

**FLORIDA DEPARTMENT OF EDUCATION  
DOE INFORMATION DATA BASE REQUIREMENTS  
VOLUME I: AUTOMATED STUDENT INFORMATION SYSTEM  
AUTOMATED STUDENT DATA ELEMENTS**

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| <b>Implementation Date:</b><br>Fiscal Year 1991-92<br>July 1, 1991 |
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| <b>Element Name:</b> Federal/State Project Indicator: Title 1 - Migrant  |   |             |                   |   |               |   |                |
|--|---|-------------|-------------------|---|---------------|---|----------------|
| <b>Definition/Domain</b>   |   |             |                   |   |               |   |                |
| <p>A code indicating whether the student is participating in the federal project in the district.</p> <table> <thead> <tr> <th align="center"><u>CODE</u></th> <th align="center"><u>DEFINITION</u></th> </tr> </thead> <tbody> <tr> <td align="center">Y</td> <td>Participating</td> </tr> <tr> <td align="center">Z</td> <td>Not applicable</td> </tr> </tbody> </table> |   | <u>CODE</u> | <u>DEFINITION</u> | Y | Participating | Z | Not applicable |
| <u>CODE</u>  | <u>DEFINITION</u>   |             |                   |   |               |   |                |
| Y  | Participating   |             |                   |   |               |   |                |
| Z  | Not applicable  |             |                   |   |               |   |                |
| <b>Length:</b> 1   | <b>Grades and Programs Requiring This Data Element:</b>       |             |                   |   |               |   |                |
| <b>Format:</b> Alphabetic  | All Programs Grades PK-12                                     |             |                   |   |               |   |                |
| <b>Compatibility Requirement:</b><br>Compatible  |   |             |                   |   |               |   |                |
| <b>Use Types:</b>  | <b>State Reporting Formats Requiring This Data Element:</b>   |             |                   |   |               |   |                |
| <input checked="" type="checkbox"/> State Report<br><input type="checkbox"/> Postsecondary Transcript<br><input checked="" type="checkbox"/> Local Accountability<br><input type="checkbox"/> District Records Transfer<br><input type="checkbox"/> Permanent Record   | Federal/State Indicator Status DB9 22x                        |             |                   |   |               |   |                |
| <b>Data Element Number:</b><br>121025  |   |             |                   |   |               |   |                |
| <b>Reported in Survey Periods:</b> <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 9  |   |             |                   |   |               |   |                |
| <b>Revised:</b> 9/95   | <b>Volume I      Effective:</b> 7/00 <b>Page Number:</b> 87-1 |             |                   |   |               |   |                |