\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 248 | 142 | 57\% | 27 | 11\% | \$21,480 | 13 | 9\% | 126 | 51\% | 191 | 131 | 69\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 86 | 38 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 65 | 76\% | 72 | 65 | 90\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 83\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 61 | 25 | 41\% | **** | ***\% | \$**,*** | **** | ***\% | 47 | 77\% | 54 | 49 | 91\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 40\% | - | 0\% | \$--,--- | **** | 50\% | **** | 80\% | **** | **** | 100\% |

ALACHUA

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  | \% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 59 | 25 | 42\% | **** | ***\% | \$**,*** | 22 | 88\% | 48 | 81\% | 51 | 51 | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 55 | 22 | 40\% | **** | ***\% | \$**,*** | **** | ***\% | 42 | 76\% | 44 | 42 | 95\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 24 | 12 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 71\% | 20 | 17 | 85\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 23 | **** | ***\% | - | ***\% | \$--,-- | **** | 13\% | 17 | 74\% | 17 | 17 | 100\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 50\% | 16 | 12 | 75\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 17\% | 12 | 92\% | 13 | 12 | 92\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 20 | 13 | 65\% | - | ***\% | \$--,--- | **** | ***\% | 13 | 65\% | 17 | 15 | 88\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 75\% |
| ALACHUA | TOTAL | EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 737 | 374 | 51\% | 55 | 7\% | \$22,672 | 89 | 24\% | 481 | 65\% | 599 | 506 | 84\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR BAKER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BAKER

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 172 | 109 | 63\% | 47 | 27\% | \$26,424 | 38 | 35\% | 83 | 48\% | 131 | 104 | 79\% |
| AGRICULTURAL SALES AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8116000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 23 | 16 | 70\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 61\% | 21 | 15 | 71\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 39 | 18 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 44\% | 25 | 17 | 68\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 25\% | - | 0\% | \$--,--- | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| BAKER | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 241 | 147 | 61\% | 61 | 25\% | \$26,356 | 43 | 29\% | 118 | 49\% | 183 | 141 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR BAY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 25\% | **** | 40\% | **** | **** | 67\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 37 | 25 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 57\% | 29 | 22 | 76\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 10 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | 40\% | **** | ***\% | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 80\% | **** | 20\% | \$**,*** | **** | 75\% | **** | 60\% | **** | **** | 80\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 113 | 66 | 58\% | 21 | 19\% | \$22,272 | 12 | 18\% | 61 | 54\% | 86 | 66 | 77\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 419 | 252 | 60\% | 58 | 14\% | \$24,592 | **** | ***\% | 234 | 56\% | 318 | 238 | 75\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 18 | 12 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | **** | ***\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 33\% | - | 0\% | \$------ | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 32 | 25 | 78\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 53\% | 26 | 20 | 77\% |

BAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  | \# | \% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| ENVIRONMENTAL RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8113000 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 67\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 15 | 11 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 67\% | 13 | 11 | 85\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 16 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 13 | 81\% | 13 | 13 | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 22 | 11 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 64\% | 18 | 14 | 78\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BAY | TOTAL FREQUENCY | FOU EMP $\#$ | ED $\%$ | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 731 | 438 | 60\% | 111 | 15\% | \$23,764 | 45 | 10\% | 410 | 56\% | 560 | 428 | 76\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR BRADFORD COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
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BRADFORD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 80\% | - | 0\% | \$----- | - | 0\% | **** | 80\% | **** | **** | 80\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 56\% | **** | 22\% | \$***** | **** | 40\% | **** | 11\% | **** | **** | 60\% |
| COURT REPORTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200200 | **** | **** | 75\% | **** | 25\% | \$***** | - | 0\% | **** | 75\% | **** | **** | 75\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 50\% | **** | 13\% | \$**,*** | **** | 25\% | **** | 50\% | **** | **** | 80\% |
| DIESEL MAINTENANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504400 | **** | **** | 50\% | **** | 50\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 34 | 23 | 68\% | 10 | 29\% | \$28,044 | **** | ***\% | 15 | 44\% | 28 | 16 | 57\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 57\% | **** | 29\% | \$**,*** | - | 0\% | **** | 14\% | **** | **** | 50\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 75\% | **** | 67\% | **** | **** | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |

BRADFORD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN (SECONDARY NAME ONLY)/DIESEL SYSTEMS TECHNICIAN (PSAI |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 100\% | **** | 40\% | **** | **** | 100\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| BRADFORD | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 98 | 63 | 64\% | 23 | 23\% | \$27,828 | 16 | 25\% | 38 | 39\% | 72 | 50 | 69\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR BREVARD COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BREVARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 37 | 18 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 46\% | 26 | 20 | 77\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | **** | 100\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 10 | **** | ***\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 51 | 24 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 38 | 75\% | 42 | 38 | 90\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 60\% | **** | 20\% | \$**,*** | - | 0\% | **** | 20\% | **** | **** | 33\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | **** | **** | 75\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 32 | 21 | 66\% | 10 | 31\% | \$29,628 | **** | ***\% | **** | ***\% | 21 | 14 | 67\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AVIATION ASSEMBLY AND FABRICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540700 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 25\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 21 | 15 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |

BREVARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 148 | 97 | 66\% | 18 | 12\% | \$24,488 | 36 | 37\% | 77 | 52\% | 115 | 97 | 84\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 759 | 396 | 52\% | 76 | 10\% | \$26,532 | 12 | 3\% | 395 | 52\% | 575 | 400 | 70\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 297 | 156 | 53\% | 27 | 9\% | \$25,820 | 15 | 10\% | 178 | 60\% | 232 | 184 | 79\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 73 | 44 | 60\% | 12 | 16\% | \$31,256 | **** | ***\% | 39 | 53\% | 59 | 43 | 73\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 132 | 94 | 71\% | 23 | 17\% | \$22,920 | 15 | 16\% | 85 | 64\% | 117 | 90 | 77\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| ENVIRONMENTAL WATER \& RECLAMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8007300 | 18 | 11 | 61\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | **** | ***\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 124 | 69 | 56\% | 14 | 11\% | \$22,796 | 18 | 26\% | 82 | 66\% | 97 | 86 | 89\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 103 | 71 | 69\% | 13 | 13\% | \$23,296 | **** | ***\% | 61 | 59\% | 88 | 65 | 74\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 41 | 26 | 63\% | **** | ***\% | \$**,*** | 13 | 50\% | 30 | 73\% | 37 | 34 | 92\% |

BREVARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 18 | 11 | 61\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8600200 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 33\% | - | 0\% | \$--,-- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | **** | **** | 63\% |
| MACHINING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9202100 | **** | **** | 50\% | **** | 17\% | \$***** | **** | 33\% | **** | 33\% | **** | **** | 50\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 10 | **** | ***\% | **** | ***\% | \$***** | **** | 100\% | **** | ***\% | **** | **** | 100\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | **** | **** | 56\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 50\% | **** | 33\% | \$***** | **** | 33\% | **** | 50\% | **** | **** | 80\% |
| OUTBOARD MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504200 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 33\% | **** | 40\% | **** | **** | 67\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 100\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |

BREVARD

|  | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED$\qquad$ |  | CONTINUING <br> EDUCATION <br> \# <br> \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% |  | \% |  |  |  |  |  |  |  |  |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 43 | 24 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 31 | 72\% | 37 | 32 | 86\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 22 | 10 | 45\% | **** | ***\% | \$***** | **** | ***\% | 11 | 50\% | 12 | 11 | 92\% |
| BREVARD | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 2,048 | 1,169 | 57\% | 254 | 12\% | \$25,524 | 179 | 15\% | 1,123 | 55\% | 1,591 | 1,201 | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR BROWARD COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
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\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

BROWARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 57\% | - | 0\% | \$----- | **** | 50\% | **** | 100\% |  | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 181 | 95 | 52\% | 14 | 8\% | \$25,376 | **** | ***\% | 144 | 80\% | 161 | 149 | 93\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 20\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 100\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 103 | 46 | 45\% | **** | ***\% | \$***** | 15 | 33\% | 53 | 51\% | 67 | 59 | 88\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 83\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 67\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 12 | 10 | 83\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 10 | **** | ***\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 25\% | **** | 75\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 50\% | **** | 63\% | **** | **** | 75\% |
| COMPUTER SCIENCE PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007600 | 17 | 10 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 88\% | 16 | 15 | 94\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 71\% | **** | 14\% | \$**,*** | - | 0\% | **** | 71\% | **** | **** | 83\% |
| CULINARY AND HOSPITALITY SPECIALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 151 | 82 | 54\% | 13 | 9\% | \$24,828 | 23 | 28\% | 87 | 58\% | 118 | 96 | 81\% |

BROWARD

| PROGRAM | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 44 | 22 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 68\% | 32 | 31 | 97\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | 11 | **** | ***\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 31 | 15 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 74\% | 26 | 24 | 92\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 45 | 19 | 42\% | **** | ***\% | \$**,*** | 11 | 58\% | 35 | 78\% | 38 | 38 | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 150 | 93 | 62\% | 18 | 12\% | \$25,960 | 24 | 26\% | 114 | 76\% | 135 | 119 | 88\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | **** | 29\% | **** | 29\% | \$**,*** | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | 11 | 100\% | 12 | 63\% | 17 | 17 | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 19 | **** | ***\% | - | ***\% | \$--,--- | **** | 88\% | 15 | 79\% | 15 | 15 | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 27 | 19 | 70\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 56\% | 22 | 16 | 73\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | **** | **** | 17\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 50\% | **** | ***\% | **** | **** | 88\% |

BROWARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 52 | 22 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 40 | 77\% | 42 | 41 | 98\% |
| FLORAL DESIGN AND MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8012100 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 28 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | 17 | 61\% | 18 | 18 | 100\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 31 | 13 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 77\% | 26 | 25 | 96\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 33\% | **** | 33\% | **** | **** | 50\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | 17 | 89\% | 18 | 18 | 100\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 23 | 14 | 61\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 83\% | 21 | 20 | 95\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | 24 | 10 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |

BROWARD

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 69 | 28 | 41\% | **** | ***\% | \$**,*** | 25 | 89\% | 50 | 72\% | 59 | 59 | 100\% |
| OUTBOARD MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504200 | **** | **** | 25\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 183 | 82 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 142 | 78\% | 150 | 142 | 95\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 50\% | **** | 13\% | \$**,*** | - | 0\% | **** | 63\% | **** | **** | 83\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 61\% | 18 | 14 | 78\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 15 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | 14 | 93\% | 14 | 14 | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 33\% | - | 0\% | \$--,-- | **** | 67\% | **** | 56\% | **** | **** | 86\% |
| BROWARD | TOTAL FREQUENCY | FO <br> EMP <br> $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED <br> EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" COUNT | PLA <br> \# | E \% \% |
| Totals: | 1,377 | 687 | 50\% | 110 | 8\% | \$25,168 | 183 | 27\% | 967 | 70\% | 1,121 | 1,023 | 91\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR CALHOUN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CALHOUN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 43 | 22 | 51\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 53\% | 31 | 26 | 84\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 16 | 13 | 81\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 63\% | 14 | 12 | 86\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 35 | 17 | 49\% | **** | ***\% | \$***** | **** | ***\% | 15 | 43\% | 19 | 16 | 84\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 43\% | **** | 29\% | \$***** | - | 0\% | **** | 43\% | **** | **** | 60\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 50\% | **** | 25\% | \$***** | **** | 50\% | - | 0\% | **** | **** | 50\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 67\% | **** | 40\% | **** | **** | 100\% |
| TELEVISION PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CALHOUN | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| Totals: | 112 | 61 | 54\% | 16 | 14\% | \$25,004 | 20 | 33\% | 53 | 47\% | 75 | 61 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR CHARLOTTE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CHARLOTTE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 63 | 36 | 57\% | 11 | 17\% | \$27,076 | **** | ***\% | 35 | 56\% |  | 49 | 36 | 73\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 78\% | **** | 22\% | \$**,*** | **** | 14\% | **** | 33\% | **** | **** | 50\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 94 | 56 | 60\% | 20 | 21\% | \$23,800 | 12 | 21\% | 57 | 61\% | 75 | 63 | 84\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 75\% | **** | 25\% | \$***** | **** | 33\% | **** | 63\% | **** | **** | 100\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| COURT REPORTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 33\% | **** | 17\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 75\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 103 | 66 | 64\% | 18 | 17\% | \$24,052 | 21 | 32\% | 46 | 45\% | 76 | 58 | 76\% |
| DATABASE AND PROGRAMMING ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206400 | 12 | **** | ***\% | - | ***\% | \$--,--- | **** | 25\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 131 | 80 | 61\% | 14 | 11\% | \$23,212 | **** | ***\% | 54 | 41\% | 99 | 56 | 57\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 15 | 12 | 80\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 10 | 10 | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |

CHARLOTTE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \\ & \# \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 33\% | **** | 17\% | **** | **** | 67\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 13 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | **** | **** | 67\% | - | 0\% | \$--,-- | **** | 50\% | **** | 33\% | **** | **** | 67\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | **** | ***\% | 10 | **** | ***\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 83\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 40\% |
| STRUCTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101200 | **** | **** | 75\% | - | 0\% | \$--,-- | - | 0\% | **** | 25\% | **** | **** | 25\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 50 | 27 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 32 | 64\% | 38 | 33 | 87\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| CHARLOTTE | TOTAL FREQUENCY | FO EMP $\#$ | D <br> \% | EMPLOYED FULI QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL' COUNT | POSITIVE PLACEMENT |  |
| Totals: | 546 | 327 | 60\% | 81 | 15\% | \$25,072 | 62 | 19\% | 276 | 51\% | 420 | 309 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## agGregated outcome data

## 2018-19 COMPLETERS FOR CITRUS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
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```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CITRUS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 50\% |  | **** | **** | 67\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 296 | 150 | 51\% | 27 | 9\% | \$23,292 | 58 | 39\% | 163 | 55\% | 222 | 189 | 85\% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 17 | **** | ${ }^{* * *} \%$ | **** | ${ }^{* * *} \%$ | \$**,*** | **** | 29\% | **** | ***\% | 10 | **** | ***\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 55 | 32 | 58\% | **** | ***\% | \$**,*** | 15 | 47\% | 20 | 36\% | 35 | 26 | 74\% |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 136 | 84 | 62\% | 17 | 13\% | \$24,972 | **** | ***\% | 55 | 40\% | 96 | 58 | 60\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 78\% | **** | 11\% | \$**,*** | **** | 71\% | **** | 22\% | **** | **** | 88\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 23 | 14 | 61\% | **** | ***\% | \$**,*** | - | ***\% | 11 | 48\% | 17 | 11 | 65\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 33 | 17 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 36\% | 21 | 15 | 71\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |

CITRUS

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 20\% | **** | 86\% | **** | **** | 100\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | 10 | 77\% | 10 | 10 | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 56\% | **** | 44\% | \$**,*** | **** | 40\% | **** | 56\% | **** | **** | 63\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 86\% | **** | 43\% | \$**,*** | - | 0\% | **** | 29\% | **** | **** | 40\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 22 | 15 | 68\% | **** | ***\% | \$**,*** | 10 | 67\% | 10 | 45\% | 19 | 16 | 84\% |
| CITRUS | TOTAL FREQUENCY | FO EMP \# | ED $\%$ | EMP FU $\#$ | ED R \% | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | P PLA \# | E NT \% |
| Totals: | 639 | 354 | 55\% | 72 | 11\% | \$23,688 | 105 | 30\% | 309 | 48\% | 467 | 361 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR CLAY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

CLAY

| PROGRAM | TOTAL FREQUENC | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 22 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | 15 | 68\% | 18 | 15 | 83\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | 10 | 63\% | 13 | 10 | 77\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 19 | **** | ***\% | - | ***\% | \$--,-- | **** | 13\% | 11 | 58\% | 14 | 12 | 86\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 11 | 79\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 50\% | **** | 29\% | **** | **** | 80\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 55 | 34 | 62\% | 12 | 22\% | \$23,836 | 17 | 50\% | 39 | 71\% | 49 | 43 | 88\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 100\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 22 | 11 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ${ }^{* * *} \%$ | 12 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104300 | **** | **** | 57\% | **** | 14\% | \$**,*** | - | 0\% | **** | 14\% | **** | **** | 20\% |

CLAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | **** | ***\% | **** | **** | 67\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 11 | **** | ***\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 50\% | **** | **** | 50\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 44\% | - | 0\% | \$--,--- | - | 0\% | **** | $33 \%$ | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 100 | 58 | 58\% | 15 | 15\% | \$30,776 | 21 | 36\% | 37 | 37\% | 68 | 50 | 74\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 427 | 241 | 56\% | 63 | 15\% | \$24,324 | 10 | 4\% | 193 | 45\% | 318 | 199 | 63\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 67\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | **** | **** | 57\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 198 | 125 | 63\% | 29 | 15\% | \$21,776 | 33 | 26\% | 98 | 49\% | 162 | 123 | 76\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 88\% | **** | 38\% | \$**,*** | **** | 71\% | **** | 63\% | **** | **** | 100\% |

CLAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | - | ***\% | 17 | 74\% | 19 | 17 | 89\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 67\% | - | 0\% | \$----- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 43\% | **** | ***\% | **** | **** | 88\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 20\% | - | 0\% | \$--,--- | - | 0\% | **** | 40\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 67\% | - | 0\% | \$--,-- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 23 | 15 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 70\% | 21 | 17 | 81\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 33 | 13 | 39\% | - | ***\% | \$--,--- | **** | ***\% | 16 | 48\% | 18 | 16 | 89\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 75\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 25\% | **** | **** | 100\% |

CLAY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \\ & \# \quad \% \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | 10 | 63\% | 11 | 10 | 91\% |
| PRINCIPLES OF AGRIBUSINESS AND MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8009100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PUBLIC SAFETY TELECOMMUNICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9101000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | 11 | **** | ***\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 88\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 71\% | **** | ***\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 10 | **** | ***\% |
| CLAY | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| Totals: | 1,156 | 662 | 57\% | 168 | 15\% | \$24,628 | 139 | 21\% | 554 | 48\% | 874 | 627 | 72\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 aggregated outcome data
## 2018-19 COMPLETERS FOR COLLIER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

COLLIER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 26 | 17 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 58\% | 20 | 17 | 85\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 63\% | **** | 25\% | \$***** | **** | 80\% | **** | 25\% | **** | **** | 83\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 53 | 29 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 42 | 79\% | 45 | 43 | 96\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 74\% | 15 | 15 | 100\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 50\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 57\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 101 | 63 | 62\% | 18 | 18\% | \$22,864 | 15 | 24\% | 61 | 60\% | 83 | 66 | 80\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 25\% | **** | ***\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 327 | 180 | 55\% | 52 | 16\% | \$25,764 | **** | ***\% | 159 | 49\% | 248 | 162 | 65\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 65 | 44 | 68\% | 16 | 25\% | \$21,756 | 10 | 23\% | 44 | 68\% | 59 | 46 | 78\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 64 | 40 | 63\% | 13 | 20\% | \$25,268 | 35 | 88\% | 40 | 63\% | 51 | 50 | 98\% |

COLLIER

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 17 | 12 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 75\% | **** | 25\% | **** | **** | 75\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 40 | 22 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 29 | 73\% | 33 | 29 | 88\% |
| SOLAR ENERGY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8006100 | **** | **** | 60\% | **** | 20\% | \$**,*** | - | 0\% | **** | 20\% | **** | **** | 33\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 23 | **** | ***\% | - | ***\% | \$--,--- | **** | 43\% | 17 | 74\% | 19 | 18 | 95\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 40\% | - | 0\% | \$--,--- | - | 0\% | **** | 80\% | **** | **** | 100\% |
| COLLIER | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 828 | 467 | 56\% | 134 | 16\% | \$24,740 | 104 | 22\% | 470 | 57\% | 652 | 504 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR COLUMBIA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

COLUMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% |  | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 23 | 15 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 70\% | 20 | 17 | 85\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 100\% | **** | 100\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 78\% | **** | 22\% | \$***** | - | 0\% | **** | 33\% | **** | **** | 43\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 17\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | **** | **** | 50\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 83\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 84 | 42 | 50\% | 12 | 14\% | \$24,996 | 15 | 36\% | 23 | 27\% | 51 | 34 | 67\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 46 | 29 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 52\% | 36 | 26 | 72\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |

COLUMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 52 | 39 | 75\% | 12 | 23\% | \$25,164 | **** | ***\% | 29 | 56\% | 44 | 30 | 68\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 11 | 10 | 91\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 89\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 26 | 15 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 69\% | 23 | 23 | 100\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 14 | 10 | 71\% | - | ***\% | \$--,--- | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 67\% | - | 0\% | \$--,-- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 50\% | - | 0\% | \$--,-- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 13 | 11 | 85\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 10 | **** | ***\% |
| COLUMBIA | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED <br> EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 332 | 215 | 65\% | 63 | 19\% | \$27,076 | 64 | 30\% | 145 | 44\% | 252 | 179 | 71\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR MIAMI-DADE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 42 | 18 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 57\% |  | 34 | 26 | 76\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 53 | 23 | 43\% | **** | ***\% | \$**,*** | 17 | 74\% | 35 | 66\% | 40 | 40 | 100\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 37 | 23 | 62\% | **** | ***\% | \$***** | 11 | 48\% | 29 | 78\% | 34 | 31 | 91\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 40 | 19 | 48\% | **** | ***\% | \$***** | **** | ***\% | 28 | 70\% | 32 | 30 | 94\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 11 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 89\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 244 | 116 | 48\% | 25 | 10\% | \$23,396 | 10 | 9\% | 202 | 83\% | 221 | 206 | 93\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 28 | 10 | 36\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 61\% | 21 | 20 | 95\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | 15 | 11 | 73\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 63\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 80\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 38 | 22 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 61\% | 32 | 25 | 78\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 80 | 42 | 53\% | **** | ***\% | \$**,*** | 10 | 24\% | 55 | 69\% | 66 | 58 | 88\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 23 | **** | ***\% | **** | ***\% | \$**,*** | **** | 100\% | 18 | 78\% | 19 | 19 | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 103 | 55 | 53\% | **** | ***\% | \$**,*** | 27 | 49\% | 76 | 74\% | 88 | 83 | 94\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 20 | 11 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 90\% | 18 | 18 | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 10 | **** | ***\% | **** | ***\% | \$***** | **** | 50\% | **** | ***\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 136 | 66 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 103 | 76\% | 113 | 105 | 93\% |
| CULINARY AND HOSPITALITY SPECIALTIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800600 | **** | **** | 80\% | - | 0\% | \$------ | **** | 25\% | **** | 40\% | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 1,050 | 549 | 52\% | 87 | 8\% | \$23,516 | 180 | 33\% | 650 | 62\% | 823 | 722 | 88\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 173 | 85 | 49\% | 20 | 12\% | \$25,012 | 56 | 66\% | 149 | 86\% | 159 | 155 | 97\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | 54 | 30 | 56\% | **** | ***\% | \$**,*** | 23 | 77\% | 48 | 89\% | 50 | 49 | 98\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | 12 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$***** | - | 0\% | **** | ***\% | **** | **** | 89\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | **** | **** | 33\% | **** | 33\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 26 | 14 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 69\% | 22 | 18 | 82\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 21 | **** | ***\% | - | ***\% | \$--,--- | **** | 13\% | 15 | 71\% | 16 | 15 | 94\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 992 | 496 | 50\% | 96 | 10\% | \$23,244 | 23 | 5\% | 707 | 71\% | 835 | 713 | 85\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 105 | 58 | 55\% | 11 | 10\% | \$22,336 | **** | ***\% | 61 | 58\% | 83 | 63 | 76\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 616 | 297 | 48\% | 55 | 9\% | \$23,332 | 43 | 14\% | 369 | 60\% | 470 | 383 | 81\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 99 | 54 | 55\% | 14 | 14\% | \$22,420 | 34 | 63\% | 67 | 68\% | 83 | 81 | 98\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 432 | 349 | 81\% | 94 | 22\% | \$23,708 | 297 | 85\% | 273 | 63\% | 378 | 376 | 99\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 40\% | - | 0\% | \$--,--- | - | 0\% | **** | 80\% | **** | **** | 100\% |
| DRY CLEANING AND LAUNDERING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8733000 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 50\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 753 | 432 | 57\% | 71 | 9\% | \$23,144 | 107 | 25\% | 557 | 74\% | 647 | 576 | 89\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 291 | 170 | 58\% | 38 | 13\% | \$22,988 | 146 | 86\% | 157 | 54\% | 231 | 230 | 100\% |
| ELECTRONIC TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8730000 | **** | **** | 43\% | **** | 14\% | \$**,*** | **** | 33\% | **** | 86\% | **** | **** | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 167 | 97 | 58\% | 19 | 11\% | \$23,284 | 18 | 19\% | 138 | 83\% | 148 | 139 | 94\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | 77 | 35 | 45\% | **** | ***\% | \$**,*** | 28 | 80\% | 56 | 73\% | 66 | 66 | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 301 | 149 | 50\% | 20 | 7\% | \$24,784 | 43 | 29\% | 243 | 81\% | 268 | 249 | 93\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 59 | 29 | 49\% | **** | ***\% | \$**,*** | 11 | 38\% | 45 | 76\% | 53 | 50 | 94\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 288 | 128 | 44\% | 23 | 8\% | \$26,592 | 49 | 38\% | 223 | 77\% | 247 | 234 | 95\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 29 | 12 | 41\% | - | ***\% | \$----- | **** | ${ }^{* * *} \%$ | 21 | 72\% | 25 | 22 | 88\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 32 | 11 | 34\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 20 | 63\% | 25 | 22 | 88\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 50\% | **** | 71\% | **** | **** | 100\% |
| HEALTH UNIT COORDINATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417280 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOME HEALTH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 25\% | **** | 75\% | **** | **** | 75\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% |  | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 195 | 111 | 57\% | 12 | 6\% | \$43,612 | 32 | 29\% | 126 | 65\% | 158 | 142 | 90\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 100\% | 10 | 100\% | 10 | 10 | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 755 | 361 | 48\% | 61 | 8\% | \$21,956 | 28 | 8\% | 550 | 73\% | 635 | 556 | 88\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 20 | 10 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 70\% | 17 | 15 | 88\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 14 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 50\% | 14 | 100\% | 14 | 14 | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | 11 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 83\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 88 | 33 | 38\% | **** | ***\% | \$**,*** | **** | ***\% | 55 | 63\% | 63 | 57 | 90\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | 11 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 88\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| MEDICAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | **** | **** | 57\% | **** | 14\% | \$**,*** | **** | 25\% | **** | 43\% | **** | **** | 67\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 110 | 62 | 56\% | 15 | 14\% | \$31,960 | 21 | 34\% | 67 | 61\% | 95 | 81 | 85\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 102 | 50 | 49\% | **** | ***\% | \$**,*** | 16 | 32\% | 74 | 73\% | 86 | 78 | 91\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 155 | 77 | 50\% | 12 | 8\% | \$22,396 | **** | ***\% | 127 | 82\% | 141 | 128 | 91\% |
| PC SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207340 | 53 | 27 | 51\% | **** | ***\% | \$**,*** | **** | ***\% | 44 | 83\% | 49 | 44 | 90\% |
| PHARMACY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 25\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$***** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 25\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 68 | 28 | 41\% | **** | ***\% | \$**,*** | **** | ***\% | 51 | 75\% | 56 | 51 | 91\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 109 | 46 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 95 | 87\% | 103 | 95 | 92\% |
| VISION CARE ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417230 | **** | - | 0\% | - | 0\% | \$------ | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | 13 | 93\% | 14 | 13 | 93\% |

MIAMI-DADE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 62 | 23 | 37\% | **** | ***\% | \$**,*** | 10 | 43\% | 52 | 84\% | 52 | 52 | 100\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | 241 | 117 | 49\% | 17 | 7\% | \$27,636 | 93 | 79\% | 148 | 61\% | 185 | 183 | 99\% |
| MIAMI-DADE | TOTAL | FOUNDEMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 8,585 | 4,470 | 52\% | 808 | 9\% | \$24,016 | 1,445 | 32\% | 5,999 | 70\% | 7,167 | 6,464 | 90\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR DESOTO COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

DESOTO

| PROGRAM | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 72 | 36 | 50\% | 10 | 14\% | \$31,816 | 18 | 50\% | 27 | 38\% | 45 | 40 | 89\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 80\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 15 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 40\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 67\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 16 | 11 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | **** | ***\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 21 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 56\% |
| HOME HEALTH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 56\% | 10 | 77\% | 13 | 13 | 100\% |
| DESOTO | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 152 | 75 | 49\% | 26 | 17\% | \$30,264 | 29 | 39\% | 64 | 42\% | 102 | 85 | 83\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR DIXIE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

DIXIE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% |  |  |  |  |  |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 80\% | 10 | 91\% | 10 | 10 | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 35 | 22 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 74\% | 31 | 26 | 84\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 60\% | **** | 40\% | \$**,*** | **** | 33\% | **** | 80\% | **** | **** | 80\% |
| DIXIE | TOTAL | FOUND |  | EMPLOYED FULL QTR |  |  | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# \% |  | ANNUALIZED EARNINGS | \# | \% |  | \% |  | \# | \% |
| Totals: | 51 | 30 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 40 | 78\% | 46 | 40 | 87\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR DUVAL COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

DUVAL

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| .NET APPLICATION DEVELOPMENT AND PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007400 | 28 | **** | ***\% | - | ***\% | \$----- | - | 0\% | 24 | 86\% | 25 | 24 | 96\% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 22 | 12 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 59\% | 19 | 18 | 95\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 23 | 12 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 61\% | 19 | 15 | 79\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| AIRCRAFT AIRFRAME MECHANICS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8715100 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 63 | 37 | 59\% | 11 | 17\% | \$23,588 | **** | ***\% | 36 | 57\% | 50 | 37 | 74\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 39 | 30 | 77\% | **** | ***\% | \$**,*** | 17 | 57\% | 21 | 54\% | 35 | 30 | 86\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 18 | 12 | 67\% | **** | ***\% | \$**,*** | - | ${ }^{* * * \%}$ | **** | ***\% | 14 | **** | ***\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 100\% | **** | 80\% | \$**,*** | **** | 60\% | **** | 20\% | **** | **** | 100\% |

DUVAL

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 80\% | **** | 40\% | \$**,*** | - | 0\% | **** | 60\% |  | **** | **** | 60\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 19 | 14 | 74\% | **** | ***\% | \$**,*** | 10 | 71\% | **** | ***\% | 14 | 13 | 93\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 67\% | **** | 50\% | \$***** | - | 0\% | **** | 33\% | **** | **** | 40\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 660 | 417 | 63\% | 126 | 19\% | \$23,980 | 171 | 41\% | 322 | 49\% | 517 | 411 | 79\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 1,822 | 1,043 | 57\% | 281 | 15\% | \$28,136 | 33 | 3\% | 848 | 47\% | 1,367 | 865 | 63\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 50\% | - | 0\% | **** | **** | 50\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 75 | 51 | 68\% | 15 | 20\% | \$26,056 | **** | ***\% | 40 | 53\% | 66 | 42 | 64\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 42 | 27 | 64\% | **** | ***\% | \$**,*** | 20 | 74\% | 12 | 29\% | 31 | 30 | 97\% |

DUVAL

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS |  | \% |  |  | COUNT |  |  |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 17 | 13 | 76\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 14 | **** | ***\% | - | ***\% | \$--,--- | **** | 75\% | **** | ***\% | 11 | 10 | 91\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | 14 | 10 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 46 | 26 | 57\% | **** | ***\% | \$**,*** | 16 | 62\% | 20 | 43\% | 34 | 29 | 85\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | 13 | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 21 | 13 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 76\% | 18 | 16 | 89\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 29 | 15 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 66\% | 23 | 23 | 100\% |
| DUVAL | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 3,027 | 1,791 | 59\% | 498 | 16\% | \$26,324 | 327 | 18\% | 1,448 | 48\% | 2,322 | 1,630 | 70\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR ESCAMBIA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,399\) (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education)
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ESCAMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| AGRICULTURAL USE OF UAS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005200 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% |  | **** | **** | 75\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 40 | 24 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 65\% | 33 | 26 | 79\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 144 | 69 | 48\% | **** | ***\% | \$***** | 11 | 16\% | 82 | 57\% | 100 | 84 | 84\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 63\% | - | 0\% | \$--,--- | - | 0\% | **** | 13\% | **** | **** | 20\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 100\% | **** | 17\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 12 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 60\% |
| AVIATION MAINTENANCE GENERAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 29 | 15 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | **** | ***\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 56\% | **** | 11\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 157 | 94 | 60\% | 21 | 13\% | \$22,208 | 37 | 39\% | 64 | 41\% | 110 | 87 | 79\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 42 | 27 | 64\% | **** | ***\% | \$**,*** | 21 | 78\% | 18 | 43\% | 32 | 30 | 94\% |

ESCAMBIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 180 | 82 | 46\% | 15 | 8\% | \$23,868 | - | ***\% | 83 | 46\% |  | 124 | 83 | 67\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 23 | 11 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 123 | 66 | 54\% | **** | ***\% | \$***** | **** | ***\% | 56 | 46\% | 81 | 57 | 70\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 86 | 57 | 66\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 29\% | 62 | 31 | 50\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8503210 | 15 | 10 | 67\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 12 | **** | ***\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | - | - | 0\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 60\% | **** | **** | 75\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 36 | 20 | 56\% | **** | ${ }^{* * * \%}$ | \$**,*** | - | ***\% | 18 | 50\% | 27 | 18 | 67\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 25\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 20\% | - | 0\% | \$--,--- | - | 0\% | **** | 40\% | **** | **** | 67\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 31 | 24 | 77\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 24 | 12 | 50\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |

ESCAMBIA

| PROGRAM | $\xrightarrow[\text { TOTAL }]{ }$ | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% |  | \% | EARNINGS | \# | \% |  | \% | COUNT | \# | \% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | 118 | 74 | 63\% | 16 | 14\% | \$24,116 | **** | ***\% | 71 | 60\% | 93 | 73 | 78\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 78\% | 12 | 63\% | 15 | 15 | 100\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | **** | **** | 50\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | 59 | 39 | 66\% | **** | ***\% | \$**,*** | 25 | 64\% | 24 | 41\% | 43 | 36 | 84\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 71\% |
| TELECOMMUNICATIONS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8730200 | 24 | 14 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 46\% | 18 | 15 | 83\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 34 | 24 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 59\% | 27 | 22 | 81\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 29 | 13 | 45\% | - | ***\% | \$--,--- | - | ***\% | 16 | 55\% | 20 | 16 | 80\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 209 | 119 | 57\% | 21 | 10\% | \$22,816 | 61 | 51\% | 83 | 40\% | 140 | 124 | 89\% |

ESCAMBIA

| ESCAMBIA | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,500 | 842 | 56\% | 152 | 10\% | \$24,160 | 203 | 24\% | 669 | 45\% | 1,055 | 788 | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR FLAGLER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## FLAGLER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 30 | 18 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 60\% | 25 | 21 | 84\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 67 | 38 | 57\% | **** | ***\% | \$**,*** | 15 | 39\% | 42 | 63\% | 54 | 47 | 87\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 63\% | 16 | 13 | 81\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 86\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 15 | **** | ***\% | - | ***\% | \$----- | **** | 60\% | **** | ***\% | **** | **** | 88\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 20\% | **** | 43\% | **** | **** | 60\% |

FLAGLER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | 10 | 83\% | 11 | 10 | 91\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| FLAGLER | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| Totals: | 172 | 95 | 55\% | 19 | 11\% | \$24,172 | 34 | 36\% | 104 | 60\% | 136 | 117 | 86\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR GADSDEN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## GADSDEN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  | \# | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 100\% | **** | 33\% | \$***** | **** | 67\% | **** | 100\% | **** | **** | 100\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 33\% | **** | 33\% | \$***** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ANIMAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 37 | 22 | 59\% | **** | ***\% | \$***** | **** | ***\% | 12 | 32\% | 25 | 17 | 68\% |
| DENTAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417150 | 12 | **** | ***\% | **** | ***\% | \$***** | **** | 11\% | 10 | 83\% | 12 | 10 | 83\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | 12 | **** | ***\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |


| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | **** | **** | 83\% | - | 0\% | \$--,--- | **** | 20\% | **** | 17\% | **** | **** | 40\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 53 | 36 | 68\% | 11 | 21\% | \$25,432 | 11 | 31\% | 27 | 51\% | 45 | 34 | 76\% |
| MEDICAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | 12 | **** | ***\% | **** | ***\% | \$***** | **** | 22\% | **** | ***\% | 11 | 10 | 91\% |
| GADSDEN | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 155 | 96 | 62\% | 21 | 14\% | \$23,744 | 30 | 31\% | 75 | 48\% | 125 | 93 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR GILCHRIST COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

GILCHRIST

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 23 | 10 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 61\% | 19 | 15 | 79\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GILCHRIST | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 24 | 11 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 63\% | 20 | 16 | 80\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR GLADES COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

GLADES

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 38\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 80\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| GLADES | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 15 | **** | $* * * \%$ | **** | ***\% | \$**,*** | **** | 0\% | **** | ***\% | **** | **** | 86\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR GULF COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

GULF

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 25 | 11 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 56\% | 17 | 15 | 88\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 60\% | - | 0\% | \$--,-- | **** | 67\% | **** | 40\% | **** | **** | 75\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 11 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 83\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 33\% | **** | 11\% | \$**,*** | - | 0\% | **** | 44\% | **** | **** | 67\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| GULF | TOTAL | FOUND |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 63 | 31 | 49\% | 10 | 16\% | \$25,892 | **** | ***\% | 30 | 48\% | 43 | 34 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR HAMILTON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HAMILTON

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 33\% | **** | ***\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | **** | **** | 60\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 30 | 15 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | **** | ***\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 50\% | **** | **** | 50\% |
| HAMILTON | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  |  | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 56 | 25 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 27\% | 29 | 17 | 59\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR HARDEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HARDEE

|  | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG | TRAINING |  |  | CONTINUING | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ | POSITIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |

## AGRICULTURE BIOTECHNOLOGY

| 8003100 | 22 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | 20 | 91\% | 20 | 20 | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 29 | 15 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 48\% | 22 | 16 | 73\% |

AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR

| 9504100 | 22 | 15 | 68\% | 10 | 45\% | \$32,316 | **** | ***\% | **** | ***\% | 16 | **** | ***\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 14 | 88\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |


| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8405100 | 35 | 26 | 74\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 46\% | 28 | 19 | 68\% |

GAME/SIMULATION/ANIMATION PROGRAMMING

| 8208300 | 38 | 25 | 66\% | 12 | 32\% | \$28,332 | - | ***\% | 20 | 53\% | 33 | 20 | 61\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

NURSING ASSISTANT (ACUTE AND LONG-TERM CARE)

| 8417210 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 25\% | **** | 40\% | **** | **** | 60\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |

HARDEE

| HARDEE | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 212 | 123 | 58\% | 53 | 25\% | \$27,980 | 23 | 19\% | 110 | 52\% | 169 | 123 | 73\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR HENDRY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HENDRY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 158 | 76 | 48\% | 22 | 14\% | \$27,636 | 20 | 26\% | 67 | 42\% | 114 | 81 | 71\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 42 | 25 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 29\% | 28 | 16 | 57\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 50\% | **** | 67\% | **** | **** | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 14 | **** | ${ }^{* * *} \%$ | **** | ${ }^{* * *} \%$ | \$**,*** | **** | 17\% | **** | ***\% | 10 | **** | ***\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 20\% | **** | ***\% | **** | **** | 63\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 100\% | **** | 67\% | \$**,*** | **** | 67\% | **** | 67\% | **** | **** | 100\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| PHARMACY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

HENDRY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 47 | 26 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 53\% | 36 | 25 | 69\% |
| PUBLIC SAFETY TELECOMMUNICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9101000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| HENDRY | TOTAL | For EMP |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" |  |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 288 | 149 | 52\% | 40 | 14\% | \$27,292 | 32 | 21\% | 125 | 43\% | 211 | 148 | 70\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR HERNANDO COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
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\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HERNANDO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 71\% | **** | ***\% |  | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 25\% | **** | **** | 100\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 57\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 88 | 52 | 59\% | 11 | 13\% | \$21,412 | 11 | 21\% | 59 | 67\% | 72 | 67 | 93\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 50\% | **** | 33\% | **** | **** | 80\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | **** | ***\% | **** | **** | 63\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 34 | 16 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 53\% | 23 | 19 | 83\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 25 | 15 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 60\% | 21 | 16 | 76\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 124 | 75 | 60\% | 15 | 12\% | \$21,848 | 33 | 44\% | 68 | 55\% | 96 | 82 | 85\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 125 | 63 | 50\% | 17 | 14\% | \$26,068 | **** | ***\% | 58 | 46\% | 90 | 58 | 64\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 89 | 53 | 60\% | 14 | 16\% | \$23,140 | 32 | 60\% | 43 | 48\% | 65 | 56 | 86\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 50\% |

HERNANDO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% |  | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 35 | 19 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 37\% | 23 | 15 | 65\% |
| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8515300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 15 | **** | ***\% | **** | ***\% | \$***** | - | 0\% | 10 | 67\% | 14 | 10 | 71\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 132 | 74 | 56\% | 12 | 9\% | \$27,624 | **** | ***\% | 67 | 51\% | 95 | 69 | 73\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 75\% | **** | 33\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PAINTING AND DECORATING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8721500 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| SOLAR ENERGY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8006100 | 13 | **** | ${ }^{* * *} \%$ | **** | ${ }^{* * * \%}$ | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 83\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 13 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 50\% | **** | ***\% | 11 | **** | ***\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 67\% | **** | 60\% | **** | **** | 80\% |

HERNANDO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 83\% | **** | 33\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 75\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 29 | 13 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 45\% | 20 | 17 | 85\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 11 | **** | ***\% |
| HERNANDO | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  |  |  |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 809 | 454 | 56\% | 98 | 12\% | \$23,936 | 122 | 27\% | 407 | 50\% | 595 | 463 | 78\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR HIGHLANDS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HIGHLANDS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 154 | 86 | 56\% | 20 | 13\% | \$25,080 | 25 | 29\% | 95 | 62\% |  | 121 | 104 | 86\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 25 | 11 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 44\% | 18 | 12 | 67\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 15 | **** | ***\% | **** | ***\% | \$***** | **** | 22\% | 10 | 67\% | 13 | 12 | 92\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 12 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 43\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 17 | 11 | 65\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 13 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 83 | 45 | 54\% | 10 | 12\% | \$22,856 | 13 | 29\% | 47 | 57\% | 64 | 50 | 78\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 48 | 27 | 56\% | **** | ***\% | \$**,*** | - | ***\% | 23 | 48\% | 33 | 23 | 70\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 23 | 13 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 65\% | 17 | 15 | 88\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 21 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 11 | **** | ***\% |
| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8515300 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 71\% | **** | ***\% | 10 | **** | ***\% |

HIGHLANDS

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\%$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  |  | \# | \% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 25\% |  | **** | **** | 50\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 16 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 13 | 81\% | 15 | 13 | 87\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 75\% |
| HIGHLANDS | TOTAL FREQUENCY | FO EMP \# | DeD $\%$ | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| Totals: | 456 | 244 | 54\% | 53 | 12\% | \$24,448 | 52 | 21\% | 251 | 55\% | 339 | 272 | 80\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR HILLSBOROUGH COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  | \% |  |  | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 89 | 46 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 47 | 53\% | 68 | 50 | 74\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 76 | 38 | 50\% | **** | ***\% | \$**,*** | 32 | 84\% | 39 | 51\% | 57 | 56 | 98\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 219 | 107 | 49\% | 20 | 9\% | \$25,824 | 33 | 31\% | 138 | 63\% | 173 | 150 | 87\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | 24 | **** | ***\% | **** | ***\% | \$***** | **** | 13\% | 18 | 75\% | 20 | 18 | 90\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | 20 | 13 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 60\% | 18 | 13 | 72\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 16 | 12 | 75\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 97 | 60 | 62\% | 21 | 22\% | \$24,188 | 11 | 18\% | 76 | 78\% | 90 | 81 | 90\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 24 | 12 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 54\% | 18 | 13 | 72\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 36 | 19 | 53\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 19 | 53\% | 26 | 19 | 73\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 82 | 38 | 46\% | 12 | 15\% | \$24,840 | **** | ***\% | 53 | 65\% | 70 | 59 | 84\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | 14 | **** | ***\% | - | ***\% | \$--,--- | **** | 20\% | **** | ***\% | 10 | **** | ***\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 15 | 11 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% |  | 11 | **** | ***\% |
| BARBERING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 75\% | **** | **** | 75\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 71 | 36 | 51\% | **** | ***\% | \$***** | **** | ***\% | 49 | 69\% | 55 | 49 | 89\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 31 | 16 | 52\% | - | ***\% | \$--,--- | 10 | 63\% | 24 | 77\% | 27 | 26 | 96\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 97 | 62 | 64\% | 17 | 18\% | \$26,544 | 29 | 47\% | 45 | 46\% | 77 | 63 | 82\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 21 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | 13 | 62\% | 15 | 15 | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 65 | 26 | 40\% | **** | ***\% | \$**,*** | **** | ***\% | 51 | 78\% | 57 | 51 | 89\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 68 | 39 | 57\% | **** | ***\% | \$**,*** | - | ***\% | 49 | 72\% | 58 | 49 | 84\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 1,276 | 746 | 58\% | 171 | 13\% | \$24,648 | 251 | 34\% | 657 | 51\% | 993 | 785 | 79\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 35 | 17 | 49\% | ${ }^{* * * *}$ | ***\% | \$**,*** | 13 | 76\% | 25 | 71\% |  | 30 | 28 | 93\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | 1,176 | 667 | 57\% | 127 | 11\% | \$25,064 | 520 | 78\% | 692 | 59\% | 949 | 925 | 97\% |
| DENTAL AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417140 | 17 | 13 | 76\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 88\% | 17 | 15 | 88\% |
| DENTAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417150 | 15 | 10 | 67\% | - | ***\% | \$--,--- | **** | ***\% | 13 | 87\% | 14 | 13 | 93\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 28 | 14 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 75\% | 24 | 21 | 88\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 468 | 241 | 51\% | 47 | 10\% | \$24,420 | 11 | 5\% | 281 | 60\% | 377 | 286 | 76\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 20 | 14 | 70\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 10 | 63\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 27 | 16 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 59\% | 24 | 17 | 71\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 50 | 24 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 29 | 58\% | 38 | 32 | 84\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 328 | 220 | 67\% | 55 | 17\% | \$23,288 | 54 | 25\% | 172 | 52\% | 270 | 198 | 73\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 107 | 58 | 54\% | 10 | 9\% | \$23,572 | 16 | 28\% | 85 | 79\% | 97 | 87 | 90\% |

HILLSBOROUGH

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE <br> PLACEMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# |

FASHION MARKETING

| 8806000 | 15 | 10 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | 11 | 73\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 70 | 43 | 61\% | 11 | 16\% | \$20,892 | **** | ***\% | 36 | 51\% | 58 | 39 | 67\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 104 | 61 | 59\% | 19 | 18\% | \$23,892 | 26 | 43\% | 63 | 61\% | 86 | 76 | 88\% |


| 8129200 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | - | 0\% | **** | **** | 50\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## GAME/SIMULATION/ANIMATION ADVANCED APPLICATIONS

| 8208400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |



## GLOBAL FINANCE

| 8515300 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 50\% |


| 8703100 | 27 | 22 | 81\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 67\% | 24 | 21 | 88\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## HOSPITALITY AND TOURISM

| 8845100 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 50\% | **** | 67\% | **** | **** | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 18 | **** | ***\% | - | ***\% | \$--,--- | **** | 25\% | 10 | 56\% | 11 | 10 | 91\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 28 | 15 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 57\% |  | 21 | 18 | 86\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | 10 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 40\% | **** | 40\% | \$***** | - | 0\% | **** | 60\% | **** | **** | 75\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 100\% | **** | 80\% | **** | **** | 100\% |
| MEDICAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN (SECONDARY NAME ONLY)/DIESEL SYSTEMS TECHNICIAN (PSAI |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | **** | ***\% | 11 | **** | ***\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| PHARMACY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 63\% |
| PLUMBING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8721600 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 82 | 37 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | 61 | 74\% | 70 | 61 | 87\% |

HILLSBOROUGH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRIVATE SECURITY OFFICER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918031 | 21 | **** | ***\% | **** | ***\% | \$**,*** | **** | 86\% | 12 | 57\% | 14 | 14 | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 47 | 16 | 34\% | **** | ***\% | \$**,*** | **** | ***\% | 35 | 74\% | 38 | 37 | 97\% |
| STRUCTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725500 | 72 | 23 | 32\% | **** | ***\% | \$**,*** | 10 | 43\% | 53 | 74\% | 59 | 57 | 97\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 86 | 35 | 41\% | **** | ***\% | \$**,*** | **** | ***\% | 63 | 73\% | 73 | 65 | 89\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 244 | 153 | 63\% | 28 | 11\% | \$23,448 | 24 | 16\% | 173 | 71\% | 214 | 178 | 83\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 131 | 73 | 56\% | 12 | 9\% | \$27,192 | 44 | 60\% | 84 | 64\% | 109 | 99 | 91\% |
| HILLSBOROUGH | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 5,681 | 3,158 | 56\% | 688 | 12\% | \$24,764 | 1,211 | 38\% | 3,388 | 60\% | 4,606 | 3,922 | 85\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR HOLMES COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
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\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

HOLMES

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\%$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 60\% | - | 0\% | \$----- | - | 0\% | **** | 80\% |  | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 50\% | **** | 75\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| HOLMES | TOTAL FREQUENCY | FO EMP \# | Ded $\%$ | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | 11 | 73\% | 12 | 12 | 100\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR INDIAN RIVER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

INDIAN RIVER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  | \# | \% |  |  |  |  |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 22 | 11 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 64\% |  | 17 | 14 | 82\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 12 | **** | ***\% | **** | ***\% | \$***** | **** | 80\% | 10 | 83\% | 10 | 10 | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 11 | **** | ***\% | **** | ***\% | \$***** | **** | 100\% | **** | ***\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 33\% | **** | 67\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 27 | 15 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 37\% | 20 | 12 | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 37 | 22 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 51\% | 29 | 22 | 76\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 372 | 203 | 55\% | 44 | 12\% | \$24,152 | **** | ***\% | 211 | 57\% | 277 | 212 | 77\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 63\% | **** | 13\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 100\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 50\% | **** | 50\% | \$**,*** | **** | 50\% | **** | 25\% | **** | **** | 100\% |

INDIAN RIVER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| DIGITAL VIDEO TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201400 | 21 | 10 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 81\% | 19 | 18 | 95\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 83\% | **** | 33\% | \$**,*** | **** | 40\% | **** | 17\% | **** | **** | 50\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 100\% | **** | 57\% | **** | **** | 100\% |
| GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8600200 | 12 | **** | ***\% | **** | ***\% | $\$^{* *}, * * *$ | **** | 50\% | **** | ***\% | **** | **** | 86\% |
| HOME HEALTH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417190 | 22 | 16 | 73\% | **** | ***\% | \$**,*** | 10 | 63\% | 20 | 91\% | 22 | 22 | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 31 | 12 | 39\% | **** | ***\% | \$**,*** | **** | ***\% | 21 | 68\% | 21 | 21 | 100\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 50\% | **** | 67\% | **** | **** | 80\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 53 | 35 | 66\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 62\% | 43 | 34 | 79\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 50\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 67\% | **** | 44\% | \$**,*** | **** | 33\% | **** | 33\% | **** | **** | 71\% |
| INDIAN RIVER | TOTAL FREQUENCY | FOU \# \# | ED \% | EMP FUL $\#$ | ED \% | FULL QTR AVG ANNUALIZED EARNINGS | TR | NG | CONT EDUCA $\#$ | ING ON \% | TOTAL "POOL" COUNT | P PLA \# | E NT \% |
| Totals: | 680 | 377 | 55\% | 93 | 14\% | \$23,964 | 60 | 16\% | 401 | 59\% | 521 | 421 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR JACKSON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

JACKSON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | **** | **** | 71\% | - | 0\% | \$----- | **** | 40\% | **** | 43\% | **** | **** | 60\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | 10 | 71\% | 11 | 10 | 91\% |
| AGRICULTURAL SALES AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8116000 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 31 | 17 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 65\% | 25 | 21 | 84\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 99 | 52 | 53\% | **** | ***\% | \$**,*** | 10 | 19\% | 57 | 58\% | 77 | 60 | 78\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 24 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | 15 | 10 | 67\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 64 | 34 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 44\% | 44 | 29 | 66\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 78\% | **** | 44\% | \$**,*** | **** | 43\% | **** | 44\% | **** | **** | 71\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 24 | 15 | 63\% | **** | ${ }^{* * * \%}$ | \$**,*** | 12 | 80\% | 13 | 54\% | 17 | 17 | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 21 | 11 | 52\% | - | ***\% | \$--,--- | **** | ***\% | 14 | 67\% | 16 | 15 | 94\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 15 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 11\% | 11 | 73\% | 12 | 11 | 92\% |

JACKSON

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY |  |  | \# | \% | EARNINGS |  | \% |  |  | COUNT |  |  |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 86\% | **** | 57\% | \$**,*** | **** | 83\% | **** | 71\% | **** | **** | 83\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | ** | **** | 63\% | **** | 38\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| JACKSON | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  |  | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | $\begin{aligned} & \text { EDU } \\ & \# \end{aligned}$ | \% | "POOL" COUNT | \# | \% |
| Totals: | 327 | 180 | 55\% | 52 | 16\% | \$25,996 | 43 | 24\% | 180 | 55\% | 243 | 192 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR JEFFERSON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

JEFFERSON

|  | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 25\% |
|  |  | FOUND |  | EMPLOYED |  | FULL QTR AVG | TRAINING |  | CONTINUING |  | TOTAL | POSITIVE |  |
| JEFFERSON | TOTAL | EMPLOYED |  | FULL QTR |  | ANNUALIZED EARNINGS | RELATED |  | EDUCATION |  | "POOL" | PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 0\% | **** | 25\% | **** | **** | 25\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR LAFAYETTE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LAFAYETTE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGRICULTURAL USE OF UAS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 43 | 24 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 44\% | 29 | 20 | 69\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| LAFAYETTE | TOTAL | FOUND |  | EMPLOYEDFULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 46 | 25 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 43\% | 31 | 21 | 68\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR LAKE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LAKE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 33\% | **** | 60\% | **** | **** | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | 10 | **** | ***\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 96 | 60 | 63\% | 18 | 19\% | \$34,392 | 10 | 17\% | 31 | 32\% | 67 | 38 | 57\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 94 | 54 | 57\% | 14 | 15\% | \$25,100 | 17 | 31\% | 63 | 67\% | 84 | 70 | 83\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 67\% | **** | 67\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 14 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$***** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | 15 | 10 | 67\% | **** | ***\% | \$***** | **** | ***\% | 10 | 67\% | 14 | 10 | 71\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 86\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 80\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 67\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 25\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | **** | **** | 75\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 10 | **** | ${ }^{* * *} \%$ | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 67\% |

LAKE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 134 | 81 | 60\% | 15 | 11\% | \$24,740 | 30 | 37\% | 58 | 43\% |  | 96 | 74 | 77\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 530 | 303 | 57\% | 61 | 12\% | \$23,392 | **** | ***\% | 278 | 52\% | 420 | 284 | 68\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 53 | 34 | 64\% | 11 | 21\% | \$27,696 | **** | ***\% | 33 | 62\% | 47 | 33 | 70\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 26 | 15 | 58\% | **** | ***\% | \$**,*** | - | ***\% | 16 | 62\% | 19 | 16 | 84\% |
| GEOSPATIAL/GEOGRAPHIC INFORMATION SYSTEM (GIS) TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8600200 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | 11 | 69\% | 13 | 11 | 85\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | 13 | **** | ***\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 44\% | **** | 11\% | \$**,*** | **** | 100\% | **** | 78\% | **** | **** | 100\% |

LAKE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 50\% | **** | 100\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201500 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 57\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 19 | 14 | 74\% | **** | ***\% | \$**,*** | - | ***\% | 14 | 74\% | 17 | 14 | 82\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| LAKE | TOTAL FREQUENCY | FOU \#MP \# | ED | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| Totals: | 1,119 | 649 | 58\% | 149 | 13\% | \$25,408 | 88 | 14\% | 588 | 53\% | 877 | 627 | 71\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR LEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 40\% | **** | 20\% | \$**,*** | **** | 50\% | **** | 20\% |  | **** | **** | 50\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 60\% | - | 0\% | \$--,--- | **** | 67\% | **** | 100\% | **** | **** | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 17 | **** | ***\% | **** | ***\% | \$***** | **** | 14\% | **** | ***\% | **** | **** | 67\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 34 | 25 | 74\% | 11 | 32\% | \$22,972 | **** | ***\% | 22 | 65\% | 31 | 27 | 87\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 71\% | - | 0\% | \$--,--- | - | 0\% | **** | 29\% | **** | **** | 50\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 43\% | **** | 29\% | \$**,*** | **** | 33\% | **** | 14\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 86\% | **** | 14\% | \$**,*** | **** | 17\% | **** | 71\% | **** | **** | 83\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 24 | 12 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 75\% | 20 | 19 | 95\% |

LEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 67\% | **** | 50\% |  | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 73 | 46 | 63\% | 13 | 18\% | \$26,536 | 13 | 28\% | 41 | 56\% | 61 | 46 | 75\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 2,033 | 1,226 | 60\% | 342 | 17\% | \$24,128 | 35 | 3\% | 1,136 | 56\% | 1,625 | 1,153 | 71\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 235 | 143 | 61\% | 41 | 17\% | \$22,412 | 16 | 11\% | 134 | 57\% | 188 | 139 | 74\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 96 | 69 | 72\% | 16 | 17\% | \$23,468 | 21 | 30\% | 51 | 53\% | 77 | 59 | 77\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 51 | 40 | 78\% | **** | ***\% | \$**,*** | 31 | 78\% | 37 | 73\% | 45 | 44 | 98\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 75\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 57 | 34 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 42 | 74\% | 49 | 44 | 90\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| ENGINEERING ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8743000 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 33\% | **** | ***\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |

LEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 33 | 13 | 39\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 76\% |  | 27 | 27 | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 73 | 39 | 53\% | 14 | 19\% | \$23,060 | **** | ***\% | 32 | 44\% | 50 | 35 | 70\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 17\% | **** | 50\% | **** | **** | 60\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 50\% | **** | **** | 75\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 160 | 107 | 67\% | 37 | 23\% | \$25,372 | 36 | 34\% | 59 | 37\% | 124 | 81 | 65\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 10 | **** | ***\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 86\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | **** | 29\% | \$**,*** | **** | 43\% | **** | 43\% | **** | **** | 83\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 67\% | **** | 11\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 16 | **** | ***\% | - | ***\% | \$--,--- | **** | 13\% | **** | ***\% | 12 | 10 | 83\% |

LEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 99 | 52 | 53\% | 11 | 11\% | \$26,084 | 10 | 19\% | 59 | 60\% | 78 | 63 | 81\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 152 | 68 | 45\% | 13 | 9\% | \$37,168 | 29 | 43\% | 90 | 59\% | 119 | 104 | 87\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 60\% | - | 0\% | \$--,--- | **** | 33\% | **** | 60\% | **** | **** | 100\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 88\% | **** | 38\% | \$**,*** | **** | 86\% | **** | 25\% | **** | **** | 86\% |
| LEE | TOTAL FREQUENCY | FO EMP $\#$ | ( | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 3,278 | 1,973 | 60\% | 535 | 16\% | \$24,452 | 253 | 13\% | 1,822 | 56\% | 2,610 | 1,931 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR LEON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LEON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 38 | 18 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 63\% |  | 29 | 27 | 93\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 67\% | **** | 67\% | **** | **** | 80\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 22 | 13 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 64\% | 18 | 15 | 83\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 37 | 19 | 51\% | **** | ***\% | \$**,*** | 16 | 84\% | 26 | 70\% | 29 | 29 | 100\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 50\% | **** | 75\% | **** | **** | 75\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 124 | 73 | 59\% | **** | ***\% | \$**,*** | 31 | 42\% | 93 | 75\% | 107 | 102 | 95\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 107 | 63 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 67 | 63\% | 86 | 69 | 80\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 76 | 41 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 52 | 68\% | 62 | 54 | 87\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 25\% | **** | 20\% | **** | **** | 50\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 23 | 13 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 78\% | 20 | 18 | 90\% |

LEON

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  |  |  |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8503210 | 16 | 10 | 63\% | **** | ***\% | \$**,*** | - | ***\% | 13 | 81\% | 16 | 13 | 81\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 21 | 13 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 48\% | 16 | 11 | 69\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 51 | 29 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 55\% | 39 | 30 | 77\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 221 | 125 | 57\% | 19 | 9\% | \$23,700 | 60 | 48\% | 122 | 55\% | 173 | 145 | 84\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 43\% | - | 0\% | \$--,--- | - | 0\% | **** | 57\% | **** | **** | 80\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 33\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| LEON | TOTAL |  | EMPLOYED | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% |  | \% |  |  | \% | \# | \% |  | \# | \% |
| Totals: | 770 | 431 | 56\% | 59 | 8\% | \$23,860 | 142 | 33\% | 486 | 63\% | 620 | 533 | 86\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 aggregated outcome data
## 2018-19 COMPLETERS FOR LEVY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LEVY

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 54 | 38 | 70\% | **** | ***\% | \$**,*** | 12 | 32\% | 29 | 54\% | 43 | 35 | 81\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 50\% | **** | **** | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 14 | 10 | 71\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 11 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 15 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 11\% | **** | ***\% | **** | **** | 50\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 29\% | - | 0\% | \$--,--- | - | 0\% | **** | 43\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |


| LEVY | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 115 | 77 | 67\% | 18 | 16\% | \$24,000 | 16 | 21\% | 52 | 45\% | 84 | 61 | 73\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR LIBERTY COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

LIBERTY

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 15 | **** | ***\% | - | ***\% | \$--,--- | **** | 43\% | **** | ***\% | **** | **** | 89\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 38\% | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | **** | **** | 29\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 100\% | **** | 20\% | \$**,*** | - | 0\% | **** | 60\% | **** | **** | 60\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 17 | 12 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| LIBERTY | TOTAL | FOUND |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 56 | 34 | 61\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 43\% | 40 | 26 | 65\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR MADISON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 17\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 50\% | - | 0\% | \$--,-- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| MADISON | TOTAL | EMPLOYED |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 80\% | **** | ***\% | **** | **** | 88\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR MANATEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MANATEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 17 | **** | ***\% | **** | ***\% | \$**,*** | **** | 63\% | 11 | 65\% |  | 15 | 13 | 87\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 75\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 11 | **** | ***\% | **** | ***\% | \$***** | **** | 20\% | **** | ***\% | **** | **** | 100\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 63\% | **** | 13\% | \$***** | **** | 40\% | **** | 75\% | **** | **** | 100\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 71\% | **** | 29\% | \$**,*** | **** | 20\% | - | 0\% | **** | **** | 25\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | **** | 83\% | **** | **** | 83\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 51 | 35 | 69\% | 12 | 24\% | \$23,532 | 14 | 40\% | 20 | 39\% | 40 | 27 | 68\% |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | 21 | 12 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 48\% | 15 | 13 | 87\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 109 | 64 | 59\% | 14 | 13\% | \$24,472 | **** | ***\% | 58 | 53\% | 88 | 60 | 68\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

MANATEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 24 | 13 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 50\% | 15 | 14 | 93\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 35 | 21 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 57\% | 29 | 21 | 72\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 14 | **** | ***\% | **** | ***\% | \$***** | **** | 56\% | **** | ***\% | 11 | 10 | 91\% |
| HEALTH UNIT COORDINATOR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417280 | **** | **** | 33\% | - | 0\% | \$----- | **** | 33\% | **** | 89\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 12 | **** | ***\% | - | ***\% | \$----- | **** | 100\% | 10 | 83\% | 10 | 10 | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 29 | 12 | 41\% | **** | ***\% | \$***** | **** | ***\% | 17 | 59\% | 22 | 18 | 82\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 28 | 13 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 71\% | 25 | 23 | 92\% |
| MANATEE | TOTAL FREQUENCY | FOUNDEMPLOYED$\#$ |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 401 | 223 | 56\% | 55 | 14\% | \$25,040 | 61 | 27\% | 226 | 56\% | 318 | 250 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR MARION COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MARION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 32 | 18 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 31\% |  | 19 | 13 | 68\% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | **** | **** | 75\% | **** | 75\% | \$**,*** | **** | 33\% | **** | 25\% | **** | **** | 50\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | **** | 67\% | **** | 33\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 11 | **** | ***\% | **** | ***\% | \$***** | **** | 25\% | **** | ***\% | **** | **** | 86\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 147 | 104 | 71\% | 39 | 27\% | \$26,472 | 25 | 24\% | 100 | 68\% | 130 | 110 | 85\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 30 | 19 | 63\% | **** | ***\% | \$**,*** | - | ***\% | 10 | 33\% | 21 | 10 | 48\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 11 | **** | ${ }^{* * * \%}$ | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 67\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 63\% | **** | 38\% | \$**,*** | **** | 20\% | **** | 38\% | **** | **** | 67\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 47 | 30 | 64\% | 11 | 23\% | \$24,272 | 14 | 47\% | 15 | 32\% | 32 | 25 | 78\% |
| COMPUTER SCIENCE PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007600 | **** | **** | 100\% | **** | 67\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 67\% |

MARION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 20\% | - | 0\% | \$----- | - | 0\% | **** | 40\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 152 | 102 | 67\% | 27 | 18\% | \$24,564 | 37 | 36\% | 65 | 43\% | 119 | 85 | 71\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 133 | 83 | 62\% | 26 | 20\% | \$22,300 | **** | ***\% | 33 | 25\% | 93 | 37 | 40\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 151 | 84 | 56\% | 23 | 15\% | \$23,204 | 58 | 69\% | 73 | 48\% | 120 | 111 | 93\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 14 | 10 | 71\% | - | ***\% | \$--,-- | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 20 | 11 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 50\% | 15 | 11 | 73\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | 47 | 30 | 64\% | ${ }^{* * * *}$ | ***\% | \$***** | **** | ***\% | 38 | 81\% | 42 | 39 | 93\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 320 | 189 | 59\% | 40 | 13\% | \$25,256 | 163 | 86\% | 164 | 51\% | 252 | 250 | 99\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | **** | **** | 14\% | **** | 14\% | \$**,*** | - | 0\% | **** | 29\% | **** | **** | 67\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 33\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 74 | 42 | 57\% | **** | ${ }^{* * * \%}$ | \$**,*** | **** | ***\% | 30 | 41\% | 49 | 32 | 65\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 78\% | **** | ***\% | **** | **** | 89\% |

MARION

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 21 | 12 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 11 | 69\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | 31 | 18 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 42\% | 22 | 15 | 68\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 100\% | **** | 63\% | \$**,*** | **** | 25\% | **** | 75\% | **** | **** | 88\% |
| MODELING AND SIMULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005200 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 93 | 62 | 67\% | 13 | 14\% | \$21,428 | **** | ***\% | 47 | 51\% | 71 | 48 | 68\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 100\% | **** | 29\% | \$**,*** | **** | 71\% | **** | 43\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 78\% | **** | 22\% | \$**,*** | **** | 29\% | **** | 22\% | **** | **** | 50\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 33\% | **** | 22\% | \$**,*** | **** | 67\% | **** | 33\% | **** | **** | 100\% |
| MARION | TOTAL FREQUENCY | FO EMP $\#$ | ED \% | EM <br> FU <br> \# | ED ${ }_{\text {en }}$ | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 1,417 | 878 | 62\% | 252 | 18\% | \$24,588 | 354 | 40\% | 660 | 47\% | 1,088 | 858 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR MARTIN COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MARTIN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 78\% | **** | 22\% | \$**,*** | - | 0\% | **** | 100\% |  | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 26 | 11 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 54\% | 19 | 15 | 79\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 56\% | **** | 22\% | \$***** | **** | 20\% | **** | 44\% | **** | **** | 63\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 80\% | **** | 20\% | \$***** | **** | 25\% | - | 0\% | **** | **** | 25\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 16 | 12 | 75\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 12 | **** | ***\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| COMMERCIAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 36 | 25 | 69\% | **** | ***\% | \$**,*** | 16 | 64\% | 19 | 53\% | 32 | 29 | 91\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 137 | 75 | 55\% | 14 | 10\% | \$28,580 | **** | ***\% | 85 | 62\% | 111 | 86 | 77\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

MARTIN

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 24 | 15 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 50\% | 19 | 16 | 84\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 40\% | **** | 20\% | \$**,*** | - | 0\% | **** | 80\% | **** | **** | 80\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 83\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 34 | 15 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 53\% | 24 | 20 | 83\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 71 | 35 | 49\% | 11 | 15\% | \$26,212 | **** | ***\% | 52 | 73\% | 57 | 52 | 91\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 25\% | - | 0\% | \$--,--- | **** | 100\% | **** | 75\% | **** | **** | 100\% |
| STRUCTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101200 | 36 | 19 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 67\% | 29 | 25 | 86\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 33\% | **** | 17\% | \$**,*** | - | 0\% | **** | 83\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 23 | 12 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 61\% | 20 | 14 | 70\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |


| MARTIN | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 469 | 247 | 53\% | 65 | 14\% | \$26,376 | 49 | 20\% | 286 | 61\% | 379 | 307 | 81\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR MONROE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

MONROE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 50\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 37 | 16 | 43\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 76\% | 33 | 29 | 88\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 57\% | - | 0\% | \$--,-- | - | 0\% | **** | 29\% | **** | **** | 40\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 40 | 14 | 35\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 75\% | 35 | 30 | 86\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 32 | 14 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 59\% | 24 | 21 | 88\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN (SECONDARY NAME ONLY)/DIESEL SYSTEMS TECHNICIAN (PSAI |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | 11 | **** | ***\% |
| MONROE | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% |  | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 142 | 61 | 43\% | 21 | 15\% | \$26,288 | 13 | 21\% | 92 | 65\% | 117 | 96 | 82\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR NASSAU COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\${ }^{* * *},{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

NASSAU

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 57\% | **** | 14\% | \$**,*** | **** | 25\% | **** | 43\% |  | **** | **** | 80\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | **** | **** | 60\% | **** | 20\% | \$***** | **** | 67\% | **** | 60\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 100\% | **** | 75\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 75\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 36 | 20 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 50\% | 27 | 22 | 81\% |
| DENTAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417150 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 324 | 191 | 59\% | 52 | 16\% | \$25,800 | **** | ***\% | 164 | 51\% | 251 | 168 | 67\% |

NASSAU

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 112 | 60 | 54\% | 24 | 21\% | \$32,280 | **** | ***\% | 45 | 40\% |  | 72 | 46 | 64\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 14 | 12 | 86\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 13 | 10 | 77\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 100\% | **** | 100\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 38\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 63\% | **** | **** | 86\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| MACHINING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9202100 | 19 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 57\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 12 | **** | ${ }^{* * *} \%$ | **** | ***\% | \$**,*** | **** | 78\% | **** | ***\% | 12 | 12 | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 33\% | **** | 22\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 86\% |


| NASSAU | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 572 | 330 | 58\% | 111 | 19\% | \$27,284 | 41 | 12\% | 269 | 47\% | 425 | 294 | 69\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR OKALOOSA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
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```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

OKALOOSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| .NET APPLICATION DEVELOPMENT AND PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007400 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 17\% | **** | ***\% | 10 | **** | ***\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 33\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 18 | 10 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | 11 | 73\% |
| ANIMAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 24 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 18 | 75\% | 21 | 18 | 86\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 38\% | **** | 13\% | \$***** | **** | 67\% | - | 0\% | **** | **** | 67\% |
| APPLIED WELDING TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754500 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | - | - | 0\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 16 | 10 | 63\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 11 | **** | ***\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 50\% | **** | 13\% | \$***** | - | 0\% | **** | 63\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 14 | 12 | 86\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |

OKALOOSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104300 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | 30 | 25 | 83\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 57\% | 27 | 20 | 74\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 13 | 10 | 77\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 11 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 138 | 73 | 53\% | 14 | 10\% | \$23,712 | 19 | 26\% | 69 | 50\% | 99 | 78 | 79\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 298 | 152 | 51\% | 29 | 10\% | \$22,524 | **** | ***\% | 155 | 52\% | 211 | 158 | 75\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 20 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 15 | 10 | 67\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 14\% | **** | ***\% | **** | **** | 78\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 32 | 11 | 34\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 56\% | 24 | 21 | 88\% |
| DIGITAL VIDEO TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201400 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 67\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | **** | **** | 71\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | 18 | 13 | 72\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | 11 | 85\% |

OKALOOSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 14\% | - | 0\% | \$--,--- | **** | 100\% | **** | 43\% | **** | **** | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 43\% | - | 0\% | \$--,--- | **** | 100\% | **** | 86\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 63\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 24 | 10 | 42\% | **** | ***\% | \$**,*** | - | ***\% | 10 | 42\% | 14 | 10 | 71\% |
| PRE-APPRENTICESHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8000100 | **** | **** | 75\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 67\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 38\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 177 | 75 | 42\% | 20 | 11\% | \$21,868 | 41 | 55\% | 92 | 52\% | 127 | 113 | 89\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 75\% |
| OKALOOSA | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 939 | 473 | 50\% | 95 | 10\% | \$23,352 | 106 | 22\% | 470 | 50\% | 674 | 527 | 78\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR OKEECHOBEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

OKEECHOBEE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% |  | \% |  |  | \% |  |  |  |  |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 14 | **** | ***\% | **** | ***\% | \$***** | - | 0\% | **** | ***\% |  | **** | **** | 56\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 56\% | **** | **** | 83\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 33\% | - | 0\% | \$----- | - | 0\% | **** | 33\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 33\% | - | 0\% | \$----- | - | 0\% | - | 0\% | **** | - | 0\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 15 | **** | ***\% | **** | ***\% | \$***** | **** | 11\% | **** | ***\% | 11 | **** | ***\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | **** | ***\% | 10 | **** | ***\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 25\% | **** | 100\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 19 | 16 | 84\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 63\% | 14 | 13 | 93\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 100\% | **** | 33\% | \$**,*** | **** | 33\% | **** | 67\% | **** | **** | 100\% |

OKEECHOBEE

| OKEECHOBEE | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 87 | 56 | 64\% | 22 | 25\% | \$24,304 | 16 | 29\% | 41 | 47\% | 62 | 46 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR ORANGE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 35 | 18 | 51\% | **** | ***\% | \$**,*** | 13 | 72\% | 23 | 66\% |  | 31 | 30 | 97\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 45 | 27 | 60\% | **** | ***\% | \$***** | 11 | 41\% | 26 | 58\% | 36 | 30 | 83\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | 34 | 20 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 41\% | 25 | 17 | 68\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 21 | 12 | 57\% | - | ***\% | \$--,--- | - | ***\% | **** | ***\% | 14 | **** | ***\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 128 | 73 | 57\% | 13 | 10\% | \$22,348 | **** | ***\% | 111 | 87\% | 118 | 111 | 94\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 101 | 66 | 65\% | 13 | 13\% | \$25,876 | **** | ***\% | 60 | 59\% | 83 | 60 | 72\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 25 | 11 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 60\% | 21 | 19 | 90\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | 19 | 15 | 79\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 14 | **** | ***\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | 243 | 117 | 48\% | 26 | 11\% | \$26,500 | 19 | 16\% | 156 | 64\% | 199 | 164 | 82\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 25\% | **** | 13\% | \$**,*** | **** | 100\% | **** | 88\% |  | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | 24 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | 16 | 67\% | 17 | 16 | 94\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 282 | 165 | 59\% | 34 | 12\% | \$23,004 | 59 | 36\% | 153 | 54\% | 215 | 183 | 85\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | 21 | 16 | 76\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 17 | 11 | 65\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 1,722 | 1,035 | 60\% | 196 | 11\% | \$23,240 | 46 | 4\% | 894 | 52\% | 1,339 | 925 | 69\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 79 | 41 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 45 | 57\% | 60 | 47 | 78\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 81 | 50 | 62\% | 11 | 14\% | \$22,684 | 10 | 20\% | 48 | 59\% | 65 | 51 | 78\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 241 | 129 | 54\% | 18 | 7\% | \$35,076 | 81 | 63\% | 172 | 71\% | 205 | 193 | 94\% |
| DIGITAL VIDEO TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201400 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 92 | 66 | 72\% | 11 | 12\% | \$21,240 | 16 | 24\% | 51 | 55\% | 75 | 58 | 77\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | **** | 44\% | **** | 11\% | \$**,*** | **** | 75\% | **** | 78\% | **** | **** | 100\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | **** | **** | 63\% | - | 0\% | \$--,--- | **** | 20\% | **** | 88\% | **** | **** | 88\% |

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 83\% | - | 0\% | \$--,-- | - | 0\% | **** | 83\% |  | **** | **** | 100\% |
| FACIALS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757400 | 17 | 15 | 88\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 15 | 11 | 73\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | **** | **** | 83\% | - | 0\% | \$----- | **** | 40\% | **** | 83\% | **** | **** | 83\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 22 | 13 | 59\% | **** | ***\% | \$***** | **** | ***\% | 14 | 64\% | 19 | 17 | 89\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | 20 | 10 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | 38 | 19 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 30 | 79\% | 34 | 32 | 94\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 72 | 35 | 49\% | **** | ***\% | \$**,*** | **** | ***\% | 42 | 58\% | 55 | 46 | 84\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 14 | 12 | 86\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 71\% | 14 | 10 | 71\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 28 | 14 | 50\% | **** | ***\% | \$**,*** | 13 | 93\% | 16 | 57\% | 22 | 21 | 95\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 43\% | **** | ***\% | **** | **** | 100\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 27 | 15 | 56\% | - | ***\% | \$--,--- | **** | ***\% | 18 | 67\% | 21 | 19 | 90\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 29\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

ORANGE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT <br> \# $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 39 | 13 | 33\% | **** | ***\% | \$**,*** | 12 | 92\% | 25 | 64\% | 30 | 30 | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | 33 | 10 | 30\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 79\% | 27 | 26 | 96\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | 272 | 127 | 47\% | 22 | 8\% | \$22,684 | 38 | 30\% | 182 | 67\% | 221 | 197 | 89\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| SPORTS AND RECREATIONAL TURF OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121400 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 87 | 58 | 67\% | **** | ***\% | \$***** | **** | ***\% | 64 | 74\% | 76 | 65 | 86\% |
| WEB APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007500 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 78\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 22 | 12 | 55\% | **** | ***\% | \$**,*** | 10 | 83\% | 18 | 82\% | 21 | 21 | 100\% |
| ORANGE | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 3,963 | 2,262 | 57\% | 414 | 10\% | \$24,128 | 426 | 19\% | 2,326 | 59\% | 3,169 | 2,496 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR OSCEOLA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 64\% |  | 20 | 14 | 70\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 19 | 15 | 79\% | **** | ***\% | \$**,*** | - | ***\% | 12 | 63\% | 17 | 12 | 71\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 38\% | **** | 25\% | \$***** | **** | 33\% | **** | 25\% | **** | **** | 60\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 21 | 12 | 57\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 71\% | **** | 43\% | \$**,*** | **** | 60\% | **** | 14\% | **** | **** | 67\% |
| AVIONICS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540300 | **** | **** | 50\% | **** | 33\% | \$**,*** | **** | 33\% | **** | 17\% | **** | **** | 50\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 60\% | - | 0\% | \$--,--- | - | 0\% | **** | 40\% | **** | **** | 50\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 26 | 15 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 50\% | 19 | 14 | 74\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 43 | 28 | 65\% | **** | ***\% | \$**,*** | 10 | 36\% | 24 | 56\% | 34 | 29 | 85\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | **** | **** | 29\% | - | 0\% | \$--,--- | **** | 100\% | **** | 86\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 221 | 146 | 66\% | 22 | 10\% | \$22,908 | **** | ***\% | 116 | 52\% | 177 | 117 | 66\% |

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 138 | 82 | 59\% | 19 | 14\% | \$21,468 | 18 | 22\% | 82 | 59\% |  | 110 | 88 | 80\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 66 | 42 | 64\% | **** | ***\% | \$**,*** | 28 | 67\% | 31 | 47\% | 51 | 44 | 86\% |
| DIGITAL VIDEO TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201400 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 25\% | **** | 33\% | **** | **** | 50\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 61 | 41 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 39 | 64\% | 52 | 41 | 79\% |
| E-COMMERCE MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827200 | **** | **** | 50\% | **** | 13\% | \$**,*** | **** | 50\% | **** | 38\% | **** | **** | 83\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 80\% | - | 0\% | \$--,--- | - | 0\% | **** | 80\% | **** | **** | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | **** | ***\% | 10 | **** | ***\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 24 | 10 | 42\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 71\% | 21 | 19 | 90\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 20\% | **** | ***\% | **** | **** | 78\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 20\% | **** | 57\% | **** | **** | 57\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | 23 | 13 | 57\% | **** | ***\% | \$**,*** | - | ***\% | 13 | 57\% | 17 | 13 | 76\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 40\% | - | 0\% | \$--,--- | - | 0\% | **** | 60\% | **** | **** | 100\% |

OSCEOLA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 52 | 32 | 62\% | **** | ***\% | \$**,*** | 26 | 81\% | 21 | 40\% | 40 | 38 | 95\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 83\% | - | 0\% | \$--,-- | **** | 40\% | **** | 83\% | **** | **** | 100\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 56\% | **** | 11\% | \$**,*** | **** | 20\% | **** | 89\% | **** | **** | 89\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 19 | 13 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 68\% | 16 | 13 | 81\% |
| PHARMACY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | 24 | 18 | 75\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 67\% | 20 | 17 | 85\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 16 | **** | ***\% | - | ***\% | \$----- | **** | 13\% | 11 | 69\% | 13 | 11 | 85\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 15 | 11 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 73\% | 14 | 11 | 79\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 20\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |

OSCEOLA

| OSCEOLA | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 912 | 564 | 62\% | 106 | 12\% | \$22,832 | 133 | 24\% | 506 | 55\% | 729 | 565 | 78\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR PALM BEACH COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,399\) (min. wage ( \(\$ 8.46\) ) x 40 hours per week x 13 ).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
 Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

## PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 45 | 21 | 47\% | - | ***\% | \$----- | 10 | 48\% | 37 | 82\% | 38 | 38 | 100\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 75\% | **** | 75\% | \$**,*** | **** | 67\% | **** | 25\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 99 | 62 | 63\% | 10 | 10\% | \$22,304 | **** | ***\% | 88 | 89\% | 93 | 89 | 96\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 67\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 57\% | - | 0\% | \$--,-- | - | 0\% | **** | 43\% | **** | **** | 50\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 243 | 132 | 54\% | 27 | 11\% | \$21,648 | 47 | 36\% | 140 | 58\% | 181 | 159 | 88\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 63\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 17 | 10 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 10 | 83\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 33 | 21 | 64\% | 10 | 30\% | \$32,940 | **** | ***\% | 19 | 58\% | 25 | 21 | 84\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 86\% | **** | 14\% | \$**,*** | **** | 83\% | **** | 43\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | 24 | 17 | 71\% | **** | ***\% | \$**,*** | 12 | 71\% | 18 | 75\% | 21 | 19 | 90\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | 11 | **** | ***\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 25 | **** | ***\% | **** | ***\% | \$**,*** | **** | 13\% | 19 | 76\% | 19 | 19 | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 376 | 229 | 61\% | 50 | 13\% | \$23,288 | 63 | 28\% | 238 | 63\% | 309 | 258 | 83\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 305 | 182 | 60\% | 40 | 13\% | \$21,996 | **** | ***\% | 180 | 59\% | 244 | 182 | 75\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 44 | 26 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 29 | 66\% | 37 | 30 | 81\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 28 | 23 | 82\% | **** | ***\% | \$**,*** | **** | ***\% | 16 | 57\% | 23 | 18 | 78\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 67\% | **** | ***\% | **** | **** | 86\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 27 | 11 | 41\% | **** | ***\% | \$**,*** | **** | ***\% | 13 | 48\% | 18 | 16 | 89\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 253 | 166 | 66\% | 27 | 11\% | \$22,476 | 49 | 30\% | 185 | 73\% | 225 | 198 | 88\% |
| ELECTROCARDIOGRAPH AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417160 | 18 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 18 | 100\% | 18 | 18 | 100\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 142 | 82 | 58\% | 12 | 8\% | \$23,484 | 17 | 21\% | 116 | 82\% | 130 | 117 | 90\% |

PALM BEACH

| PROGRAM | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING <br> EDUCATION $\qquad$ |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 67\% | - | 0\% | \$----- | **** | 83\% | **** | 78\% | **** | **** | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 74 | 39 | 53\% | **** | ***\% | \$**,*** | 10 | 26\% | 67 | 91\% | 69 | 68 | 99\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 34 | 26 | 76\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 65\% | 30 | 23 | 77\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 45 | 30 | 67\% | **** | ***\% | \$**,*** | 17 | 57\% | 37 | 82\% | 45 | 42 | 93\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 43\% | - | 0\% | \$--,-- | - | 0\% | **** | 86\% | **** | **** | 86\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 24 | 11 | 46\% | - | ***\% | \$----- | **** | ***\% | 15 | 63\% | 19 | 16 | 84\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 91 | 56 | 62\% | 11 | 12\% | \$24,820 | 33 | 59\% | 48 | 53\% | 72 | 61 | 85\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 16 | 10 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 69\% | 14 | 12 | 86\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 16 | 12 | 75\% | **** | ***\% | \$**,*** | 11 | 92\% | 13 | 81\% | 15 | 14 | 93\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 88\% | - | 0\% | \$--,--- | **** | 29\% | **** | 75\% | **** | **** | 88\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 27 | 14 | 52\% | - | ***\% | \$--,--- | **** | ***\% | 24 | 89\% | 25 | 24 | 96\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 621 | 348 | 56\% | 65 | 10\% | \$25,612 | 33 | 9\% | 413 | 67\% | 512 | 422 | 82\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| JOURNALISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8771100 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8751000 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| MEDICAL LABORATORY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MOTORCYCLE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8766100 | **** | **** | 88\% | **** | 50\% | \$**,*** | **** | 43\% | **** | 13\% | **** | **** | 67\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 16 | 10 | 63\% | **** | ${ }^{* * * \%}$ | \$**,*** | - | ***\% | 15 | 94\% | 16 | 15 | 94\% |
| OUTBOARD MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| PHARMACY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| PRACTICAL NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418400 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 89\% | **** | ***\% | 11 | 11 | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 80\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 17 | 12 | 71\% | **** | ${ }^{* * *} \%$ | \$**,*** | **** | ***\% | 10 | 59\% | 15 | 11 | 73\% |

PALM BEACH

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STRUCTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101200 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 47 | 27 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 29 | 62\% | 36 | 30 | 83\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 56\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 25 | 16 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 72\% | 21 | 20 | 95\% |
| PALM BEACH | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" COUNT | POSITIVE PLACEMENT |  |
| Totals: | 2,869 | 1,694 | 59\% | 338 | 12\% | \$24,316 | 400 | 24\% | 1,920 | 67\% | 2,393 | 2,043 | 85\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR PASCO COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PASCO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 30 | 19 | 63\% | **** | ***\% | \$**,*** | 14 | 74\% | 25 | 83\% |  | 27 | 26 | 96\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 50\% | **** | 17\% | \$**,*** | **** | 33\% | **** | 50\% | **** | **** | 100\% |
| AGRICULTURAL USE OF UAS TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005200 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 75\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 71\% | **** | 29\% | \$**,*** | **** | 80\% | **** | 43\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 185 | 118 | 64\% | 31 | 17\% | \$25,276 | 43 | 36\% | 130 | 70\% | 162 | 144 | 89\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | **** | 71\% | **** | 29\% | \$**,*** | - | 0\% | **** | 14\% | **** | **** | 50\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 17 | 14 | 82\% |
| AVIATION ASSEMBLY AND FABRICATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540700 | **** | **** | 50\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 20\% | **** | 20\% | \$**,*** | - | 0\% | **** | 60\% | **** | **** | 75\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 58 | 44 | 76\% | 10 | 17\% | \$19,920 | 40 | 91\% | 26 | 45\% | 44 | 44 | 100\% |

PASCO

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| COSMETOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8905100 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 80\% | **** | **** | 80\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 55 | 30 | 55\% | 11 | 20\% | \$22,428 | **** | ***\% | 31 | 56\% | 42 | 32 | 76\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 78 | 45 | 58\% | **** | ***\% | \$**,*** | 15 | 33\% | 39 | 50\% | 58 | 48 | 83\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 16 | 12 | 75\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 11 | 92\% |
| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201000 | 12 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | 11 | 92\% | 11 | 11 | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 571 | 330 | 58\% | 77 | 13\% | \$22,852 | 15 | 5\% | 294 | 51\% | 434 | 302 | 70\% |


| DIGITAL MEDIA/MULTIMEDIA DESIGN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8201200 73 47 $64 \%$ 12 $16 \%$ $\$ 23,644$ $* * * *$ $* * * \%$ 36 |

DIVERSIFIED CAREER TECHNOLOGY

| 8303000 | 50 | 44 | 88\% | 10 | 20\% | \$21,332 | 36 | 82\% | 30 | 60\% | 45 | 44 | 98\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 34 | 23 | 68\% | *** | ***\% | \$**,*** | ** | ***\% | 26 | 76\% | 30 | 26 | 87\% |


| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8727200 | 13 | 10 | 77\% | **** | ***\% | \$**,*** | ** | ***\% | **** | ***\% | 10 | **** | ***\% |


| 8417170 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

ENERGY TECHNICIAN

| 9700300 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

PASCO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 15 | **** | ***\% | **** | ***\% | \$**,*** | **** | 40\% | 12 | 80\% | 13 | 12 | 92\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 31 | 16 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 58\% | 24 | 20 | 83\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | **** | **** | 78\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 300 | 159 | 53\% | 27 | 9\% | \$24,364 | 20 | 13\% | 166 | 55\% | 230 | 172 | 75\% |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |
| JOURNALISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8771100 | 59 | 33 | 56\% | **** | ***\% | \$***** | - | ***\% | 38 | 64\% | 47 | 38 | 81\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | **** | **** | 56\% |
| OUTBOARD MARINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504200 | **** | **** | 100\% | - | 0\% | \$------ | - | 0\% | - | 0\% | - | - | 0\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 11 | **** | ${ }^{* * * \%}$ | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | 10 | **** | ***\% |

PASCO

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TELEVISION PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201500 | 19 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 15 | 79\% | 16 | 15 | 94\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 22 | 18 | 82\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 68\% | 20 | 16 | 80\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 43\% | **** | ***\% | 11 | **** | ***\% |
| PASCO | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| Totals: | 1,753 | 1,049 | 60\% | 260 | 15\% | \$23,736 | 243 | 23\% | 989 | 56\% | 1,375 | 1,086 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR PINELLAS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PINELLAS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 10 | **** | ***\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 45 | 23 | 51\% | **** | ***\% | \$**,*** | 14 | 61\% | 37 | 82\% | 39 | 39 | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 316 | 197 | 62\% | 41 | 13\% | \$23,144 | 62 | 31\% | 172 | 54\% | 247 | 197 | 80\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 25\% | **** | ***\% | **** | **** | 89\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 63\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | 12 | **** | ***\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 25 | 15 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 17 | 68\% | 20 | 17 | 85\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 100\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | **** | **** | 33\% | **** | 33\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 67\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | **** | 80\% | - | 0\% | \$--,--- | - | 0\% | **** | 20\% | **** | **** | 20\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 63\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |

PINELLAS

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CABINETMAKING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104400 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 22 | 14 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 82\% | 21 | 18 | 86\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 158 | 99 | 63\% | 22 | 14\% | \$22,268 | 33 | 33\% | 93 | 59\% | 128 | 107 | 84\% |



| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8201000 | 17 | **** | ***\% | - | ***\% | \$--,--- | **** | 11\% | 10 | 59\% | 12 | 10 | 83\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 511 | 270 | 53\% | 63 | 12\% | \$23,904 | 16 | 6\% | 329 | 64\% | 429 | 340 | 79\% |


| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8405100 | 66 | 48 | 73\% | 13 | 20\% | \$22,140 | 11 | 23\% | 33 | 50\% | 59 | 38 | 64\% |


| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8727200 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 25\% | **** | **** | 67\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 71\% | - | 0\% | \$--,--- | **** | 20\% | **** | 86\% | **** | **** | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 646 | 351 | 54\% | 62 | 10\% | \$23,804 | 305 | 87\% | 432 | 67\% | 537 | 532 | 99\% |

PINELLAS

|   F <br>  TOTAL EM <br> PROGRAM FREQUENCY $\#$ <br> EMERGENCY PLANNING AND RESPONSE   |  |  | FOUND EMPLOYED | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \% | \# | \% |  | \# | \% |  |  |  | \# | \% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8602000 | 25 | 16 | 64\% | **** | ***\% | \$***** | **** | ***\% | 21 | 84\% | 22 | 21 | 95\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 156 | 80 | 51\% | 14 | 9\% | \$22,292 | 19 | 24\% | 126 | 81\% | 136 | 131 | 96\% |

FASHION MARKETING

| 8806000 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 13 | 12 | 92\% | - | ***\% | \$--,--- | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 60\% | **** | 20\% | \$**,*** | - | 0\% | **** | 60\% | **** | **** | 75\% |



| GLOBAL FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8515300 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 89\% | 10 | 83\% | 12 | 12 | 100\% |

HOSPITALITY AND TOURISM MANAGEMENT

| 8703100 | 14 | 10 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | 10 | 83\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | **** | - | 0\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |

PINELLAS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INTRODUCTION TO FIRE FIGHTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918200 | **** | **** | 100\% | **** | 25\% | \$**,*** | - | 0\% | **** | 75\% | **** | **** | 75\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 74\% | 17 | 15 | 88\% |
| MACHINING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8754000 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 25\% | **** | 29\% | **** | **** | 60\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 86\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 20 | 15 | 75\% | **** | ***\% | \$**,*** | **** | ***\% | 15 | 75\% | 18 | 15 | 83\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 57 | 27 | 47\% | **** | ***\% | \$**,*** | **** | ***\% | 39 | 68\% | 46 | 40 | 87\% |
| PRINTING AND GRAPHIC COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8739000 | **** | **** | 67\% | **** | 17\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 67\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 100\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | **** | **** | 50\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |

PINELLAS

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 14 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | 10 | 71\% | 13 | 10 | 77\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 38 | 27 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 71\% | 34 | 27 | 79\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 75\% | **** | ***\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 50\% | **** | 50\% | **** | **** | 67\% |
| PINELLAS | TOTAL | FOUND |  | EMPLOYED |  |  | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% | ANNUALIZED EARNINGS | \# | \% | \# | \% |  | \# | \% |
| Totals: | 2,346 | 1,347 | 57\% | 278 | 12\% | \$23,576 | 522 | 39\% | 1,515 | 65\% | 1,953 | 1,695 | 87\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR POLK COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \# |  |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 50\% | - | 0\% | **** | **** | 50\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 33\% | **** | 17\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 50\% | **** | 25\% | **** | **** | 67\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 33 | 23 | 70\% | 10 | 30\% | \$28,740 | **** | ***\% | **** | ***\% | 23 | 10 | 43\% |
| AIR CONDITIONING, REFRIGERATION AND HEATING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8723000 | **** | **** | 100\% | **** | 50\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 287 | 195 | 68\% | 41 | 14\% | \$26,676 | 31 | 16\% | 182 | 63\% | 245 | 195 | 80\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 24 | 12 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 14 | 10 | 71\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | **** | **** | 75\% | **** | 25\% | \$***** | - | 0\% | **** | 75\% | **** | **** | 75\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 43\% | **** | 43\% | \$**,*** | **** | 67\% | **** | 14\% | **** | **** | 75\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | 32 | 16 | 50\% | **** | ***\% | \$**,*** | 12 | 75\% | 20 | 63\% | 26 | 24 | 92\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 75\% | **** | 25\% | \$***** | **** | 67\% | **** | 75\% | **** | **** | 100\% |
| CABINETMAKING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104400 | 23 | 19 | 83\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 17 | **** | ***\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 25\% | **** | **** | 25\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 299 | 188 | 63\% | 53 | 18\% | \$24,468 | 60 | 32\% | 126 | 42\% | 232 | 164 | 71\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 64 | 38 | 59\% | 11 | 17\% | \$22,304 | 23 | 61\% | 26 | 41\% | 45 | 41 | 91\% |
| DIESEL MAINTENANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504400 | **** | **** | 100\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL AUDIO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772300 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 99 | 54 | 55\% | **** | ***\% | \$**,*** | **** | ***\% | 51 | 52\% | 78 | 52 | 67\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 21 | 13 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 57\% | 18 | 13 | 72\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 27 | 17 | 63\% | **** | ***\% | \$**,*** | - | ***\% | 17 | 63\% | 19 | 17 | 89\% |

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 152 | 97 | 64\% | 19 | 13\% | \$22,212 | 49 | 51\% | 90 | 59\% |  | 128 | 106 | 83\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 18 | 14 | 78\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 15 | 12 | 80\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 168 | 112 | 67\% | 29 | 17\% | \$23,832 | 16 | 14\% | 77 | 46\% | 128 | 89 | 70\% |
| ELECTRICITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8727200 | **** | **** | 100\% | **** | 67\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 100\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 12 | 10 | 83\% | **** | ***\% | \$**,*** | 10 | 100\% | **** | ***\% | 11 | 11 | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| ENERGY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9700300 | **** | **** | 67\% | **** | 50\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 67\% |
| EQUESTRIAN STUDIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004200 | **** | **** | 100\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 45 | 27 | 60\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 40\% | 31 | 20 | 65\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 100\% |

POLK

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FLORAL DESIGN AND MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8012100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 43\% | **** | 14\% | \$**,*** | - | 0\% | **** | 71\% | **** | **** | 83\% |
| GASOLINE ENGINE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8766000 | **** | **** | 100\% | **** | 75\% | \$**,*** | **** | 25\% | **** | 50\% | **** | **** | 75\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 100\% | **** | ***\% | **** | **** | 100\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 20\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 67\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 11\% | - | 0\% | \$--,--- | - | 0\% | **** | 56\% | **** | **** | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 201 | 108 | 54\% | 34 | 17\% | \$25,156 | 15 | 14\% | 97 | 48\% | 142 | 105 | 74\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 38\% | - | 0\% | \$--,--- | **** | 33\% | **** | 75\% | **** | **** | 100\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 29\% | **** | 14\% | \$***** | **** | 100\% | **** | 86\% | **** | **** | 100\% |
| MEDIUM AND HEAVY DUTY TRUCK AND BUS TECHNICIAN (SECONDARY NAME ONLY)/DIESEL SYSTEMS TECHNICIAN (PSAI |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8742000 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MODELING AND SIMULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005200 | **** | **** | 17\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |

POLK

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| NATURAL RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8006200 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 83\% | **** | 33\% | \$**,*** | **** | 60\% | **** | 50\% | **** | **** | 100\% |
| PHARMACY TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| POWER EQUIPMENT TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504500 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 50\% | - | 0\% | **** | **** | 100\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 43 | 27 | 63\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 51\% | 33 | 22 | 67\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | 19 | 14 | 74\% | **** | ***\% | \$**,*** | **** | $* * * \%$ | **** | ***\% | 14 | **** | ***\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | 11 | **** | ***\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 40 | 19 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 20 | 50\% | 29 | 21 | 72\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 19 | 10 | 53\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 33\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| POLK | TOTAL | FO EMP \# |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% |  | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 1,776 | 1,089 | 61\% | 297 | 17\% | \$24,984 | 271 | 25\% | 876 | 49\% | 1,373 | 1,024 | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR PUTNAM COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

PUTNAM

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 123 | 74 | 60\% | 25 | 20\% | \$23,764 | 30 | 41\% | 52 | 42\% | 86 | 67 | 78\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 75\% | **** | 25\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 42 | 26 | 62\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 19 | 45\% | 30 | 20 | 67\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 30 | 22 | 73\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | 15 | 50\% | 20 | 15 | 75\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 50\% | **** | 50\% | \$**,*** | - | 0\% | **** | 50\% | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 43\% | - | 0\% | \$--,--- | **** | 33\% | **** | 43\% | **** | **** | 80\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 34 | 22 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 24 | 11 | 46\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 51 | 35 | 69\% | 11 | 22\% | \$23,316 | **** | ***\% | 18 | 35\% | 40 | 20 | 50\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | **** | 75\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | 12 | 10 | 83\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | **** | ***\% | 12 | **** | ***\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 23 | 14 | 61\% | **** | ***\% | \$**,*** | **** | ${ }^{* * *} \%$ | **** | ***\% | 17 | 10 | 59\% |

PUTNAM

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | **** | **** | 38\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | 26 | 18 | 69\% | 11 | 42\% | \$25,796 | **** | ***\% | **** | ***\% | 17 | 12 | 71\% |
| PUTNAM | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING |  | CONTINUING |  | TOTAL | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 369 | 237 | 64\% | 63 | 17\% | \$24,816 | 64 | 27\% | 145 | 39\% | 268 | 182 | 68\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR ST. JOHNS COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ST. JOHNS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  |  | \% |  |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | **** | 75\% | **** | 25\% | \$***** | **** | 67\% | **** | 50\% | **** | **** | 75\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | 14 | **** | ***\% | - | ***\% | \$----- | **** | 40\% | **** | ***\% | 10 | **** | ***\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8101100 | 19 | 11 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 63\% | 16 | 12 | 75\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | 37 | 14 | 38\% | **** | ***\% | \$**,*** | - | ***\% | 26 | 70\% | 27 | 26 | 96\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| CIVIL ENGINEERING AIDE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8915000 | **** | **** | 38\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 71\% | **** | 29\% | \$**,*** | **** | 80\% | **** | 29\% | **** | **** | 83\% |
| CUSTOMER SERVICE REPRESENTATIVE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8848100 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 66 | 39 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 45 | 68\% | 59 | 45 | 76\% |

ST. JOHNS

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# \% |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 74 | 30 | 41\% | **** | ***\% | \$**,*** | **** | ***\% | 44 | 59\% |  | 58 | 44 | 76\% |
| DIGITAL VIDEO TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201400 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 89\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 63\% | **** | 13\% | \$***** | **** | 100\% | **** | 88\% | **** | **** | 100\% |
| ENVIRONMENTAL WATER \& RECLAMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8007300 | **** | **** | 100\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 33\% |
| FASHION TECHNOLOGY AND DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506400 | 16 | **** | ***\% | - | ***\% | \$--,-- | **** | 22\% | 14 | 88\% | 15 | 14 | 93\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 31 | 15 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 28 | 90\% | 31 | 29 | 94\% |
| GLOBAL LOGISTICS AND SUPPLY CHAIN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9503100 | **** | **** | 25\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 38 | **** | ***\% | **** | ***\% | \$**,*** | **** | 38\% | 22 | 58\% | 26 | 23 | 88\% |
| INTEGRATED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003500 | 14 | **** | ***\% | - | ***\% | \$--,--- | **** | 50\% | **** | ***\% | 10 | **** | ***\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 43 | 14 | 33\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 77\% | 35 | 33 | 94\% |

ST. JOHNS

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 71 | 20 | 28\% | **** | ***\% | \$**,*** | **** | ***\% | 51 | 72\% | 53 | 52 | 98\% |
| INTERNATIONAL MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8839100 | 20 | **** | ***\% | - | ***\% | \$--,-- | **** | 83\% | 15 | 75\% | 15 | 15 | 100\% |
| LODGING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8830300 | **** | **** | 60\% | - | 0\% | \$--,-- | **** | 33\% | **** | 60\% | **** | **** | 100\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | **** | - | 0\% |
| NEW MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207400 | 11 | **** | ***\% | - | ***\% | \$--,--- | **** | 67\% | **** | ***\% | 11 | 10 | 91\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 41 | 30 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 56\% | 34 | 24 | 71\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 20\% | - | 0\% | \$--,--- | **** | 100\% | **** | 20\% | **** | **** | 100\% |
| ST. JOHNS | TOTAL FREQUENCY | FO EMP $\#$ | ED \% | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 562 | 247 | 44\% | 43 | 8\% | \$24,772 | 65 | 26\% | 374 | 67\% | 454 | 391 | 86\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR ST. LUCIE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

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Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

ST. LUCIE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| 3 D ANIMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | ${ }^{* * * *}$ | 33\% | **** | **** | 100\% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 58 | 40 | 69\% | **** | ***\% | \$**,*** | 30 | 75\% | 26 | 45\% | 42 | 37 | 88\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | 169 | 112 | 66\% | 32 | 19\% | \$23,148 | 52 | 46\% | 91 | 54\% | 131 | 111 | 85\% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | **** | **** | 67\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 43\% | **** | 14\% | \$**,*** | **** | 33\% | **** | 43\% | **** | **** | 80\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 177 | 114 | 64\% | 25 | 14\% | \$22,784 | 11 | 10\% | 122 | 69\% | 152 | 125 | 82\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | **** | **** | 75\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 57\% | **** | 29\% | \$**,*** | **** | 50\% | **** | 29\% | **** | **** | 100\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 15 | 11 | 73\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | **** | **** | 67\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 25 | 16 | 64\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ${ }^{* * *} \%$ | 15 | **** | ***\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | **** | **** | 100\% | **** | 40\% | \$**,*** | - | 0\% | **** | 60\% | **** | **** | 60\% |

ST. LUCIE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION <br> \# $\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 238 | 147 | 62\% | 45 | 19\% | \$23,908 | 44 | 30\% | 110 | 46\% |  | 170 | 132 | 78\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 32 | 21 | 66\% | **** | ***\% | \$**,*** | - | ***\% | 10 | 31\% | 23 | 10 | 43\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 186 | 102 | 55\% | 32 | 17\% | \$25,264 | 15 | 15\% | 83 | 45\% | 144 | 95 | 66\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 50 | 28 | 56\% | **** | ***\% | \$***** | 16 | 57\% | 27 | 54\% | 39 | 33 | 85\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 59 | 42 | 71\% | **** | ***\% | \$**,*** | **** | ***\% | 33 | 56\% | 46 | 34 | 74\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 25\% | **** | 25\% | \$**,*** | - | 0\% | - | 0\% | - | - | 0\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 58 | 40 | 69\% | **** | ***\% | \$**,*** | **** | ***\% | 26 | 45\% | 47 | 31 | 66\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | **** | **** | 43\% | **** | 14\% | \$**,*** | - | 0\% | **** | 57\% | **** | **** | 67\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 28 | 15 | 54\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 12 | 75\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | 131 | 76 | 58\% | 18 | 14\% | \$23,508 | 26 | 34\% | 70 | 53\% | 103 | 86 | 83\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 22 | 15 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 50\% | 17 | 11 | 65\% |

ST. LUCIE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 20\% | **** | ***\% | **** | **** | 67\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 12 | **** | ***\% | - | ***\% | \$--,-- | **** | 25\% | 11 | 92\% | 12 | 12 | 100\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 19 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | 10 | 53\% | 14 | 10 | 71\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 59 | 32 | 54\% | **** | ***\% | \$**,*** | 24 | 75\% | 30 | 51\% | 46 | 42 | 91\% |
| ST. LUCIE | TOTAL FREQUENCY | FO EMP $\#$ | ED $\%$ | EM <br> FU <br> \# | ED <br> \% | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| Totals: | 1,400 | 856 | 61\% | 221 | 16\% | \$24,108 | 257 | 30\% | 702 | 50\% | 1,068 | 824 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR SANTA ROSA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \(\$ 4,399\) (min. wage ( \(\$ 8.46\) ) x 40 hours per week x 13 ).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
 Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SANTA ROSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 13 | **** | ***\% | - | ***\% | \$----- | **** | 25\% | **** | ***\% | **** | **** | 89\% |
| APPLIED CYBERSECURITY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001300 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 17 | 11 | 65\% | **** | ***\% | \$***** | **** | ***\% | 10 | 59\% | 15 | 12 | 80\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | **** | 22\% | - | 0\% | \$----- | **** | 50\% | **** | 67\% | **** | **** | 100\% |
| COMMERCIAL ART TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8718000 | **** | **** | 50\% | **** | 25\% | \$***** | - | 0\% | - | 0\% | **** | - | 0\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 80 | 49 | 61\% | **** | ***\% | \$**,*** | 31 | 63\% | 31 | 39\% | 61 | 51 | 84\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 552 | 309 | 56\% | 64 | 12\% | \$23,728 | 12 | 4\% | 276 | 50\% | 394 | 286 | 73\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 16 | **** | ***\% | - | ***\% | \$--,--- | **** | 14\% | **** | ***\% | 10 | **** | ***\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 65 | 36 | 55\% | **** | ***\% | \$***** | **** | ***\% | 30 | 46\% | 46 | 32 | 70\% |

SANTA ROSA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 36 | 25 | 69\% | **** | ***\% | \$**,*** | 20 | 80\% | 13 | 36\% |  | 24 | 24 | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 10 | **** | ***\% | **** | ***\% | \$***** | **** | 88\% | **** | ***\% | **** | **** | 100\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 60 | 32 | 53\% | **** | ***\% | \$***** | **** | ***\% | 39 | 65\% | 45 | 39 | 87\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MEDICAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212300 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| MULTIMEDIA DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212400 | 24 | 18 | 75\% | **** | ***\% | \$**,*** | **** | ***\% | 12 | 50\% | 20 | 13 | 65\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 28 | 13 | 46\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 64\% | 22 | 21 | 95\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 67\% | **** | 67\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| TELEVISION PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201500 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 12 | **** | ${ }^{* * * \%}$ | - | ***\% | \$--,--- | **** | 50\% | **** | ***\% | **** | **** | 88\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 50\% | **** | 40\% | **** | **** | 100\% |

SANTA ROSA

| SANTA ROSA | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 950 | 534 | 56\% | 109 | 11\% | \$23,312 | 95 | 18\% | 471 | 50\% | 687 | 530 | 77\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR SARASOTA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SARASOTA

| PROGRAM | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | 38 | 26 | 68\% | 11 | 29\% | \$25,420 | 17 | 65\% | 24 | 63\% | 34 | 30 | 88\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 24 | 14 | 58\% | **** | ***\% | \$**,*** | **** | ***\% | 22 | 92\% | 23 | 22 | 96\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8004100 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 14\% | **** | ***\% | 11 | **** | ***\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | - | ***\% | **** | **** | 25\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 80\% | - | 0\% | \$--,--- | **** | 25\% | **** | 80\% | **** | **** | 100\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | 42 | 29 | 69\% | 10 | 24\% | \$26,464 | 19 | 66\% | 22 | 52\% | 32 | 31 | 97\% |





| DIGITAL CINEMA PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8201000 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 50\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 70 | 36 | 51\% | **** | ***\% | \$**,*** | - | ***\% | 44 | 63\% | 60 | 44 | 73\% |
| DIGITAL MEDIA TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005100 | 17 | 11 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |

SARASOTA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |  |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 15 | **** | ***\% | - | ***\% | \$--,--- | **** | 33\% | 13 | 87\% | 13 | 13 | 100\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | **** | **** | 78\% | **** | 33\% | \$***** | **** | 43\% | **** | 33\% | **** | **** | 50\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 63 | 46 | 73\% | 12 | 19\% | \$21,904 | **** | ***\% | 31 | 49\% | 54 | 34 | 63\% |
| ELECTROCARDIOGRAPH TECHNICIAN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8427100 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 100\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | **** | **** | 50\% | **** | 50\% | \$**,*** | **** | 67\% | **** | 83\% | **** | **** | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 40\% | **** | ***\% | **** | **** | 89\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 83\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 83\% | **** | 33\% | \$**,*** | **** | 20\% | **** | 67\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 33\% | - | 0\% | **** | **** | 33\% |
| INTERNATIONAL BUSINESS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8216100 | 20 | **** | ***\% | **** | ***\% | \$**,*** | **** | 11\% | 14 | 70\% | 16 | 14 | 88\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 67\% | **** | **** | 80\% |

SARASOTA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| NETWORK SYSTEMS ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207440 | 153 | 99 | 65\% | 21 | 14\% | \$24,784 | 27 | 27\% | 92 | 60\% | 128 | 102 | 80\% |
| TECHNOLOGY SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001400 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| SARASOTA | TOTAL | FOUND |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ | POSITIVE <br> PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 620 | 387 | 62\% | 108 | 17\% | \$24,572 | 108 | 28\% | 363 | 59\% | 515 | 406 | 79\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR SEMINOLE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education)
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SEMINOLE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  |  |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 48 | 20 | 42\% | **** | ***\% | \$**,*** | - | ***\% | 39 | 81\% |  | 40 | 39 | 98\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | 16 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 11 | 69\% | 12 | 11 | 92\% |
| AUTOMOTIVE COLLISION REPAIR AND REFINISHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709000 | 10 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 50\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 33\% | **** | **** | 33\% |
| AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9504100 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 22\% | **** | ***\% | 11 | **** | ***\% |
| AUTOMOTIVE SERVICE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8709400 | **** | **** | 67\% | - | 0\% | \$--,--- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| AVIATION MAINTENANCE GENERAL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9540600 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 13 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 88\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 83\% | **** | 17\% | \$**,*** | **** | 40\% | **** | 50\% | **** | **** | 60\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 384 | 210 | 55\% | 26 | 7\% | \$22,724 | 67 | 32\% | 248 | 65\% | 312 | 269 | 86\% |

SEMINOLE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATABASE APPLICATION DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007300 | **** | **** | 50\% | **** | 17\% | \$**,*** | **** | 33\% | **** | 67\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 680 | 353 | 52\% | 62 | 9\% | \$27,100 | 11 | 3\% | 429 | 63\% | 542 | 435 | 80\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | **** | **** | 22\% | - | 0\% | \$----- | - | 0\% | **** | 67\% | **** | **** | 100\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | 192 | 111 | 58\% | 15 | 8\% | \$24,812 | 19 | 17\% | 132 | 69\% | 158 | 136 | 86\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | 19 | 16 | 84\% | **** | ***\% | \$***** | 15 | 94\% | 11 | 58\% | 17 | 17 | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 425 | 255 | 60\% | 37 | 9\% | \$24,080 | 41 | 16\% | 302 | 71\% | 360 | 314 | 87\% |


| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8417170 | 17 | **** | ***\% | - | ***\% | \$--,-- | **** | 13\% | 15 | 88\% | 15 | 15 | 100\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 43\% | **** | 14\% | \$**,*** | **** | 67\% | **** | 71\% | **** | **** | 100\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | **** | **** | 29\% | **** | 14\% | \$**,*** | - | 0\% | **** | 86\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION AUDIO/VIDEO EFFECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208200 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 50\% |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | **** | **** | 44\% | - | 0\% | \$--,--- | - | 0\% | **** | 78\% | **** | **** | 88\% |

SEMINOLE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% |  | \% |  | \# | \% |  |  |  |  |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 10 | **** | ***\% | - | ***\% | \$----- | **** | 50\% | **** | ***\% |  | **** | **** | 83\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | **** | **** | 100\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| HOSPITALITY AND TOURISM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8845100 | **** | **** | 71\% | **** | 14\% | \$**,*** | **** | 60\% | **** | 29\% | **** | **** | 75\% |
| INDUSTRIAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8736000 | 28 | 10 | 36\% | **** | ***\% | \$***** | **** | ***\% | 23 | 82\% | 24 | 24 | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 331 | 168 | 51\% | 24 | 7\% | \$25,232 | 22 | 13\% | 213 | 64\% | 260 | 217 | 83\% |
| INTERIOR DESIGN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8506500 | 68 | 30 | 44\% | **** | ***\% | \$**,*** | **** | ***\% | 50 | 74\% | 56 | 53 | 95\% |
| LANDSCAPE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8002100 | **** | **** | 38\% | - | 0\% | \$----- | **** | 33\% | **** | 50\% | **** | **** | 80\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | **** | **** | 50\% | - | 0\% | \$--,--- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| MODELING AND SIMULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9005200 | 52 | 16 | 31\% | - | ***\% | \$--,--- | **** | ***\% | 42 | 81\% | 45 | 43 | 96\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 39 | 29 | 74\% | **** | ***\% | \$**,*** | **** | ***\% | 34 | 87\% | 36 | 34 | 94\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | **** | **** | 80\% | **** | 40\% | \$**,*** | **** | 25\% | **** | 80\% | **** | **** | 100\% |

SEMINOLE

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% |  | \% |  | \# | \% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 13 | **** | ***\% | - | ***\% | \$--,--- | **** | 22\% | 10 | 77\% | 12 | 10 | 83\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | 87 | 50 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 58 | 67\% | 71 | 60 | 85\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 34 | 19 | 56\% | **** | ***\% | \$**,*** | 13 | 68\% | 24 | 71\% | 31 | 28 | 90\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 100\% | - | 0\% | \$--,--- | **** | 50\% | **** | 50\% | **** | **** | 100\% |
| SEMINOLE | TOTAL | FO |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED | TRAINING |  | CONTINUING |  | TOTAL "POOL" | POSITIVE |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 2,569 | 1,387 | 54\% | 215 | 8\% | \$25,028 | 241 | 17\% | 1,717 | 67\% | 2,095 | 1,790 | 85\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR SUMTER COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SUMTER

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 50\% | **** | 33\% | \$**,*** | **** | 33\% | **** | 50\% |  | **** | **** | 67\% |
| AGRICULTURAL BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106600 | **** | **** | 67\% | - | 0\% | \$--,--- | **** | 50\% | **** | 78\% | **** | **** | 100\% |
| AGRICULTURE BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8003100 | **** | **** | 50\% | - | 0\% | \$----- | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 100\% | **** | 50\% | \$***** | - | 0\% | **** | 50\% | **** | **** | 50\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 21 | 12 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 11 | 52\% | 13 | 12 | 92\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 12 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 67\% |
| APPLIED INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9003400 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| BUILDING CONSTRUCTION TECHNOLOGIES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8720300 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| BUSINESS OWNERSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812000 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 50\% | **** | **** | 67\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 55 | 34 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 24 | 44\% | 41 | 27 | 66\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 23 | 12 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 12 | 75\% |

SUMTER

|  | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| ELECTRONIC BUSINESS ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8200300 | 160 | 92 | 58\% | 20 | 13\% | \$31,312 | 81 | 88\% | 113 | 71\% | 141 | 140 | 99\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | **** | **** | 60\% | **** | 40\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | - | 0\% | - | - | 0\% |
| SUMTER | TOTAL | FOUND |  | EMPLOYED FULL QTR |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 306 | 179 | 58\% | 50 | 16\% | \$27,332 | 100 | 56\% | 187 | 61\% | 252 | 224 | 89\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR SUWANNEE COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
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\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
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TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
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```

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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

SUWANNEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% |  |  |  | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 40 | 19 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 63\% |  | 31 | 27 | 87\% |
| ADVANCED CONCEPTS OF AGRISCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8100330 | 10 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 78\% |
| AGRICULTURAL COMMUNICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8117000 | **** | **** | 50\% | **** | 25\% | \$***** | - | 0\% | **** | 50\% | **** | **** | 67\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 100\% | **** | 25\% | \$***** | **** | 50\% | **** | 25\% | **** | **** | 100\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 37 | 23 | 62\% | **** | ***\% | \$**,*** | **** | ***\% | 27 | 73\% | 32 | 27 | 84\% |
| AUTOMOTIVE COLLISION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9514000 | **** | **** | 100\% | **** | 50\% | \$**,*** | **** | 25\% | **** | 25\% | **** | **** | 50\% |
| BRICK AND BLOCK MASONRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722900 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | **** | 57\% | - | 0\% | \$--,--- | **** | 25\% | **** | 57\% | **** | **** | 67\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8301100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 67\% | **** | 33\% | \$**,*** | **** | 100\% | **** | 33\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 33 | 17 | 52\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 30\% | 22 | 13 | 59\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 17 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | 10 | 59\% | 13 | 10 | 77\% |

SUWANNEE

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | **** | **** | 67\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| GAME/SIMULATION/ANIMATION PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208300 | **** | **** | 67\% | **** | 11\% | \$**,*** | - | 0\% | **** | 22\% | **** | **** | 29\% |
| NAILS SPECIALTY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8757300 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 100\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | **** | **** | 43\% | **** | 43\% | \$**,*** | - | 0\% | **** | 14\% | **** | **** | 50\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 60\% | **** | 40\% | \$**,*** | **** | 67\% | - | 0\% | **** | **** | 67\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 60\% | **** | 20\% | \$**,*** | **** | 33\% | - | 0\% | **** | **** | 50\% |
| SUWANNEE | TOTAL FREQUENCY | FO EMP $\#$ | D | EMP <br> FU <br> \# | ED ${ }_{\text {\% }}$ | FULL QTR AVG <br> ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 196 | 108 | 55\% | 30 | 15\% | \$25,636 | 26 | 24\% | 101 | 52\% | 150 | 113 | 75\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 agGregated outcome data
## 2018-19 COMPLETERS FOR TAYLOR COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

TAYLOR

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 12 | 10 | 83\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 12 | **** | ***\% |
| ARCHITECTURAL DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725400 | **** | **** | 50\% | **** | 25\% | \$**,*** | **** | 100\% | **** | 25\% | **** | **** | 100\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 75\% | - | 0\% | \$--,-- | **** | 33\% | **** | 75\% | **** | **** | 100\% |
| DIGITAL PHOTOGRAPHY TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201300 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | **** | 100\% | **** | **** | 100\% |
| DRAFTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8725000 | 31 | 20 | 65\% | **** | ***\% | \$**,*** | **** | ***\% | 19 | 61\% | 27 | 23 | 85\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 25\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 12 | **** | ***\% | **** | ***\% | \$**,*** | **** | 44\% | **** | ***\% | 10 | 10 | 100\% |
| TAYLOR | TOTAL | FO EMP \# |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 68 | 46 | 68\% | 16 | 24\% | \$25,804 | 17 | 37\% | 42 | 62\% | 60 | 52 | 87\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## aggregated outcome data

## 2018-19 COMPLETERS FOR UNION COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
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FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

UNION

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 44\% | **** | 11\% | \$**,*** | **** | 50\% | **** | 78\% | **** | **** | 88\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 75 | 48 | 64\% | 17 | 23\% | \$25,624 | **** | ***\% | 36 | 48\% | 56 | 38 | 68\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 100\% | **** | 20\% | \$**,*** | **** | 80\% | **** | 60\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | **** | **** | 50\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | **** | **** | 43\% | **** | 29\% | \$**,*** | **** | 67\% | **** | 71\% | **** | **** | 83\% |
| UNION | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" | POSITIVE PLACEMENT |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | COUNT | \# | \% |
| Totals: | 98 | 61 | 62\% | 21 | 21\% | \$25,572 | 12 | 20\% | 53 | 54\% | 77 | 57 | 74\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR VOLUSIA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

VOLUSIA

| PROGRAM | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL <br> "POOL" <br> COUNT | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | - | 0\% | - | - | 0\% |
| ACCOUNTING OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8203400 | **** | **** | 67\% | **** | 17\% | \$**,*** | **** | 75\% | **** | 67\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 489 | 309 | 63\% | 74 | 15\% | \$23,760 | 92 | 30\% | 234 | 48\% | 365 | 282 | 77\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 42 | 29 | 69\% | 14 | 33\% | \$30,168 | **** | ***\% | 14 | 33\% | 33 | 16 | 48\% |
| ALLIED HEALTH ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417130 | 57 | 32 | 56\% | **** | ***\% | \$**,*** | **** | ***\% | 37 | 65\% | 48 | 38 | 79\% |
| ANIMAL SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106200 | 22 | 11 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | 10 | 45\% | 14 | 12 | 86\% |
| AQUACULTURE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8112000 | 53 | 32 | 60\% | **** | ***\% | \$**,*** | - | ***\% | 26 | 49\% | 43 | 26 | 60\% |
| BUILDING TRADES AND CONSTRUCTION DESIGN TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722000 | 23 | 11 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 61\% | 17 | 14 | 82\% |
| BUSINESS MANAGEMENT AND ANALYSIS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8215200 | **** | **** | 100\% | - | 0\% | \$--,-- | **** | 100\% | - | 0\% | **** | **** | 100\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8722100 | 13 | **** | ***\% | - | ***\% | \$--,--- | - | 0\% | **** | ***\% | **** | **** | 78\% |
| COMPUTER SYSTEMS \& INFORMATION TECHNOLOGY (CSIT) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001200 | **** | **** | 33\% | **** | 17\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 100\% |
| CRIMINAL JUSTICE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8918000 | 75 | 44 | 59\% | **** | ***\% | \$**,*** | **** | ***\% | 49 | 65\% | 60 | 50 | 83\% |

VOLUSIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | POSITIVE PLACEMENT$\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  |  |  |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 377 | 246 | 65\% | 51 | 14\% | \$24,116 | 79 | 32\% | 175 | 46\% | 279 | 208 | 75\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 60\% | - | 0\% | \$----- | - | 0\% | **** | 20\% | **** | **** | 25\% |
| DIGITAL MEDIA/MULTIMEDIA DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8201200 | 183 | 92 | 50\% | 14 | 8\% | \$22,908 | 10 | 11\% | 104 | 57\% | 133 | 107 | 80\% |
| DIGITAL VIDEO PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772400 | 197 | 117 | 59\% | 23 | 12\% | \$21,500 | 63 | 54\% | 107 | 54\% | 152 | 135 | 89\% |
| DIVERSIFIED CAREER TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8303000 | **** | **** | 67\% | - | 0\% | \$----- | **** | 100\% | **** | 67\% | **** | **** | 100\% |
| EARLY CHILDHOOD EDUCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8405100 | 38 | 26 | 68\% | **** | ***\% | \$**,*** | **** | ***\% | 25 | 66\% | 35 | 29 | 83\% |
| EMERGENCY MEDICAL RESPONDER |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417170 | 68 | 46 | 68\% | **** | ***\% | \$**,*** | 11 | 24\% | 48 | 71\% | 58 | 50 | 86\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | **** | 75\% | - | 0\% | \$--,--- | **** | 67\% | **** | 75\% | **** | **** | 100\% |
| EXERCISE SCIENCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417000 | **** | **** | 50\% | - | 0\% | \$--,--- | - | 0\% | **** | 75\% | **** | **** | 100\% |
| FASHION MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8806000 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 29\% | **** | ***\% | **** | **** | 57\% |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8815100 | 121 | 59 | 49\% | **** | ***\% | \$**,*** | 30 | 51\% | 90 | 74\% | 103 | 101 | 98\% |
| FOOD SCIENCE APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8129200 | 16 | **** | ***\% | **** | ***\% | \$**,*** | **** | 33\% | **** | ***\% | **** | **** | 100\% |

VOLUSIA

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT <br> \# |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GAME/SIMULATION/ANIMATION VISUAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208100 | 147 | 85 | 58\% | 16 | 11\% | \$25,528 | 31 | 36\% | 69 | 47\% | 109 | 86 | 79\% |
| HORTICULTURE SCIENCE AND SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8121600 | 103 | 65 | 63\% | 15 | 15\% | \$23,252 | **** | ***\% | 53 | 51\% | 78 | 54 | 69\% |
| HOSPITALITY AND TOURISM MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8703100 | 11 | **** | ***\% | - | ***\% | \$----- | **** | 67\% | **** | ***\% | **** | **** | 100\% |
| INFORMATION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8207300 | 43 | 21 | 49\% | **** | ***\% | \$***** | **** | ***\% | 27 | 63\% | 35 | 28 | 80\% |
| JAVA DEVELOPMENT \& PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9007200 | **** | - | 0\% | - | 0\% | \$----- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| MARKETING, MANAGEMENT AND ENTREPRENEURIAL PRINCIPLES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200500 | 35 | 19 | 54\% | **** | ***\% | \$**,*** | 16 | 84\% | 21 | 60\% | 24 | 24 | 100\% |
| MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827100 | 23 | 12 | 52\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 14 | 11 | 79\% |
| NETWORK SUPPORT SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8208000 | **** | **** | 71\% | - | 0\% | \$----- | - | 0\% | **** | 57\% | **** | **** | 67\% |
| PLANT BIOTECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106500 | 24 | 12 | 50\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 16 | 10 | 63\% |
| PRINCIPLES OF TEACHING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8909000 | 29 | 20 | 69\% | **** | ***\% | \$**,*** | - | ***\% | 18 | 62\% | 24 | 18 | 75\% |
| PROMOTIONAL ENTERPRISE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8217100 | 32 | **** | ***\% | **** | ***\% | \$**,*** | **** | 63\% | 25 | 78\% | 26 | 26 | 100\% |
| SPORT, RECREATION, AND ENTERTAINMENT MARKETING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8827400 | 31 | 14 | 45\% | **** | ***\% | \$**,*** | **** | ***\% | **** | ***\% | 21 | 15 | 71\% |

VOLUSIA

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE <br> PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% |  | \# | \% |
| TECHNICAL AGRICULTURE OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8005100 | 30 | 17 | 57\% | **** | ***\% | \$**,*** | **** | ***\% | 14 | 47\% | 22 | 15 | 68\% |
| VETERINARY ASSISTING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8115110 | 20 | 14 | 70\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 12 | **** | ***\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | 31 | 15 | 48\% | **** | ***\% | \$**,*** | **** | ***\% | 23 | 74\% | 27 | 25 | 93\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | **** | **** | 100\% | **** | 100\% | \$**,*** | **** | 100\% | - | 0\% | **** | **** | 100\% |
| VOLUSIA | TOTAL FREQUENCY | FO EMP $\#$ |  | EMPLOYED |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | $\begin{aligned} & \text { TOTAL } \\ & \text { "POOL" } \end{aligned}$ | PLA PLA \# |  |
|  | FREQUENCY | \# | \% | \# | \% | EARNINGS | \# | \% | \# | \% | $\begin{aligned} & \text { "POOL" } \\ & \text { COUNT } \end{aligned}$ | \# | \% |
| Totals: | 2,383 | 1,406 | 59\% | 301 | 13\% | \$24,520 | 406 | 29\% | 1,257 | 53\% | 1,811 | 1,440 | 80\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR WAKULLA COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

WAKULLA

|  | TOTAL frequency | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION$\qquad$ |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% |  | \% |  |  | \% |  |  |  |  |  |
| ACCOUNTING APPLICATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8302100 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | **** | **** | 71\% | **** | 29\% | \$**,*** | **** | 20\% | **** | 86\% | **** | **** | 86\% |
| CARPENTRY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8104500 | 19 | 14 | 74\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 13 | **** | ***\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | 14 | 11 | 79\% | **** | ***\% | \$***** | **** | ***\% | **** | ***\% | 12 | 10 | 83\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | 110 | 66 | 60\% | 16 | 15\% | \$22,152 | **** | ***\% | 52 | 47\% | 85 | 52 | 61\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 11 | **** | ***\% | **** | ***\% | \$**,*** | **** | 17\% | **** | ***\% | 10 | **** | ***\% |
| PRACTICAL NURSING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8418300 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 83\% | **** | **** | 100\% |
| TELEVISION PRODUCTION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8772100 | **** | **** | 63\% | **** | 38\% | \$**,*** | **** | 20\% | **** | 38\% | **** | **** | 43\% |
| WEB DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9001100 | **** | **** | 20\% | **** | 20\% | \$**,*** | - | 0\% | **** | 40\% | **** | **** | 67\% |
| WELDING TECHNOLOGY FUNDAMENTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9204400 | **** | **** | 67\% | **** | 33\% | \$**,*** | - | 0\% | **** | 33\% | **** | **** | 33\% |
| WORKPLACE ESSENTIALS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8300310 | 10 | **** | ***\% | - | ***\% | \$--,--- | **** | 83\% | **** | ***\% | **** | **** | 83\% |

WAKULLA

| WAKULLA | TOTAL FREQUENCY | $\begin{aligned} & \text { FOUND } \\ & \text { EMPLOYED } \end{aligned}$ |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| Totals: | 195 | 119 | 61\% | 33 | 17\% | \$23,088 | 16 | 13\% | 91 | 47\% | 153 | 98 | 64\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

 AGGREGATED OUTCOME DATA
## 2018-19 COMPLETERS FOR WALTON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
\# EMPLOYED FULL QTR = Total number of individuals employed and earning at least \$4,399 (min. wage (\$8.46) x 40 hours per week x 13).
\% EMPLOYED FULL QTR = Number found employed full quarter divided by total frequency.
FULL QTR AVG ANNUALIZED EARNINGS = Average quarterly earnings multiplied by four (annualized) for those found employed full quarter.
\# TRAINING RELATED = Total number of individuals found employed in an industry related to training.
\% TRAINING RELATED = Number found employed in an industry related to training divided by number found employed.
\# CONTINUING EDUCATION = Total number of individuals found enrolled in a postsecondary institution.
\% CONTINUING EDUCATION = Number found continuing education divided by total frequency.
TOTAL "POOL" COUNT = Total number of individuals found employed or continuing education (excluding those found undeterminable or no matching data).
\# POSITIVE PLACEMENT = Total number of individuals found in the "pool" with employment related to training (including individuals continuing education).
\% POSITIVE PLACEMENT = Total number found with a positive placement divided by total "pool" count.
```

Note: Values are displayed when 10 or more students are counted.
Values less than 10, but greater than 0 are suppressed with ( ${ }^{* * * *}$ ) for numeric values, ( $\$ * *,{ }^{* * *}$ ) for currency values and ( $* * * \%$ ) for percent values. Values equal to 0 are suppressed with (-) for numeric values and ( $\$--,---)$ for currency values.
Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

WALTON

| PROGRAM | TOTAL FREQUENCY | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVE PLACEMENT \# \% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 107 | 61 | 57\% | 19 | 18\% | \$25,392 | 16 | 26\% | 37 | 35\% | 70 | 49 | 70\% |
| ADVANCED MANUFACTURING TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200200 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| AUTOMATION AND PRODUCTION TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9200100 | **** | **** | 50\% | **** | 33\% | \$**,*** | - | 0\% | **** | 17\% | **** | **** | 50\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 75\% | **** | 25\% | \$**,*** | **** | 33\% | **** | 38\% | **** | **** | 67\% |
| CUSTOMER ASSISTANCE TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8218100 | 73 | 43 | 59\% | 11 | 15\% | \$25,076 | 29 | 67\% | 40 | 55\% | 55 | 50 | 91\% |
| DIGITAL DESIGN |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8209600 | **** | **** | 100\% | - | 0\% | \$--,--- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| LEGAL ADMINISTRATIVE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212000 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | **** | 100\% | **** | **** | 100\% |
| NURSING ASSISTANT (ACUTE AND LONG-TERM CARE) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8417210 | 11 | **** | ***\% | **** | ***\% | \$**,*** | - | 0\% | **** | ***\% | **** | **** | 50\% |
| PRINCIPLES OF AGRIBUSINESS AND MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8009100 | **** | **** | 100\% | **** | 100\% | \$**,*** | - | 0\% | - | 0\% | **** | - | 0\% |
| WALTON | TOTAL FREQUENCY | FO EMP $\#$ | ED | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
| Totals: | 210 | 123 | 59\% | 38 | 18\% | \$24,996 | 47 | 38\% | 86 | 41\% | 143 | 109 | 76\% |

## DISTRICT SECONDARY VOCATIONAL PROGRAMS

## AGGREGATED OUTCOME DATA

## 2018-19 COMPLETERS FOR WASHINGTON COUNTY

## FETPIP FOLLOW-UP OUTCOMES

```
TOTAL FREQUENCY = Total number of individuals reported for follow-up to FETPIP.
\# FOUND EMPLOYED = The number of individuals with wages during the 4th quarter (October to December) of 2019.
\% FOUND EMPLOYED = Number found employed divided by total frequency.
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```

Note: Values are displayed when 10 or more students are counted.
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Percent values are suppressed when the numerator is less than 10 and the denominator is 10 or more.

WASHINGTON

|  | TOTAL | FOUND EMPLOYED |  | EMPLOYED FULL QTR |  | FULL QTR AVG ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | POSITIVEPLACEMENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROGRAM | FREQUENCY | \# | \% | \# | \% |  | \# | \% | \# | \% |  | \# | \% |
| ADMINISTRATIVE OFFICE SPECIALIST |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8212500 | 39 | 26 | 67\% | **** | ***\% | \$**,*** | **** | ***\% | 18 | 46\% | 32 | 23 | 72\% |
| AGRITECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8106800 | 24 | 15 | 63\% | **** | ***\% | \$**,*** | - | ***\% | **** | ***\% | 16 | **** | ***\% |
| BUSINESS COMPUTER PROGRAMMING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8206500 | **** | - | 0\% | - | 0\% | \$--,-- | - | 0\% | **** | 100\% | **** | **** | 100\% |
| CULINARY ARTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8800500 | **** | **** | 50\% | **** | 17\% | \$**,*** | - | 0\% | **** | 17\% | **** | **** | 50\% |
| ENTREPRENEURSHIP |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8812100 | **** | - | 0\% | - | 0\% | \$--,--- | - | 0\% | - | 0\% | - | - | 0\% |
| WASHINGTON | TOTAL | FO |  | EMPLOYED |  | ANNUALIZED EARNINGS | TRAINING RELATED |  | CONTINUING EDUCATION |  | TOTAL "POOL" COUNT | $\begin{aligned} & \text { POSITIVE } \\ & \text { PLACEMENT } \end{aligned}$ |  |
|  | FREQUENCY | \# | \% | \# | \% |  | \# | \% | $\begin{aligned} & \text { EDU } \\ & \# \\ & \hline \end{aligned}$ | \% |  | \# | \% |
| Totals: | 71 | 44 62\% |  | 16 | 23\% | \$23,932 | **** | ***\% | 27 | 38\% | 51 | 32 | 63\% |

